



ADORATION



PRELUDE

CALL TO WORSHIP | **Psalm 27:1-6**

The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold of my life;
of whom shall I be afraid?

When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

**One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.**

For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

**And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.**

PRAYER OF INVOCATION

HYMN OF ADORATION

#301 | *Join All the Glorious Names*

301

Join All the Glorious Names

God exalted him to the highest place and gave him the name that is above every name.
Phil. 2:9

1. Join all the glo - rious names of wis - dom, love, and pow'r,
 2. Great Proph - et of my God, my tongue would bless thy name:
 3. Je - sus, my great High Priest, of - fered his blood and died;
 4. Thou art my Coun - sel - or, my pat - tern, and my Guide,
 5. My Sav - ior and my Lord, my Con - qu'ror and my King,

that ev - er mor - tals knew, that an - gels ev - er bore: all are too
 by thee the joy - ful news of our sal - va - tion came, the joy - ful
 • my guilt - y con - science seeks no sac - ri - fice be - side: his pow'r - ful
 and thou my Shep - herd art; O keep me near thy side; nor let my
 thy scep - ter and thy sword, thy reign - ing grace, I sing: thine is the

poor to speak his worth, too poor to set my Sav - ior forth.
 news of sins for - giv'n, of hell sub - dued and peace with heav'n.
 • blood did once a - tone and now it pleads be - fore the throne.
 feet e'er turn a - stray to wan - der in the crook - ed way.
 pow'r; be - hold I sit in will - ing bonds be - neath thy feet.

CONFESSION



CONFESSION | Hebrews 4:14-16 & Prayer

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

**Our Lord Christ,
we have sinned and rebelled against you.**

**As prophet, you have revealed to us your will for our salvation.
Yet we reject your truth, and seek to save ourselves.
Lord, have mercy.**

**As priest, you have offered yourself for the Father's justice
and have reconciled sinners to the Almighty
through your sacrifice on a cross.
Yet we question your forgiveness,
and deny that we are sinful from birth.
Christ, have mercy.**

**As king, you rule, reign, and defend.
Yet we doubt your power,
desire more control,
spurn any authority,
and crave different defenders.
Lord, have mercy.**

**Lord Jesus Christ,
intercede and forgive even now.
We bow our knees, and our tongues confess
that you are Lord, to the glory of God the Father. Amen**

ASSURANCE OF PARDON | *from* Hebrews 7:24-25 & Romans 8:33-34

Christ Jesus is our great High Priest, and He is able to save to the uttermost those who draw near to God through Him, since He always lives to make intercession for them.

Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

HYMN OF ASSURANCE

Arise, My Soul, Arise

Arise, My Soul, Arise

Charles Wesley (1742)

BAKER, Hauck (2020)



1. A - rise, my soul, a - rise, shake off your guil - ty fears; the
2. He e - ver lives a - bove, for me to in - ter - cede, his



bleed - ing Sac - ri - fice in my be - half ap - pears; be -
all - re - deem - ing love, his pre - cious blood to plead; his



fore the throne my Sure-ty stands, my name is writ - ten on his hands. A -
blood a-toned for ev - 'ry race, and sprin - kles now the throne of grace. A -



rise, my soul, a - rise, A - rise, my soul, a - rise!
rise, my soul, a - rise, A - rise my soul, a - rise!

3. Five bleeding wounds he bears,
Received on Calvary;
They pour effectual prayers,
They strongly plead for me.
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die!"
Arise, my soul, arise!
Arise, my soul, arise!

4. My God is reconciled;
His pard'ning voice I hear;
He owns me for his child,
I can no longer fear;
With confidence I now draw nigh,
And "Father, Abba, Father!" cry.
Arise, my soul, arise!
Arise, my soul, arise!

FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q38: What is prayer?

A: Prayer is pouring out our hearts to God in praise, petition, confession of sin, and thanksgiving.

CONGREGATIONAL PRAYER

READING OF THE WORD

Psalm 110

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551

SERMON

Christ—Our King, Priest, and Warrior

Spencer Murphy

TITHES & OFFERINGS

CELEBRATION OF THE LORD'S SUPPER

Come, Ye Sinners, Poor and Wretched

All Glory Be to Christ

CLOSING HYMN

#295 | *Crown Him with Many Crowns*

BENEDICTION

POSTLUDE

COME YE SINNERS, POOR AND WRETCHED

Come ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus ready, stands to save you full of pity, love and pow'r.
He is able, He is able; He is willing, doubt no more.
He is able, He is able; He is willing, doubt no more.

Come ye needy, come and welcome God's free bounty glorify;
True belief and true repentance, ev'ry grace that brings you nigh.
Without money, without money come to Jesus Christ and buy.
Without money, without money come to Jesus Christ and buy.

Come ye, weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, you will never come at all;
Not the righteous, not the righteous; sinners Jesus came to call.
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requires is to feel your need of Him.
This He gives you, this He gives you, 'Tis the Spirit's rising beam.
This He gives you, this He gives you, 'Tis the Spirit's rising beam.

Lo! The incarnate God ascended; pleads the merit of His blood.
Venture on Him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus can do helpless sinners good.
None but Jesus, none but Jesus can do helpless sinners good.

Joseph Hart | The Sacred Harp, 1852 | CCLI#1095616/20146299

All Glory Be To Christ

Dustin Kensrue, 2013
(ad. Hauck, 2019)

Hauck, 2019



1. All po - wer and au - tho - ri - ty to Je - sus Christ was giv'n, yet
2. His will be done, His king - dom come on earth as is a - bove, who
3. En - throne Him now, the great I AM, the faith - ful, and the true, the



will - ing - ly He bled and died, a sa - cri - fice for sin. Now
is Himself our dail - y bread, praise Him the Lord of love. Let
Lamb who was for sin - ners slain is mak - ing all things new; Be -



ev' - ry knee on earth, in heav'n, shall bow be - fore His name. For
liv - ing wa - ter sat - is - fy the thir - sty with - out price. Come
hold our God shall dwell with us and be our stead - fast light, and



Christ has tri - umphed o'er the grave, let ev' - ry tongue pro - claim:
taste the full - ness of de - light, all glo - ry be to Christ!
we shall e're his peop - le be, all glo - ry be to Christ!



All glo - ry be to Christ our king! All glo - ry be to Christ! His



rule and reign we'll e - ver sing; All glo - ry be to Christ!

CCLI#1095616/20146299

Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n-ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9:00a | Morning Worship
11:00a | Morning Worship & Remote Worship
5:00p | Evening Prayer
6:00p | Evening worship

CPC Cookout | TONIGHT | After evening worship

CPC Summer Picnic | Next Saturday | August 7 | 11:30a - 2p | Beaver Lake Pavilion

Men's Ministry Breakfast | Saturday | September 4 | 8-9:30a at CPC



COVENANT
presbyterian church

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Pastors Eric Irwin, Shiv Muthukumar and Andrew Perkins (Church Planting Resident)

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COVER IMAGE | Eric Irwin | St. Mary's, Ambleside, Lake District