

# **Turning Points in the History of the Church**

## **Conclusion**

# Catholic vs. Protestant heritage

- Christian history
  - the Roman Catholic Church is nearly 2000 years old
  - the Oriental Orthodox Church is nearly 1600 years old
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  - theology
  - ministry

- 1. The Fall of Jerusalem (70)
- 2. The Council of Nicaea (325)
- 3. The Council of Chalcedon (451)
- 4. Benedict's Rule (530)
- 5. The Coronation of Charlemagne (800)
- 6. The Great Schism (1054)
- 7. The Diet of Worms (1521)
- 8. The English Act of Supremacy (1534)
- 9. The Founding of the Jesuits (1540)
- 10. The Conversion of the Wesleys (1738)
- 11. The French Revolution (1789)
- 12. The Edinburgh Missionary Conference (1910)
- 13. The Second Vatican Council (1962–65)

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**“We believe that God came to redeem this world of lost children, and to open the way to eternal life, through the birth, sinless life, atoning death and bodily resurrection of Jesus of Nazareth.”**

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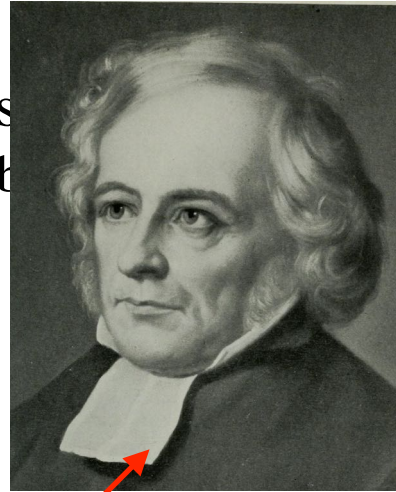
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**Schleiermacher: sin is failing to be completely dependent on God**

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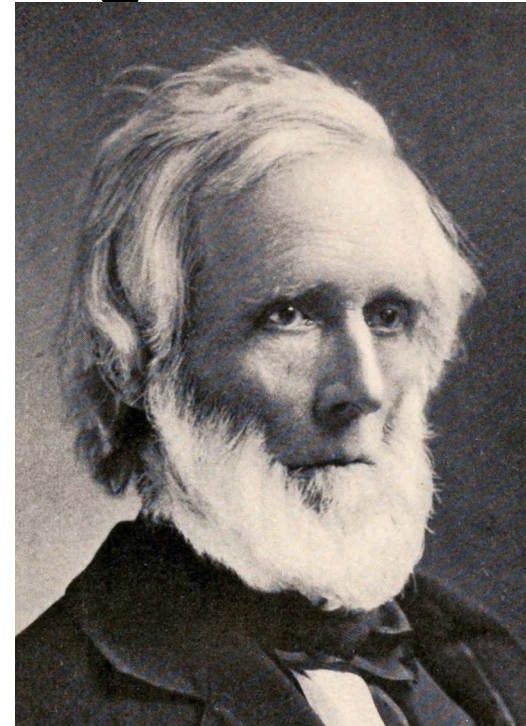
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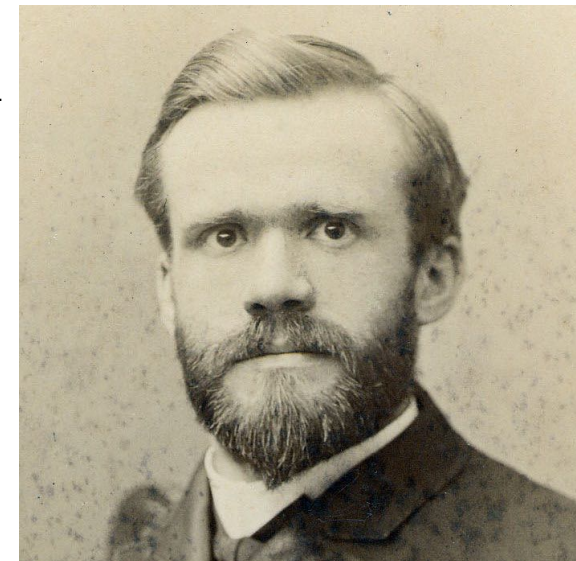
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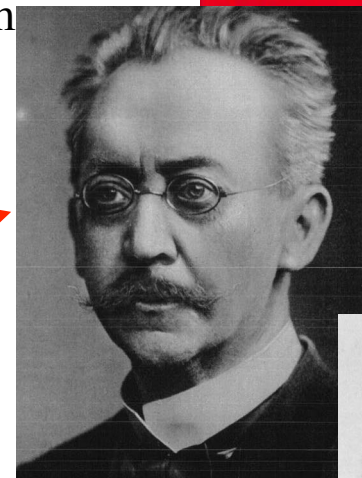
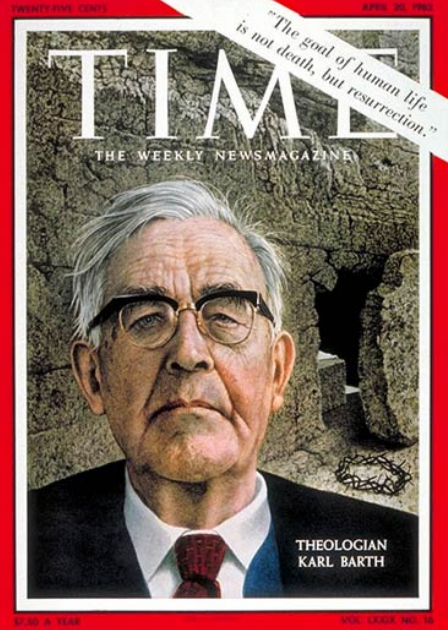
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**"God is not man writ large"**

