



ADORATION



PRELUDE

CALL TO WORSHIP | **I Chronicles 16:8-17, 35-36**

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!
Sing to him, sing praises to him;
tell of all his wondrous works!
Glory in his holy name;
let the hearts of those who seek the LORD rejoice!
Seek the LORD and his strength;
seek his presence continually!
Remember the wondrous works that he has done,
his miracles and the judgments he uttered,
O offspring of Israel his servant,
children of Jacob, his chosen ones!

He is the LORD our God;
his judgments are in all the earth.
Remember his covenant forever,
the word that he commanded, for a thousand generations,
the covenant that he made with Abraham,
his sworn promise to Isaac,
which he confirmed to Jacob as a statute,
to Israel as an everlasting covenant.

**Save us, O God of our salvation,
and gather and deliver us from among the nations,
that we may give thanks to your holy name
and glory in your praise.
Blessed be the LORD, the God of Israel,
from everlasting to everlasting! Amen!**

PRAYER OF INVOCATION

HYMN OF ADORATION

#53 | *Praise to the Lord, the Almighty*

Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 • might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

Based on Psalm 103
 Joachim Neander, 1680
 Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
 Stralsund Gesangbuch, 1665
 Arr. in Praxis Pietatis Melica, 1668

CONFESSION



CONFESSION OF SIN | *from Jeremiah 2-3 & Trisagion*

Hear the word of the Lord,
O house of Jacob, and all the people of the house of Israel.
Thus says the Lord:
“My people have changed their glory for that which does not profit.
Be appalled, O heavens, at this;
be shocked, be utterly desolate, declares the Lord,
for my people have committed two evils:
they have forsaken me, the fountain of living waters,
and hewed out cisterns for themselves,
broken cisterns that can hold no water.

Return, faithless children, declares the Lord.
I will not look on you in anger, for I am merciful.
Return, faithless sons; I will heal your faithlessness.

*Holy God, Holy and Mighty,
Holy, Immortal One,
Have mercy, have mercy on us.*

ASSURANCE OF PARDON | **Deuteronomy 7:6,9 & 1 Peter 2:9-10**

Beloved, know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

HYMN OF ASSURANCE

#253 | *There is a Fountain Filled with Blood*

There Is a Fountain Filled with Blood

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1

Capo 1: ♮ (A) (D) (A) (D) (A) ♮ (D) (A) (E)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
 2. The dy - ing thief re - joiced to see that foun - tain in his day;
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

(A) (D) (A) (D) (A) (E⁷) (A)

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:
 and there have I, as vile as he, washed all my sins a - way:
 • re - deem - ing love has been my theme, and shall be till I die:
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:
 till all the ran - sored church of God be saved to sin no more:

(E⁷) (A) (D) (A) (D) (A) (E)

lose all their guilt - y stains, lose all their guilt - y stains;
 washed all my sins a - way, washed all my sins a - way;
 • and shall be till I die, and shall be till I die;
 lies si - lent in the grave, lies si - lent in the grave;
 be saved to sin no more, be saved to sin no more;

(A) (D) (A) (D) (A) ♮ (E⁷) (A) ♮

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.
 and there have I, as vile as he, washed all my sins a - way.
 • re - deem - ing love has been my theme, and shall be till I die.
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.
 till all the ran - sored church of God be saved to sin no more.

FORMATION & COMMISSION



CATECHESIS | New City Catechism

Q41: What is the Lord's Prayer?

A: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil.

CONGREGATIONAL PRAYER

READING OF THE WORD

Deuteronomy 6:4-13

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551

SERMON

The Only Legacy That Matters

Rev. Eric Irwin

TITHES & OFFERINGS

CELEBRATION OF THE LORD'S SUPPER

My Worth is Not in What I Own

How Deep the Father's Love for Us

CLOSING HYMN

On Jordan's Stormy Banks

BENEDICTION

POSTLUDE

MY WORTH IS NOT IN WHAT I OWN

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love at the cross.
My worth is not in skill or name;
In win or lose, in pride or shame.
But in the blood of Christ that flowed at the cross.

Chorus

I rejoice in my redeemer.
Greatest treasure, wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.

As summer flow'rs we fade and die;
Fame, youth and beauty hurry by
But life eternal calls to us at the cross.
I will not boast in wealth or might,
Or in human's wisdom fleeting light.
But I will boast of knowing Christ at the cross.

Chorus

Two wonders here that I confess;
My worth and my unworthiness.
My value fixed, my ransom paid -
At the cross.

Chorus

Words and music by Keith and Kristyn Getty and Graham
Kendrick/CCLI#109561/201462996

HOW DEEP THE FATHER'S LOVE FOR US

How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure.
How great the pain of searing loss;
The Father turns his face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the Man upon a cross,
My sin upon his shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

I will not boast in anything,
No gifts, no pow'r, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom.

Behold the King upon the throne:
The sons all brought to glory
Cry, "Hallelujah to the Lamb!"
And sing redemption's story.
Now all creation joins as one;
The wretch is made God's treasure,
His bride now clothed in righteousness
Shall dwell with Him forever.

Stuart Townend © 1995 Kingsway's Thankyou Music | vs 4 Hauck |
CCLI#1095616/20146299

ON JORDAN'S STORMY BANKS I STAND

On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Refrain

I am bound (*I am bound*) I am bound (*I am bound*)
I am bound for the promised land,
I am bound (*I am bound*) I am bound (*I am bound*)
I am bound for the promised land.

No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Refrain

When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

We are bound (*I am bound*) I am bound (*I am bound*)
We are bound for the promised land,
We are bound (*I am bound*) I am bound (*I am bound*)
We are bound for the promised land.

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CCLI# 1095616/20146299

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9a | Morning Worship
11a | Morning Worship & Remote Worship
5p | Evening Prayer
6p | Evening Worship

No Evening Prayer or Worship September 5

Judy Tisdale Memorial | Saturday | August 28 | 3p

Men's Ministry Breakfast | Saturday | September 4 | 8-9:30a

Craft & Chat (on Zoom) | Saturday | September 4 | 1:30-3:30p

Titus Women | Friday | September 17 | 7p

Baby Shower for Erin Metschke & Katie Stacy | September 25 | 2p



COVENANT
presbyterian church

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Pastors Eric Irwin, Shiv Muthukumar and Andrew Perkins (Church Planting Resident)

SCRIPTURE READINGS | The Holy Bible | English Standard Version © 2001 Crossway Bibles & New International Version

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NEW CITY CATECHISM INFORMATION | Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism

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