



ADORATION



PRELUDE

CALL TO WORSHIP | Psalm 22:23-28 & Psalm 68:32-35

You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

**All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall worship before you.
For kingship belongs to the LORD, and he rules over the nations.**

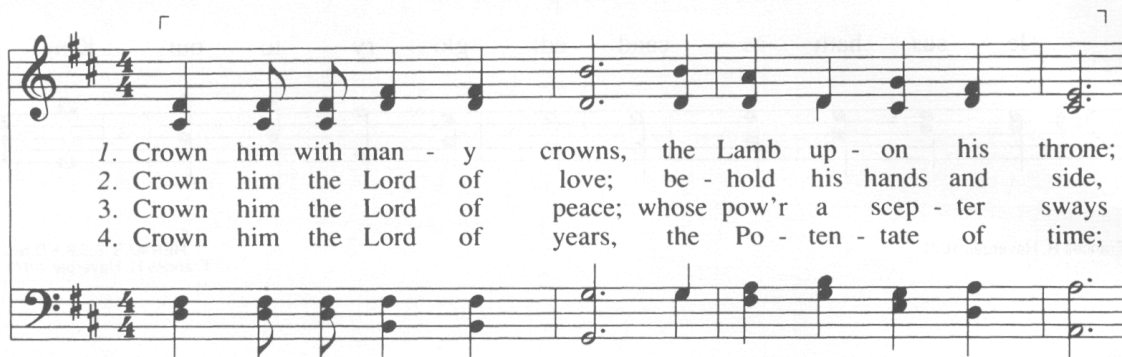
O kingdoms of the earth, sing to God; sing praises to the Lord,
to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice.
Ascribe power to God, whose majesty is over Israel,
and whose power is in the skies.

**Awesome is God from his sanctuary; the God of Israel—
he is the one who gives power and strength to his people.
Blessed be God!**

