

- 1. The Fall of Jerusalem (70)
- 2. The Council of Nicaea (325)
- 3. The Council of Chalcedon (451)
- 4. Benedict's Rule (530)
- 5. The Coronation of Charlemagne (800)
- 6. The Great Schism (1054)
- 7. The Diet of Worms (1521)
- 8. The English Act of Supremacy (1534)
- 9. The Founding of the Jesuits (1540)
- 10. The Conversion of the Wesleys (1738)
- 11. The French Revolution (1789)
- 12. The Edinburgh Missionary Conference (1910)
- 13. The Second Vatican Council (1962–65)

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  - declared that it was wrong to believe that "Protestantism is nothing more than another form of the same true Christian religion."

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“many elements of sanctification and of truth are found outside the visible confines of the Catholic Church”

“The separated Churches and communities . . . have been by no means deprived of significance and importance in the mystery of salvation. For the Spirit of Christ has not refrained from using them as means of salvation.”

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## **Eph. 5:31-32**

D-R For this cause shall a man leave his father and mother: and shall cleave to his wife. And they shall be two in one flesh. This is a great **sacrament**: but I speak in Christ and in the church.

KJV For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great **mystery**: but I speak concerning Christ and the church.

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## **Matt. 4:17**

D-R From that time Jesus began to preach, and to say: **Do penance**, for the kingdom of heaven is at hand.

KJV From that time Jesus began to preach, and to say, **Repent**: for the kingdom of heaven is at hand.

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Luke 1:28

D-R And the angel being come in, said unto her: Hail, **full of grace**, the Lord is with thee: blessed art thou among women.

KJV And the angel came in unto her, and said, Hail, **thou that art highly favoured**, the Lord is with thee: blessed art thou among women.

Gen. 3:15

D-R **she** shall crush thy head, and thou shalt lie in wait for **her** heel.

