

- 1. The Fall of Jerusalem (70)
- 2. The Council of Nicaea (325)
- 3. The Council of Chalcedon (451)
- 4. Benedict's Rule (530)
- 5. The Coronation of Charlemagne (800)
- 6. The Great Schism (1054)
- 7. The Diet of Worms (1521)
- 8. The English Act of Supremacy (1534)
- 9. The Founding of the Jesuits (1540)
- 10. The Conversion of the Wesleys (1738)
- 11. The French Revolution (1789)
- 12. The Edinburgh Missionary Conference (1910)
- 13. The Second Vatican Council (1962–65)

Westminster Assembly, 1643-53

- Westminster Confession of Faith
- Larger and Shorter Catechisms
- Directory for the Public Worship of God
- Form of Presbyterial Church Government
- The Psalter
- The Solemn League and Covenant

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Rom. 1:20 *For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.*

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To go against reason is to go against God.”
-Benjamin Whichcote (1609-83)

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“True religion is to consist not in the knowing or considering of what God does or has done for our salvation but in what we must do to become worthy of it . . . and of whose necessity every man can become wholly certain without any Scriptural learning whatever. . . . Man himself must make or have made himself into whatever, in a moral sense, whether good or evil, he is or is to become.” *Religion within the Limits of Reason Alone*, Immanuel Kant

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"If there is no God, everything is permitted"—Ivan in *The Brothers Karamazov*—Fyodor Dostoevsky

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Rom. 6:16 Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