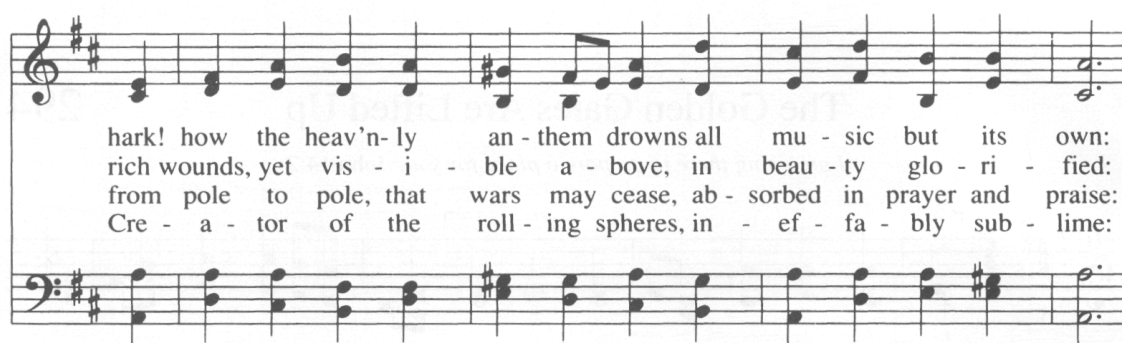
PRAYER OF INVOCATION

HYMN OF ADORATION | *Crown Him with Many Crowns*

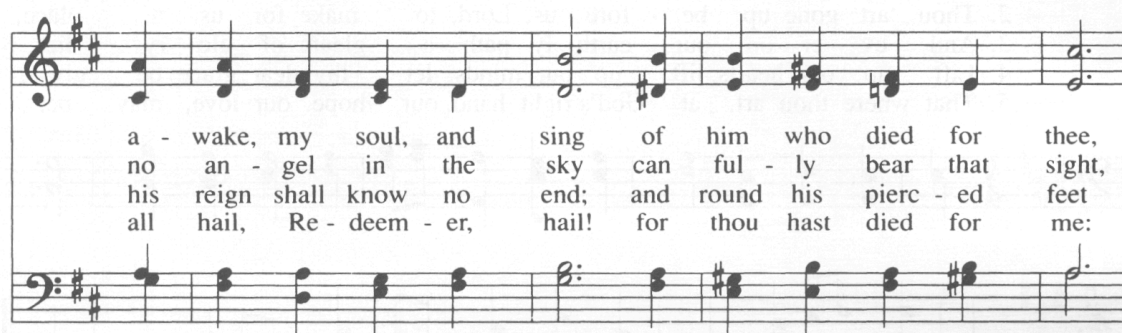
Crown Him with Many Crowns

On his head are many crowns. Rev. 19:12


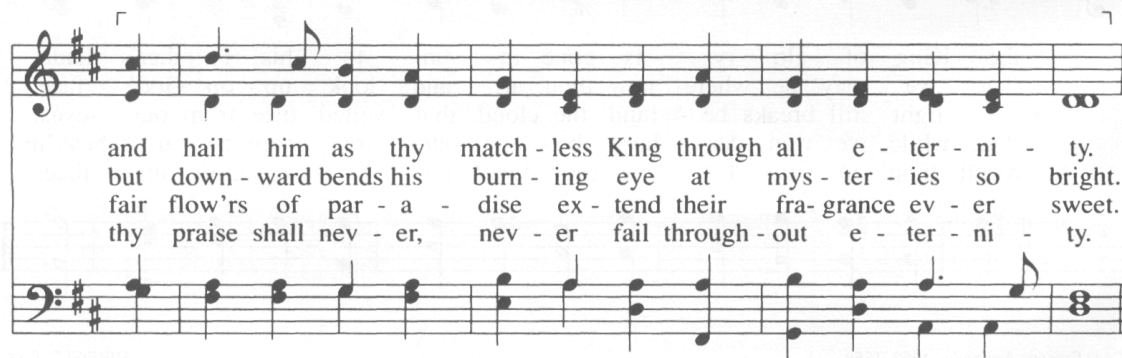
1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love; be - hold his hands and side,
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways
 4. Crown him the Lord of years, the Po - ten - tate of time;



hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:



a - wake, my soul, and sing of him who died for thee,
 no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pier - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:



and hail him as thy match - less King through all e - ter - ni - ty.
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

CONFESSION



CONFESSION | **Hebrews 4:14-16; 5:7-9** & *Kyrie Eleison*

Since then we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us hold fast our confession.
For we do not have a high priest who is unable to sympathize with our weaknesses,
but one who in every respect has been tempted as we are, yet without sin.
Let us then with confidence draw near to the throne of grace,
that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications,
with loud cries and tears, to him who was able to save him from death,
and he was heard because of his reverence.
Although he was a son, he learned obedience through what he suffered.
And being made perfect, he became the source of eternal salvation to all who obey him.

Lord, have mercy. Lord, have mercy. Lord, have mercy, mercy on us.
Christ, have mercy...
Lord, have mercy...

ASSURANCE OF PARDON | **Hebrews 10:11-17, 19-23**

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet.
For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying,
“This is the covenant that I will make with them after those days,”
declares the Lord:
“I will put my laws on their hearts,
and write them on their minds,”
then he adds,
“I will remember their sins and their lawless deeds no more.”

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

HYMN OF ASSURANCE | *The Power of the Cross*

The Power of the Cross

Oh, to see the dawn of the darkest day:
Christ on the road to Calvary.
Tried by sinful men, torn and beaten then
Nailed to a cross of wood.

Chorus

This, the power of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow. (*Chorus*)

Now the daylight flees; now the ground beneath
Quakes as its maker bows His head.
Curtain torn in two, dead are raised to life;
“Finished!” the vict'ry cry. (*Chorus*)

Oh, to see my name written in the wounds,
For through Your suff'ring, I am free.
Death is crushed to death; life is mine to live,
Won through Your selfless love.

Chorus

This, the power of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross .

FORMATION & COMMISSION



CATECHESIS | New City Catechism

Q15: Since no one can keep the law, what is its purpose?

A: **That we may know the holy nature and will of God, and the sinful nature and disobedience of our hearts; and thus our need of a Savior. The law also teaches and exhorts us to live a life worthy of our Savior.**

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 22:39-46

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.

