



LORD'S DAY WORSHIP AUGUST 10, 2025

# ADORATION

#### Prelude

# Call to Worship | Colossians 1:15-20 & Romans 11:36

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

For from him and through him and to him are all things. To him be glory forever. Amen.

# **Prayer of Invocation**

# **Hymn of Adoration**

Page 3 | Holy God, We Praise Your Name

# Holy God, We Praise Your Name (#103)

Holy God, we praise your name; Lord of all, we bow before you; all on earth your scepter claim, all in heav'n above adore you. Infinite your vast domain, everlasting is your reign.

Hark, the glad celestial hymn angel choirs above are raising; cherubim and seraphim in unceasing chorus praising, fill the heav'ns with sweet accord: "Holy, holy, holy Lord."

Lo! the apostolic train join your sacred name to hallow; prophets swell the glad refrain, and the white-robed martyrs follow; and from morn to set of sun, through the church the song goes on.

Holy Father, Holy Son,
Holy Spirit, Three we name you;
while in essence only One,
undivided God we claim you,
and adoring bend the knee,
while we sing this mystery.

Text attributed to: Ignace Franz (ca. 1774) | Translator: Clarence Alphonsus Walworth (1853) | Tune: GROSSER GOT, WIR LOBEN DICH Source: *Katholisches Gesangbuch, Vienna*, ca. 1774 CCLI: 1095616/20146299



# Call to Confession | Micah 6:6-8

With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

#### Confession of Sin

O Lord, we bless you that we who turn away from you may return to you immediately, and be welcomed without anything to commend us, notwithstanding all our former backslidings. Our souls have been greatly distressed because we did not suitably come to the fountain that purges away all sin. We have labored too much for spiritual life, peace of conscience, progressive holiness, in our own strength. We beg you, show us the arm of all might; give us to believe that you can do for us more than we ask or think, and that, though we backslide, your love will never let us go, but will draw us back to you with everlasting cords; that you provide grace in the wilderness, and can bring us out, leaning on the arm of our beloved. Keep us solemn, devout, faithful, resting on free grace for assistance, acceptance, and peace of conscience.

# Assurance of Pardon | Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

# **Song of Assurance**

Page 5 | My Shepherd Will Supply My Need

# My Shepherd Will Supply My Need

My Shepherd will supply my need:
Jehovah is His Name;
In pastures fresh He makes me feed,
Beside the living stream.
He brings my wand'ring spirit back
When I forsake His ways,
And leads me, for His mercy's sake,
In paths of truth and grace.

The sure provisions of my God
Attend me all my days;
O may Thy house be mine abode,
And all my work be praise!
There would I find a settled rest,
While others go and come;
No more a stranger, nor a guest,
But like a child at home.

Psalm 23, paraphrased by Isaac Watts, 1674-1748 | American folk hymn, from Southern Harmony, 1835
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# FORMATION AND COMMISSION

# Catechesis | New City Catechism

Q 31. What do we believe by true faith?

A. Everything taught to us in the gospel. The Apostles' Creed expresses what we believe in these words: We believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Congregational Prayer | Aaron Steelman, Elder

# Reading of the Word | Ephesians 4:7-16

This is the Word of the Lord. Thanks be to God!

# Doxology

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son and Holy Ghost. Amen.

#731 | Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551

#### Sermon

Still No Angels | Rev. Mike Kelly

#### **Tithes & Offerings**

#### Celebration of the Lord's Supper

My Soul Longs for the Lord (Pg. 7) & Come, Christians, Join to Sing (Pg. 8)

# **Closing Song**

Page 9 | On Jordan's Stormy Banks

#### **Benediction**

**Postlude** 

# My Soul Longs for the Lord

My soul longs for The Lord
In a weary land.
Wells are dry and I am empty,
Only dust in my hands.
How I yearn for streams of mercy,
Where my soul can be restored.
"Come and drink," Jesus calls me,
"and you will thirst no more."
Oh, the fullness of Christ,
Word of God, Word of life.

Living Word, you walked among us,
Our Emmanuel,
And you spoke into the darkness,
Broke the powers of hell.
Grace and mercy flowed from Calv'ry
To the valley of our need.
It is done, it is finished,
From every sin set free.
Oh, the victory of Christ,
Word of God, Word of life.

How often in the stillness have I heard your voice; Every whisper, every promise calls my heart to rejoice. In the quiet of the morning, through the watches of the night, In the fire of my struggles, There's courage for the fight. Oh, the power of Christ Word of God, Word of life.

My soul longs to walk closer
With The Lord I serve.
More than riches, more than favor,
I delight in Your Word.
Turn my gaze from all that's
worthless;
Set my heart on things above.
May my life tell Your goodness,
Your way of truth and love.
Oh, the wisdom of Christ
Word of God, Word of life.

My soul longs for the day
I will see your face,
Hear Your shout of jubilation;
No more tears, death or pain.
Every word at last accomplished;
Heaven sings and earth replies:
'To our God be the glory,'
Let all creation cry,
'Praise and honor to Christ
Word of God Word of life.'

# Come, Christians, Join to Sing (#302)

Come, Christians, join to sing
Alleluia! Amen!
loud praise to Christ our King;
Alleluia! Amen!
let all, with heart and voice,
before his throne rejoice;
praise is his gracious choice.
Alleluia! Amen!

Come, lift your hearts on high,
Alleluia! Amen!
let praises fill the sky;
Alleluia! Amen!
he is our Guide and Friend;
to us he'll condescend;
his love shall never end.
Alleluia! Amen!

Praise yet our Christ again,
Alleluia! Amen!
life shall not end the strain;
Alleluia! Amen!
on heaven's blissful shore,
his goodness we'll adore,
singing forevermore,
"Alleluia! Amen!"

# **On Jordan's Stormy Banks**

On Jordan's stormy banks I stand, And cast a wishful eye To Canaan's fair and happy land, Where my possessions lie.

All o'er those wide extended plains, Shines one eternal day; There God the Son forever reigns, And scatters night away.

#### Chorus:

I am bound (I am bound) I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound) I am bound (I am bound)
I am bound for promised land.

No chilling winds nor poisonous breath Can reach that healthful shore; Sickness, sorrow, pain and death, Are felt and feared no more.

#### Chorus

When shall I reach that happy place, And be forever blessed? When shall I see my Father's face, And in His bosom rest?

I am bound (I am bound) I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound) I am bound (I am bound)
I am bound for promised land.

We are bound (we are bound); we are bound (we are bound)
We are bound for promised land,
We are bound (we are bound); we are bound (we are bound)
We are bound for promised land.

#### CALENDAR & EVENTS

Details about events available at cpcissaquah.org

#### SUNDAY

10:15a - Morning Worship (also livestreamed) 6p - Evening Prayer

#### **UPCOMING EVENTS**

Men's Ministry Breakfast | Saturday, August 9th | 8a Joel Ulrich will be speaking on the fruit of the spirit: *kindness*.

Hymn Sing | Sunday, August 17th | 6p Will be followed by ice cream!

#### **INFORMATION**

**Nursery** | Available during Sunday School and Worship, for children up to 4 years.



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SCRIPTURE READINGS The Holy Bible | English Standard Version © 2001 Crossway Bibles

NEW CITY CATECHISM Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism

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COVER IMAGE Art Nouveau mosaic at a grave at Munich Waldfriedhof

Photographer: Wikimedia User, Kritzolina

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