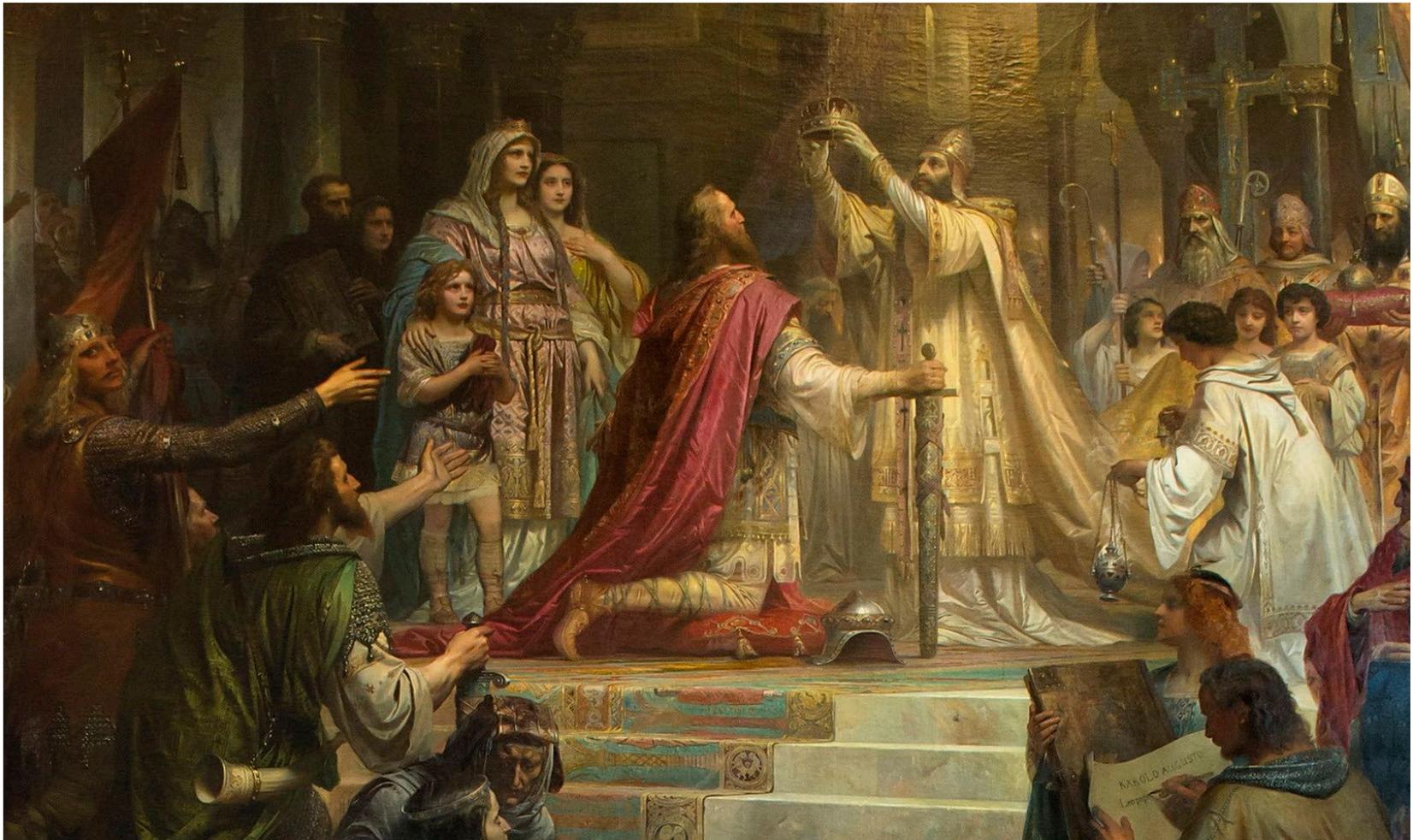


- 1. The Fall of Jerusalem (70)
- 2. The Council of Nicaea (325)
- 3. The Council of Chalcedon (451)
- 4. Benedict's Rule (530)
- 5. The Coronation of Charlemagne (800)
- 6. The Great Schism (1054)
- 7. The Diet of Worms (1521)
- 8. The English Act of Supremacy (1534)
- 9. The Founding of the Jesuits (1540)
- 10. The Conversion of the Wesleys (1738)
- 11. The French Revolution (1789)
- 12. The Edinburgh Missionary Conference (1910)
- 13. The Second Vatican Council (1962–65)