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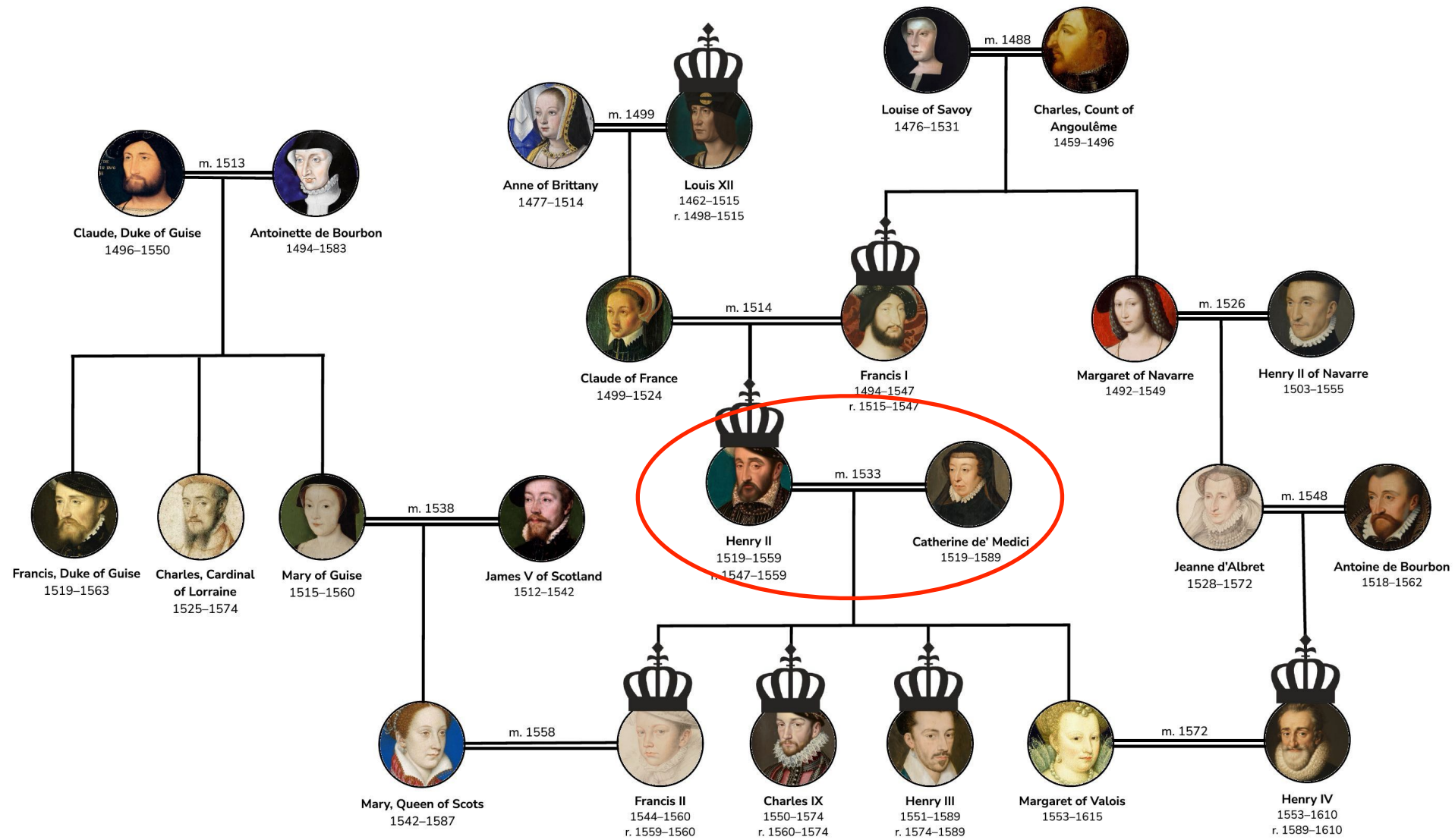
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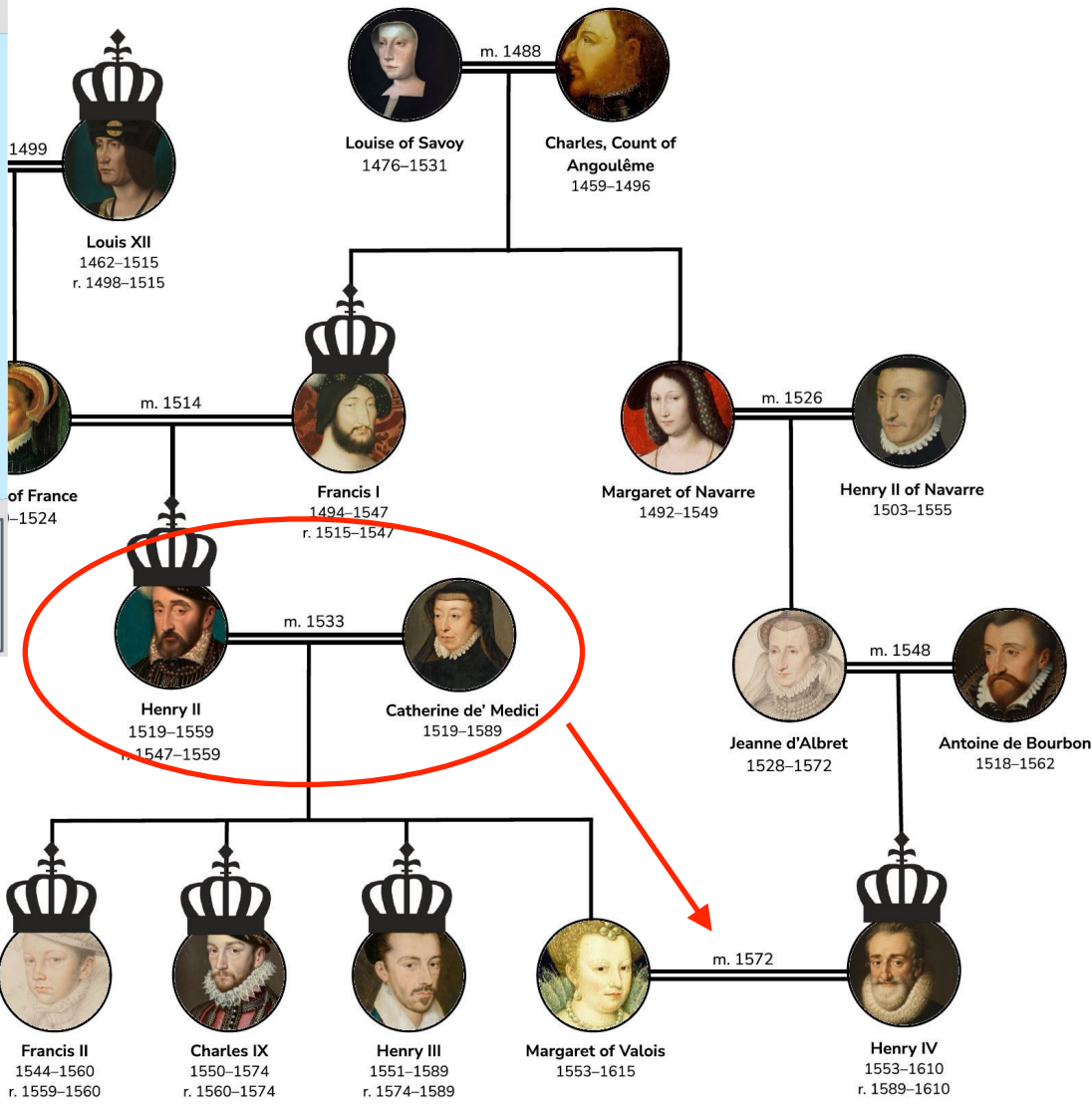
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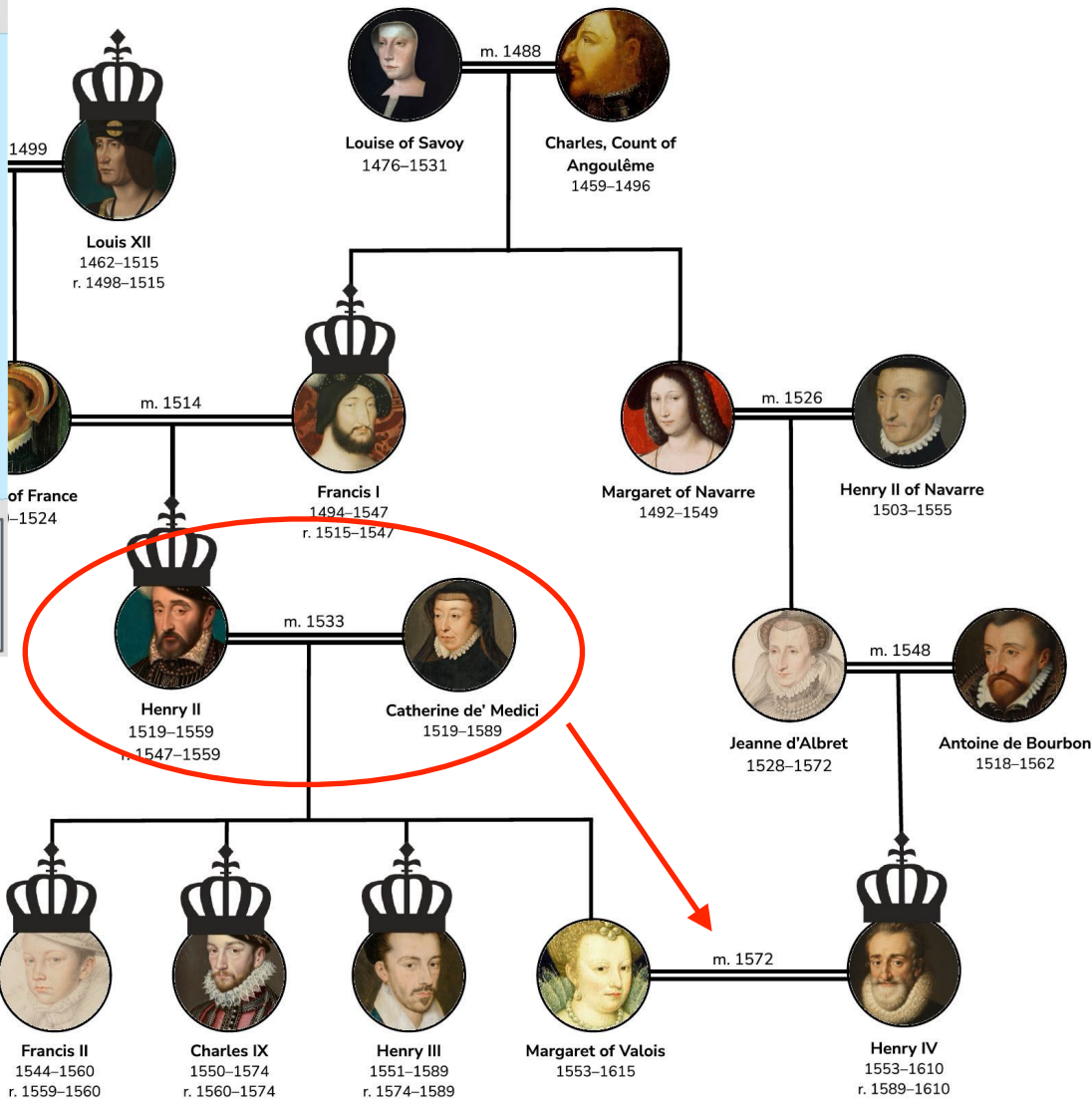
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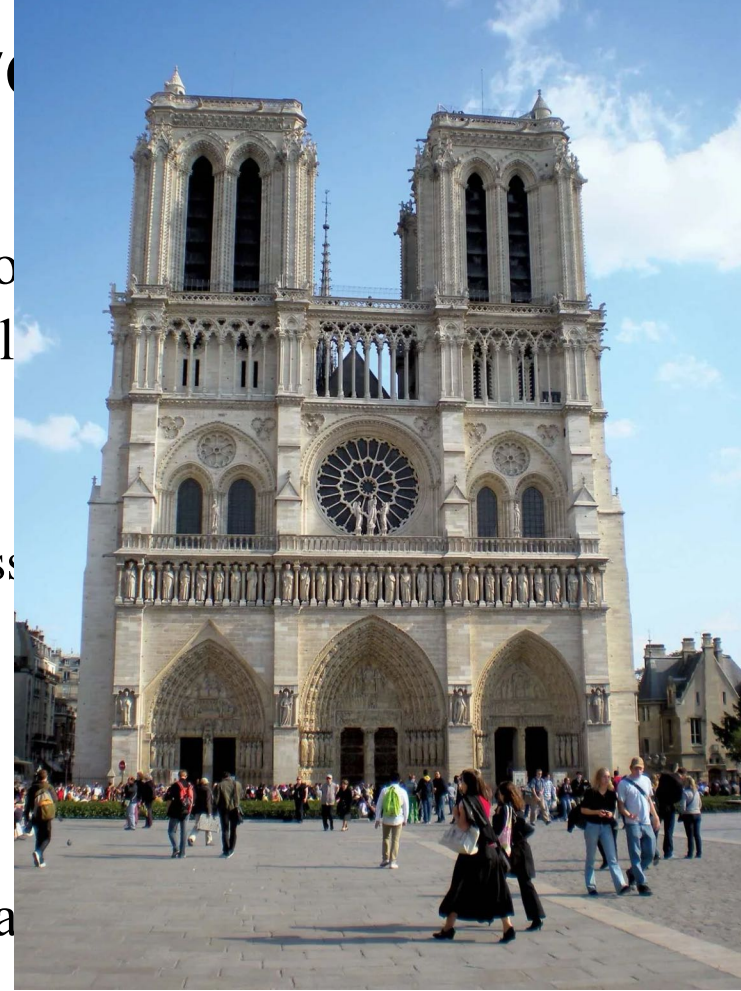
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 - denied most traditional and essential Christian doctrines

A Cultural Revolution

- Against religion, specifically Christianity
 - Cathedral of Notre Dame renamed Temple of Reason
 - over 1400 streets renamed to eliminate any Christian reference
 - church officials dismissed
 - relations with Rome severed
- Against the monarchy and feudalism
- Against the privileged
- Toward secularism and naturalism
 - secularism separated religion from other realms of society
 - naturalism does not recognize anything supernatural
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 - provoked a response by the orthodox
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 - **beginning of the end of European Christendom**
 - some Enlightenment philosophers became atheists, but most did not
 - Christendom is the union of church/state interests, not true Christianity