2nd cent. | Henry W. Greatorex, 1851 | CCLI#1095616/20146299

SERMON

Faithful to the End

Andrew Perkins

TITHES & OFFERINGS | *'Tis Midnight, and on Olive's Brow*

CELEBRATION OF THE LORD'S SUPPER

Hail, Thou Once Despised Jesus

Look Ye Saints, the Sight is Glorious

BENEDICTION

POSTLUDE

Hail, Thou Once Despised Jesus

John Bakewell (1721 - 1819)

Hauck (2020)



1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
 2. Pas - chal Lamb by God ap - point - ed, all our sins on Thee are laid;
 3. Je - sus, hail! En - throned in glo - ry, there for - ev - er to a - bide;
 4. Wor - ship, hon - or, pow'r and bles - sing Thou art wor - thy to re - ceive;



Thou did suf - fer to re - lease us; Thou did full sal - va - tion bring.
 By al - might - y love a - noint - ed, Thou hast full a - tone - ment made.
 All the heav'n - ly hosts a - dore Thee, seat - ed at Thy Fa - ther's side.
 Loud - est prais - es, with - out ceas - ing, right it is for us to give.



Hail, Thou a - go - ni - zing Sav - ior, bear - er of our sin and shame!
 All Thy peo - ple are for - giv - en through the vir - tue of Thy blood;
 There for sin - ners Thou art plead - ing; there Thou dost our place pre - pare;
 Help, ye bright an - gel - ic spir - its, bring your sweet - est no - blest lays;



By thy mer - its we find fa - vor; life is giv - en through Thy name.
 O - pened is the gate of heav - en; re - con - ciled is man with God.
 Ev - er for us in - ter - ced - ing till in glo - ry we ap - pear.
 Help to sing our Sav - ior's mer - its, Help to chant Em - man - uel's praise!

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Look, Ye Saints, the Sight Is Glorious

God exalted him to the highest place and gave him the name that is above every name.

Phil. 2:9

1. Look, ye saints, the sight is glo - rious: see the Man of Sor - rows now;
 2. Crown the Sav - ior, an - gels, crown him; rich the tro - phies Je - sus brings;
 3. Sin - ners in de - ri - sion crowned him, mock - ing thus the Sav - ior's claim;
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um - phant chords!

from the fight re - turned vic - to - rious, ev - 'ry knee to him shall bow.
 in the seat of pow'r en - throne him, while the vault of heav - en rings.
 saints and an - gels crowd a - round him, own his ti - tle, praise his name.
 Je - sus takes the high - est sta - tion; O what joy the sight af - fords!

Crown him! Crown him! Crowns be - come the Vic - tor's brow.
 Crown him! Crown him! Crown the Sav - ior King of kings.
 Crown him! Crown him! Spread a - broad the Vic - tor's fame!
 Crown him! Crown him! King of kings and Lord of lords.

Thomas Kelly, 1809

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CORONAE 8.7.8.7.4.7.
William H. Monk, 1871

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9:00a | Morning Worship
11:00a | Morning Worship & Remote Worship
Evening Worship will resume in the Spring

TUESDAY

7:00p | Youth Group

THURSDAY

7:00p | Selah Prayer Night

Covenant Christian High School Info Night | Monday | February 8 | 7p | [More info at cchsnw.org](http://Moreinfoatcchsnw.org)

Titus Women | Friday | February 12 | 7-8:30p

MISSIONS SPOTLIGHT

Campus Outreach San Diego : Sam & Janie Collins

PRAYFOR:

- That every student involved in our Growth Groups would have an established plan to read the Bible consistently on their own by the end of the semester.
- That students would join us in some evangelism opportunities we've set up this semester and that the gospel would go forth in powerful ways as a result.
- Safe delivery for baby and Janie and a good transition into parenting
- Wisdom and patience in learning how to balance a kiddo and ministry
- Thanksgiving for a holiday in the Pacific Northwest: Road trip along the Oregon Coast, Skiing at Mt. Baker (for Sam), and relaxing time with family in Seattle



COVENANT
presbyterian church

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Pastors Eric Irwin, Shiv Muthukumar
Andrew Perkins, Church Planting Resident

SCRIPTURE READINGS | The Holy Bible | English Standard Version © 2001 Crossway Bibles & New International Version

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NEW CITY CATECHISM INFORMATION | Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism

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COVER IMAGE | Olive Grove, 1889 | Vincent Van Gogh