# A Christmas Present

- Charlemagne attended worship Christmas day, 800
  - at the old St. Peter's Basilica, Rome
  - he is crowned king of the Romans (and the Franks) by Pope Leo III (750-816), 795-816



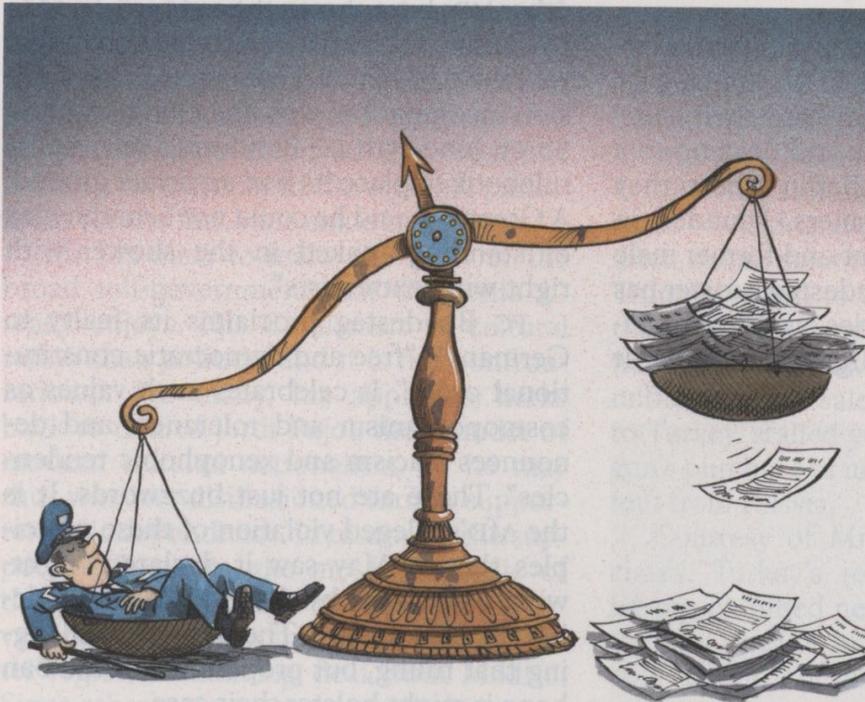
# Questions

- Who was Charlemagne?
- Who were the Franks and how **did** their king **rise** to be known as the Holy Roman Emperor?
- How was it that the leader of Christ's church, the recognized successor to one of Jesus' disciples acquired sufficient secular power to be crowning kings?
- How did this new relationship between the pope and the greatest ruler of northern Europe shape the centuries-long period of Western history usually referred to simply as Christendom?

## CHARLEMAGNE

# *The sleeping policeman at the heart of Europe*

*How enforcement of EU law became an afterthought*



FOR A CONTINENT with a masochistic penchant for regulation, Europe is oddly not very good at crafting it. Over 2,500 new legal acts come out of the European Union machinery in any given year, or roughly one every hour of every working day (the summer offers some respite, but not much). A belated realisation that this regulatory fire-hose may have dampened growth has resulted in a slew of recently adopted EU rules being scrubbed before they have

2023, but managed to offload just 5,000 or so. This is largely because places like Greece in effect refuse to take migrants back, fearing no consequence for their defiance. The response from Brussels has been an ear-shattering shrug.