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1184

1215

perpetual virgin (533), Hail Mary...(1568),  
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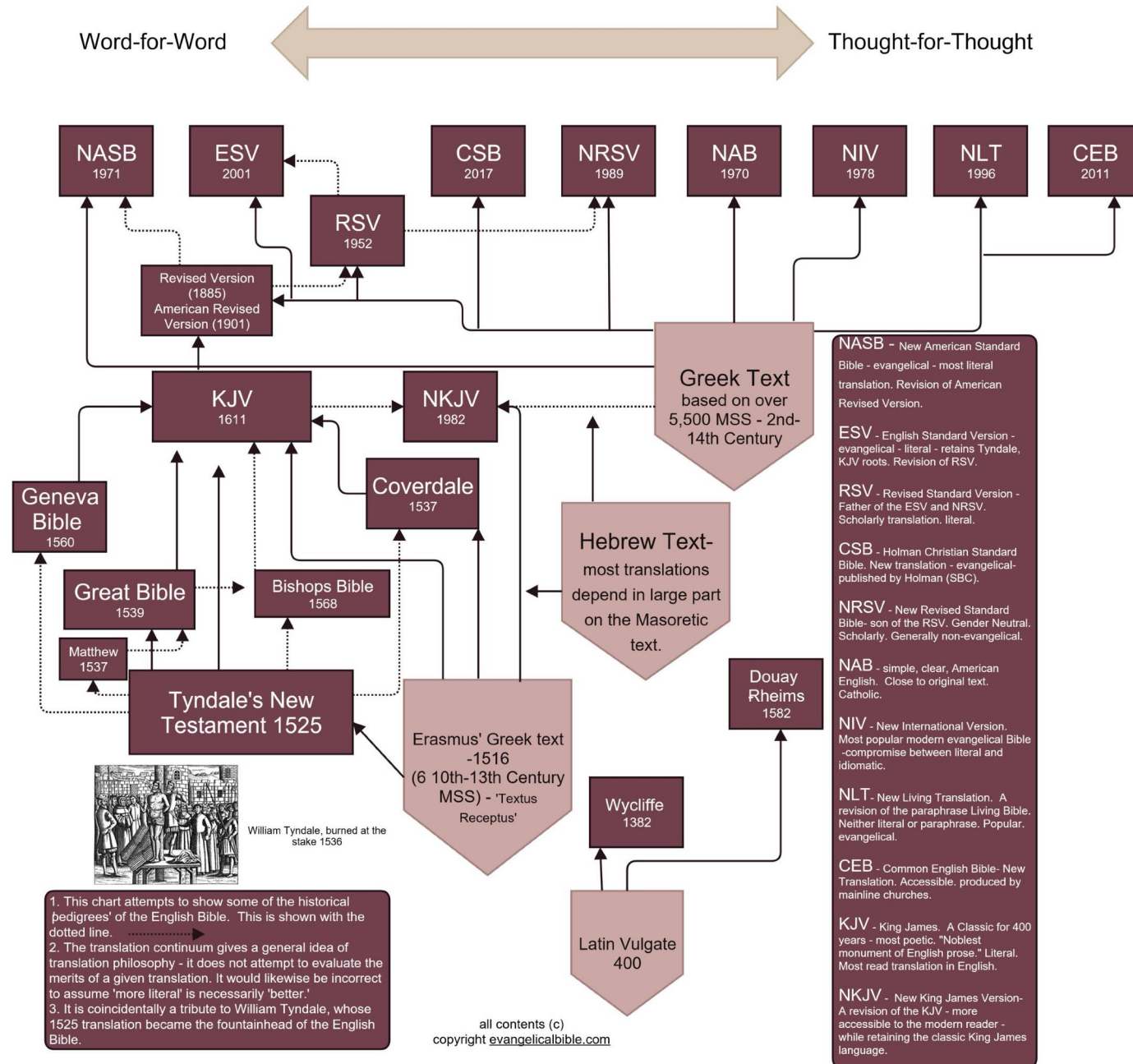
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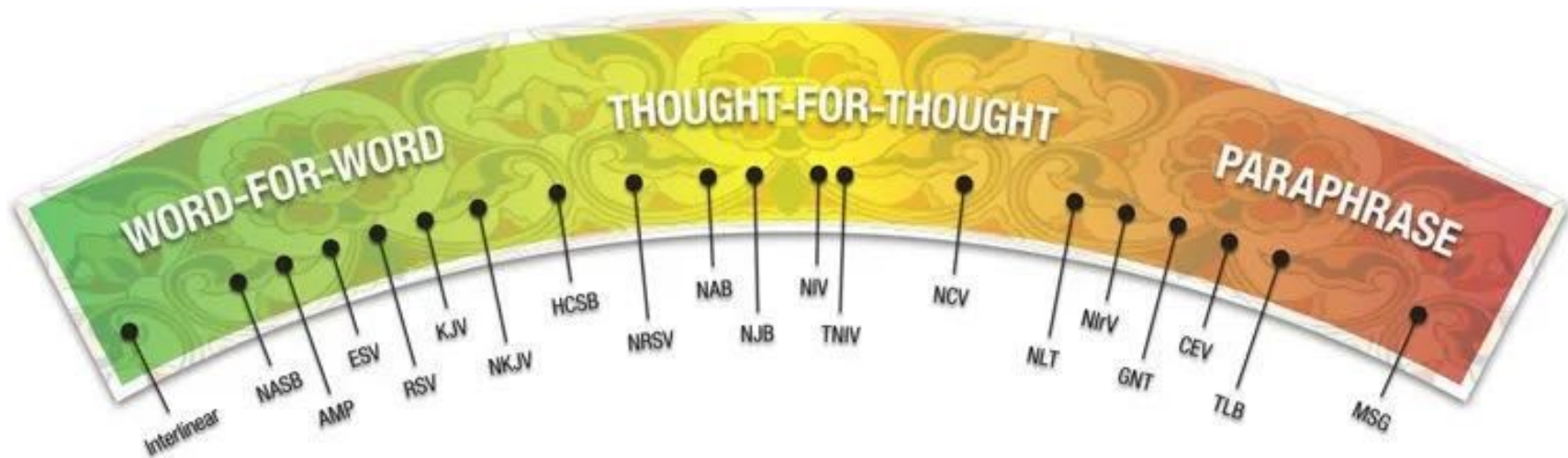
# English Bible Overview

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## Types of Bible Translations



NASB - New American Standard Bible  
AMP - Amplified Bible  
ESV - English Standard Version  
RSV - Revised Standard Version  
KJV - King James Version  
NKJV - New King James Version