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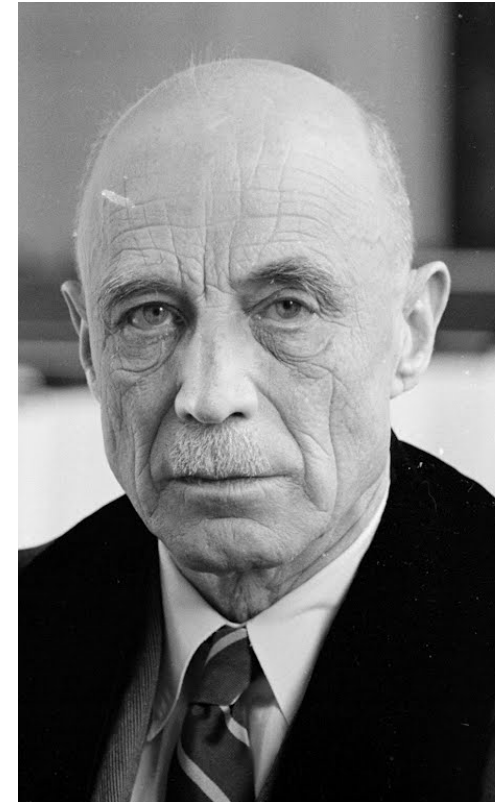
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"The romantic conception of the kingdom of God involved no discontinuities, no crises, no tragedies or sacrifices, no loss of all things, no cross, and resurrection...

A God without wrath brought men without sin into a kingdom without judgment through the ministrations of a Christ without a Cross"

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"He [Hermann] speaks right to the heart; and I have been thrown all into confusion by what he says, so much deeper is his devotion to Christ than anything I have known myself during these past few years.

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      - proclamation of the gospel
  - H. Richard Niebuhr (1894-1962)
  - J. Gresham Machen (1881-1937)
    - Johns Hopkins, Princeton, Marburg
    - [Princeton Seminary professor](#)
    - *Christianity and Liberalism*, 1923
    - led in the founding of
      - Westminster Theological Seminary, 1929
      - The Orthodox Presbyterian Church, 1936

# Medieval hymns

- Clement of Alexandria (c.150-c.220) [ $<10$ ]
  - Shepherd of Tender Youth, 160
- Ambrose of Milan (340-97) [ $\sim 100$ ]
  - O Splendor of God's Glory Bright, 58
- Aurelius Clemens Prudentius (348-413) [ $\sim 100$ ]
  - Of the Father's Love Begotten, 162
- Liturgy of St. James, 5th c.
  - Let All Mortal Flesh Keep Silence, 193
- Germanus (634-734)
  - A Great and Mighty Wonder
  - By Fruit, the Ancient Foe's Device
  - This day a Rose of Judah from tender branch
- Bede (673-735)
  - A Hymn of Glory Let Us Sing, 289
- John of Damascus (8th) [ $\sim 50$ ]
  - Come, Ye Faithful, Raise the Strain, 265, 266
  - The Day of Resurrection, 267

# Medieval hymns

- John of Damascus (8th) [~50]
  - Come, Ye Faithful, Raise the Strain, 265, 266
  - The Day of Resurrection, 267
- Theodulph of Orleans (c.760-821) [~10]
  - All Glory, Laud, and Honor, 235
- Joseph the Hymnographer (c.800-83) [~10]
  - Let Our Choir New Anthems Raise, 357
- Bernard of Clairvaux (1091-1153) [~100]
  - O sacred head, now wounded, 247
  - Jesus Thou Joy of Loving Hearts, 646
- Bernard of Cluny (12th c.) [<50]
  - Jerusalem the Golden, 539
- Francis of Assisi (c.1225) [<50]
  - All Creatures of Our God and King, 116
- Heinrich of Laufenberg (15th c.)
  - Lord Jesus Christ, Our Lord Most Dear, 410

# Medieval hymns

- Heinrich of Laufenberg (15th c.)
  - Lord Jesus Christ, Our Lord Most Dear, 410
- Jean Tisserand (d.1494) [~10]
  - Sons and Daughters Let Us Sing, 272
- Anonymous
  - O love How Deep, How Broad, How High, 15th c., 155
  - O Christ, Our Hope, Our Heart's Desire, 7th/8th c., 161
  - O Come, O Come, Emanuel, 12th c., 194
  - Good Christian Men Rejoice, Medieval, 207
  - O Come, All Ye Faithful, Latin, 208
  - Lo, How a Rose E'er Blooming, c.1500, German, 221
  - The Strife is O'ver, the Battle Done, Latin, 275
  - That Easter Day with Joy Was Bright, early Medieval, 278
  - Come, O Creator Spirit Blest, 10th c., 329
  - Christ is Made a Sure Foundation, 7th c., 342, 343
  - At the Lamb's High Feast We Sing, 6th c., 420
  - Jesus the Very Thought of Thee, 11th c., 645

# Medieval hymns

- Anonymous
  - Jesus the Very Thought of Thee, 11th c., 645
  - Christ, We Do All Adore Thee, Latin, 737
- Gregory of Nazianzus (c.329-38) [~20]
- Boethius (c.480-524) [<10]
- Gregory the Great (540-604) [<10]
- Caedmon (7th c.) [<10]
- Fulbert of Chartres (c. 960–1028) [<10]
- Peter Damian (1007-72) [~10]
- Anselm ( -1109) [<10]
- Peter Abelard (1079-1142) [~10]
- Hildegard of Bingen (1098-1179) [<10]
- Bonaventure (c.1217-1274) [<10]
- Thomas Aquinas (1225-74) [~100]