

COVENANT PRESBYTERIAN CHURCH

NOVEMBER 17, 2024



ADORATION



PRELUDE

INTROIT | KIDS' CHOIR

I Will Praise You, O Lord

CALL TO WORSHIP | Psalm 33:1-12

Shout for joy in the LORD, O you righteous!

Praise befits the upright.

Give thanks to the LORD with the lyre;

make melody to him with the harp of ten strings!

Sing to him a new song; play skillfully on the strings, with loud shouts.

**For the word of the LORD is upright,
and all his work is done in faithfulness.**

**He loves righteousness and justice;
the earth is full of the steadfast love of the LORD.**

By the word of the LORD the heavens were made,

and by the breath of his mouth all their host.

He gathers the waters of the sea as a heap;

he puts the deeps in storehouses.

**Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!**

For he spoke, and it came to be; he commanded, and it stood firm.

The LORD brings the counsel of the nations to nothing;

he frustrates the plans of the peoples.

The counsel of the LORD stands forever,

the plans of his heart to all generations.

**Blessed is the nation whose God is the LORD,
the people whom he has chosen as his heritage!**

PRAYER OF INVOCATION

HYMN OF ADORATION

Page 3 | *The God of Abraham Praise*

The God of Abraham Praise (#34)

The God of Abraham praise, who reigns enthroned above,
Ancient of everlasting days and God of love.
Jehovah! Great I AM! by earth and heav'n confessed;
I bow and bless the sacred name, forever blest.

The God of Abraham praise, at whose supreme command
from earth I rise, and seek the joys at his right hand.
I all on earth forsake, its wisdom, fame, and pow'r,
and him my only portion make, my shield and tow'r.

He by himself hath sworn, I on his oath depend;
I shall, on eagles' wings upborne, to heav'n ascend,
I shall behold his face, I shall his pow'r adore,
and sing the wonders of his grace forevermore.

The goodly land I see, with peace and plenty blest,
a land of sacred liberty and endless rest.
There milk and honey flow, and oil and wine abound,
and trees of life forever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
triumphant o'er the world and sin, the Prince of Peace.
On Zion's sacred height his kingdom he maintains,
and glorious with his saints in light forever reigns.

The whole triumphant host gives thanks to God on high;
"Hail, Father, Son, and Holy Ghost!" they ever cry.
Hail Abraham's God and mine! I join the heav'nly lays;
all might and majesty are thine, and endless praise.

Text: Thomas Olivers (1770) | Tune: LEONI; Meyer Lyon (1770)

CONFESSION



CONFESSION OF SIN | **Matthew 7:13-14, John 10:9-10, Valley of Vision**

Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard that leads to life, and those who find it are few. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

**Eternal Father,
when I review my past guilt and am conscious of my unworthiness,
I tremble to come to you.
I whose foundation is in the dust, I have condemned your goodness,
defied your power, trampled upon your love,
rendered myself worthy of eternal death.
But my recovery cannot spring from any cause in me;
I can destroy but cannot save myself.
Yet you have laid help on One that is mighty,
for there is mercy with you,
and exceeding riches in your kindness through Jesus.
May I always feel my need of him.**

ASSURANCE OF PARDON | **Romans 10:9-13**

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

SONG OF ASSURANCE

Page 5 | *Come, Lonely Heart*

Come, Lonely Heart



Come, lone-ly heart, to the out-sid-er's Friend, to Je - sus who seeks out the lost. — your
 Drink, thirst-y heart, of the wat - er of life, of boun - ti - ful, soul-quench-ing grace. — The
 Rest, guilt-y heart, in for - give-ness of sin, in par - don from shame - stir - ring vice. — Though
 Joy, grate-ful heart, in the hope you have found, in God who is seek - ing your praise. — Then



cru - el se-clu-sion has come to an end, find wel-come, find home at the cross No
 world's brok-en cis-terns can - not sat-is - fy; the Sav - ior is what your heart craves. No
 Sa - tan and sin-ners and con - science con-demn, your soul may be spot - less as Christ. No
 go to the out-cast, that grace may re - sound, for Je - sus is might - y to save. No



soul is too lost for His mer - cy to find, No sin is too great for His grace. —
 soul is too lost for His mer - cy to find, No sin is too great for His grace. —
 soul is too lost for His mer - cy to find, No sin is too great for His grace. —
 soul is too lost for his mer - cy to find, No sin is too great for His grace. —



Come, lone - ly heart, to the out - sid - er's Friend, find wel-come, find home, at the cross.
 Drink, thirst - y heart, of the wat - er of life, the Sa - vior is what your heart craves.
 Rest, guilt - y heart, in for - give - ness of sin, your soul may be spot - less as Christ.
 Joy, grate - ful heart, in the hope you have found, for Je - sus is might - y to save!