HCSB - Holman Christian Standard Bible  
NRSV - New Revised Standard Version  
NAB - New American Bible  
NJB - New Jerusalem Bible  
NIV - New International Version  
TNIV - Today's New International Version  
NCV - New Century Version  
NLT - New Living Translation

Nlrv - New International Reader's Version  
GNT - Good News Translation  
(also Good News Bible)  
CEV - Contemporary English Version  
TLB - The Living Bible  
MSG - The Message

Formal Equivalence

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Together we confess: By grace alone, in faith in Christ's saving work and not because of any merit on our part, we are accepted by God and receive the Holy Spirit, who renews our hearts while equipping and calling us to good works.

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  - “Both sacred tradition and Sacred Scripture are to be accepted and venerated with the same sense of loyalty and reverence.” [“Dogmatic Constitution on Divine Revelation,” Vatican II]
  - Augustine

But who can fail to be aware that **the sacred canon of Scripture**, both of the Old and New Testament, is confined within its own limits, and that it **stands so absolutely in a superior position to all later letters of the bishops**, that about it we can hold no manner of doubt or disputation whether what is confessedly contained in it is right and true; but that **all the letters of bishops which have been written, or are being written, since the closing of the canon, are liable to be refuted if there be anything contained in them which strays from the truth**, either by the discourse of someone who happens to be wiser in the matter than themselves, or by the weightier authority and more learned experience of other bishops, by the authority of Councils; and further, that **the Councils themselves**, which are held in the several districts and provinces, **must yield**, beyond all possibility of doubt, **to the authority of plenary Councils** which are formed for the whole Christian world; and that **even of the plenary Councils, the earlier are often corrected by those which follow them**, when, by some actual experiment, things are brought to light which were before concealed, and that is known which previously lay hid, and this without any whirlwind of sacrilegious pride, without any puffing of the neck through arrogance, without any strife of envious hatred, simply with holy humility, catholic peace, and Christian charity? -Augustine, *On Baptism*, Book 2, chapter 3, par. 4]

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*I have learned to yield this respect and honor only to the canonical books of Scripture: of these alone do I most firmly believe that the authors were completely free from error.*

[Augustine, Letter to Jerome, LXXXII, ch.1, par. 3]

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  - followup to Edinburgh
  - possible only because of the mission enterprises of the 20th century

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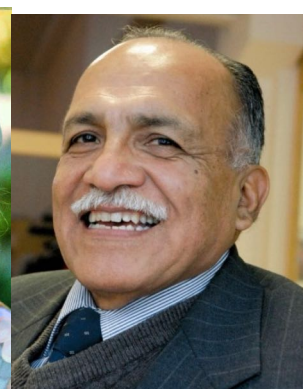
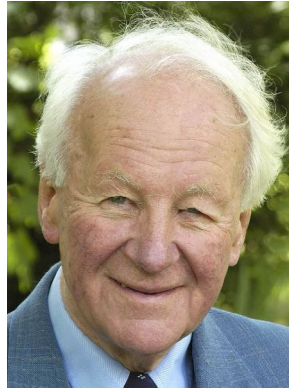
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  - holistic mission
    - the Gospel is not just about salvation from sin
      - material needs
      - justice
    - conservatives had reacted against the social gospel

Luke 14:12-14 “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

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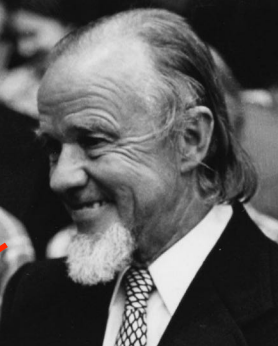
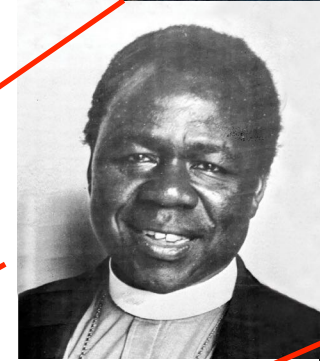
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- Leaders