The EU project that requires most rule-crafting—and thus enforcement—is the single market. In theory it should allow the free movement of goods, services, labour and capital across the bloc. Not so in practice. National capitals often do a shoddy job of “transposing” the laws into their domestic statute books; authorities in each member state later enforce them differently. It ought to be possible, say, for a tin of paint made for the Spanish market to be sold in France, much as one made in Ohio can be sold in Michigan. But national regulation around recycling labels to be included on each tin—different in Spain and France, for no good reason—means that in practice each place needs its own tin design. A compendium of such cross-border niggles compiled by the European Round Table for Industry, a business lobby group, runs to 290 pages of undiluted frustration.

It is the commission’s job to crack down on such misbehaviour. It bills itself as “guardian of the EU treaties”, a sort of lesser superhero in the Marvel universe. It can embarrass governments by publicly airing their dodgy ways and apply to EU courts to levy fines. Two decades ago it used to bring several thousand “infringement proceedings” every year against countries disobeying rules. Now the figure is down to the mere hundreds and still falling. Enforcement of single-market rules is down by 75% since 2011.

What happened? Flagging enforcement is not likely to be down to less rule-breaking. Instead, the commission is less inter-

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- Charles (748-814), 800-14 later the Great
  - was king of the Franks, who
    - were an alliance of several small Germanic tribes
    - occupied current Netherlands and Belgium, early 4th century
    - gradually gained control over other Germanic tribes mostly by conquest
    - increasing their territory to most of western Europe

	Frankish Territory in 481
	Conquests of Clovis 481-511
	Conquests 531-614
	Conquests 714-768
	Conquests of Charlemagne 768-814
	Dependent territories
	Avars Peoples tributary to Charlemagne
	Kingdom of Siagrius in 486
	Visigothic kingdom of Toulouse in 507
	Boundaries of the empire in 814



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    - migrated from northern Germany, Scandinavia
  - Charlemagne wanted recognition that
    - he was officially king of the Franks and king of the Romans
    - he was appointed by God
    - not that this was somehow a gift of the Pope

# The Rise of the Papacy

- Bishop of Rome became the Pope gradually, partly by leadership, partly by rhetoric
  - frequently involved in doctrinal or institutional developments
  - Victor (110/120-199), 189-98, key in fixing date for Easter
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- Offices named
  - διακόνος (diákonos) deacon
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Acts 20:17-28 Now from Miletus he sent to Ephesus and called the **elders** of the church to come to him . . . Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you **overseers** . . .

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Phil. 1:1 To all the saints in Christ Jesus who are at Philippi, with the **overseers** and deacons . . .

1Tim. 3:1-2 If anyone aspires to the office of **overseer**, he desires a noble task. Therefore an **overseer** must be . . .

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    - contributed to Council of Chalcedon
    - met Attila the Hun and persuaded him not to sack Rome, 452
    - promoted the authority of the Bishop of Rome

*Matt. 16:18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.*

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    - recognition of papal authority
    - Charlemagne to accept Leo's innocence to charges of adultery and corruption

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- Muslim lands by 634 CE
- Muslim lands by 656 CE
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- Muslim raid
- Muslim victory, with date
- Muslim defeat, with date
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- Further expansion of Islam
- Byzantine Empire, 610 CE
- Sasanian Empire, 610 CE
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**EUROPE**  
at the death of  
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- Capital of the Empire moved north
  - old Roman Empire: Rome
  - Clovis (first king of the Merovingian dynasty): Paris
  - Charlemagne: Aachen, Germany
  - the focus of the Roman church moved north



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      - built churches
    - Emperor Theodosius I
      - Edict of Thessalonica
        - made Christianity the state religion in 380 AD via the
        - suppressed paganism and heresies
      - submitted to Bishop Ambrose, who rebuked him for the Thessalonica massacre, 390
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# The Christianity of Christendom

- "Medieval synthesis" between sacred and secular
  - before Charlemagne there was some cooperation between church and state
    - Constantine
      - Council of Nicaea
      - Christianity legalized
      - built churches
    - Emperor Theodosius I
      - Edict of Thessalonica
        - made Christianity the state religion in 380 AD via the
        - suppressed paganism and heresies
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  - man is a sinner
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**Mark 16:16** Whoever believes and is baptized will be saved

**John 6:53** So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you."

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