FORMATION AND COMMISSION



CATECHESIS | **Westminster Shorter Catechism**

Q. 101. What do we pray for in the first petition?

A. In the first petition, which is, Hallowed be thy name,” we pray, that God would enable us, and others, to glorify him in all that whereby he maketh himself known, and that he would dispose all things to his own glory.

CONGREGATIONAL PRAYER | Aaron Steelman, Elder

READING OF THE WORD | **Mark 5:1-20**

This is the Word of the Lord. **Thanks be to God!**

DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below:

Alleluia, alleluia!

Praise him above, ye heav'nly host; praise Father, Son and Holy Ghost:

Alleluia, alleluia, alleluia, alleluia, alleluia!

#733 | Thomas Ken (1709; alt.)

SERMON

Jesus' Disciples Know They Are to Go to Those Who Are Lost in Sin's Power

Rev. John Kinser

TITHES & OFFERINGS

Meditation | *Let All Things Now Living*

CELEBRATION OF THE LORD'S SUPPER †

Cups in the outer ring contain grape juice; remaining cups contain wine.

Here is Love (Page 7)

At the Lamb's High Feast We Sing (Page 8)

CLOSING HYMN

Page 9 | *O for a Thousand Tongues to Sing*

BENEDICTION

POSTLUDE

Here Is Love

Here is love, vast as the ocean,
Loving kindness as the flood,
When the Prince of Life, our Ransom,
Shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten,
Throughout Heav'n's eternal days.

On the mount of crucifixion,
Fountains opened deep and wide;
Through the floodgates of God's mercy
Flowed a vast and gracious tide.
Grace and love, like mighty rivers,
Poured incessant from above,
And Heav'n's peace and perfect justice
Kissed a guilty world in love.

Let me all Thy love accepting,
Love Thee, ever all my days;
Let me seek Thy kingdom only
And my life be to Thy praise;
Thou alone shalt be my glory,
Nothing in the world I see.
Thou hast cleansed and sanctified me,
Thou Thyself hast set me free.

In Thy truth Thou dost direct me
By Thy Spirit through Thy Word;
And Thy grace my need is meeting,
As I trust in Thee, my Lord.
Of Thy fullness Thou art pouring
Thy great love and power on me,
Without measure, full and boundless,
Drawing out my heart to Thee.

At the Lamb's High Feast We Sing (#420)

At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives his sacred blood for wine,
Gives his body for the feast,
Christ the Victim, Christ the Priest.

Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal Victim, Paschal Bread;
With sincerity and love
Eat we manna from above.

Mighty Victim from the sky,
Pow'rs of hell beneath thee lie;
Death is conquered in the fight,
Thou hast brought us life and light:
Hymns of glory and of praise,
Risen Lord, to thee we raise;
Holy Father, praise to thee,
With the Spirit, ever be.

O for a Thousand Tongues to Sing (#164)

O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.

Jesus, the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the pow'r of reigning sin,
he sets the pris'ner free;
his blood can make the foulest clean,
his blood availed for me.

He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

Text: Charles Wesley (1739; Alt.; alt. 1961)

Tune: AZMON; Composer: Carl G. Gläser, 1784-1829; Arranger: Lowell Mason (1839)

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9a - Sunday School

10:15a - Morning Worship (also livestreamed)

6p - Evening Prayer

Thanksgiving Eve Service

6:30p - Wednesday, November 27

UPCOMING EVENTS

Women's Ministry - Advent Reflection | Friday, December 6 | 7p

Men's Ministry Breakfast | Saturday, December 7 | 8a

Note the different Saturday!

Carols and Cookies | Sunday, December 8 | 6p

Sunday School Children's Program | Sunday, December 15 | 9a

Note: In lieu of Sunday School

INFORMATION

Nursery | Available during Sunday School and Worship, for children up to 4 years.



Physical Address: 22116 SE 51st Place, Issaquah, WA 98029

Mailing Address: PO Box 1008 Issaquah, WA 98027

office@cpcissaquah.org | 425.392.5532 | cpcissaquah.org

Interim Pastor John Kinser

SCRIPTURE READINGS The Holy Bible | English Standard Version © 2001 Crossway Bibles

WESTMINSTER SHORTER CATECHISM (1647); English translation

CHURCH MUSIC COPYRIGHT LICENSE CCLI# 1095616 | Streaming license #20146299

COVER IMAGE Hare in autumn landscape | Artist: Bruno Liljefors (1917)

Wikimedia Commons; The author died in 1939, so this work is in the public domain in its country of origin and other countries and areas where the copyright term is the author's life plus 80 years or fewer.