- Australia, **Jack Dain**
- Canada, Leighton Ford
- Côte d'Ivoire, Tité Tiénou
- Ecuador, C. René Padilla (1932-2021)
- England, **John Stott**
- Ghana, Gottfried OseiMensah
- the Netherlands, Corrie ten Boom
- Peru, Samuel Escobar
- Uganda, Janani Luwum (1922-77), Stephen Mungoma
- U.S., **Billy Graham**, Carl Henry, Oral Roberts, Francis Schaeffer, Ralph Winter



# The Lausanne Congress on World

- Lausanne Covenant
  - 1. The Purpose of God
  - 2. The Authority and Power of the Bible
  - 3. The Uniqueness and universality of Christ
  - 4. The Nature of Evangelism
  - 5. Christian Social Responsibility
  - 6. The Church and Evangelism
  - 7. Cooperation in Evangelism
  - 8. Churches in Evangelistic Partnership
  - 9. The Urgency of the Evangelistic Task
  - 10. Evangelism and Culture
  - 11. Education and Leadership
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We affirm our belief in the one eternal God, Creator and Lord of the world, Father, Son and Holy Spirit, who governs all things according to the purpose of his will. He has been calling out from the world a people for himself, and sending his people back into the world to be his servants and his witnesses, for the extension of his kingdom, the building up of Christ's body, and the glory of his name. We confess with shame that we have often denied our calling and failed in our mission, by becoming conformed to the world or by withdrawing from it. Yet we rejoice that, even when borne by earthen vessels, the gospel is still a precious treasure. To the task of making that treasure known in the power of the Holy Spirit we desire to dedicate ourselves anew.

(Is 40:28; Mt 28:19; Eph. 1:11; Acts 15:14; Jn 17:6,18; Eph. 4:12; 1 Cor. 5:10; Rom. 12:2; 2 Cor. 4:7)

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- The story of the Church is set in a historical, geographical, cultural context
- The twentieth century
  - the most destructive in history
  - destroyed the moral legitimacy of "Christian Europe"
  - the Russian and Chinese revolutions
    - could not eliminate religious belief
    - persecution strengthens the church
  - global economy and technology
- **Developments in the church**
  - rise of Pentecostalism
  - increasing role of women
    - a greater role in the church and in countries affected by Christian values than elsewhere
      - Roman Catholic convents
      - single women missionaries
      - the role of mothers and wives is most often overlooked

# Aristotle's Worldview

- A few of Aristotle's beliefs about astronomy
  - each basic element has an essential nature
  - the essential nature of each of element determines how it moves
  - the element earth has a natural tendency to move toward the center of the universe
  - water's tendency is to move toward the center of the universe is not as strong as that of the earth
  - air naturally moves toward a region that is above earth and water, but below fire
  - fire's natural tendency is to move away from the center of the universe
  - ether's natural tendency is toward perfectly circular movement
  - in the sublunar region, an object in motion will naturally tend to come to a halt
  - an object that is stationary will remain stationary, unless there is some source of motion
- Today, every item listed above is considered wrong

# Twentieth Century Developments

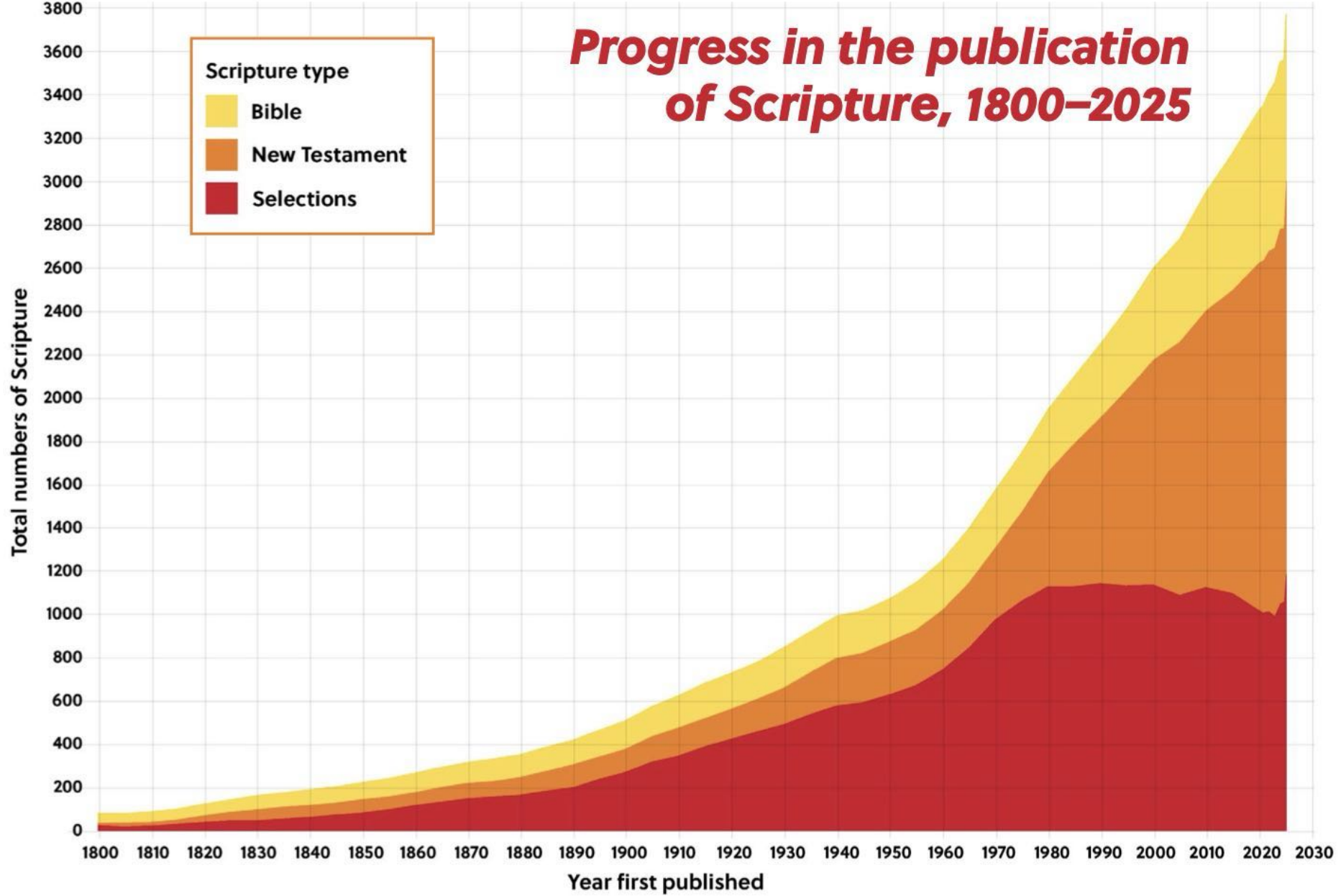
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  - production of new Bible translations
    - in English
    - in new languages

# Twentieth Century Developments

year	part	NT	Complete
1800	67		40
1830	153		
1900	510		
1934			<200
1959			215
1982	933	830	279
2000	2600	1668	
April 2026	4129	1824	796
known			~7400

**Progress of Bible translation  
number of languages**

# *Progress in the publication of Scripture, 1800–2025*



# Twentieth Century Developments

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    - USSR

# Twentieth Century Developments

- Anatoly Vasilyevich Silin

When Aleksandr Solzhenitsyn was imprisoned in the Gulag during the 1950s, he met Anatoly Vasilyevich Silin. Silin never knew his parents, and was raised in an atheist orphanage. While in a German prisoner-of-war camp in the Second World War, Silin had found some Christian books that started him on the path of faith and discipleship. Solzhenitsyn describes him, not just as a believer, but a philosopher and theologian. Transferred to a Soviet camp at the end of WWII, he began composing and memorizing poems without writing anything down. Solzhenitsyn estimated that he knew 20,000 lines. Before the war he had studied literature at a teachers' college, and his ambition was to one day after his release be a teacher. Yet it seemed improbable that an ex-prisoner like him would ever be allowed into schools. Solzhenitsyn asked him what would happen if the authorities did allow him to teach someday. Silin's reply was, "I won't put lies into children's heads! I shall tell the children the truth about God and the life of the Spirit." "But they'll take you away after the first lesson." Silin lowered his head and answered quietly: "Let them."

-from Aleksandr I. Solzhenitsyn, *The Gulag Archipelago*, vol. 3

# Twentieth Century Developments

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    - in English
    - in new languages
  - survival and flourishing of Christianity, despite brutal persecution
    - USSR
    - China