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ADORATION



PRELUDE

CALL TO WORSHIP | *from Psalm 84*

How lovely is your dwelling place, O Lord of hosts!

My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.
Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young, at your altars,
O Lord of hosts, my King and my God.
Blessed are those who dwell in your house, ever singing your praise!

How lovely is your dwelling place, O Lord of hosts!

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.
As they go through the Valley of Baca
they make it a place of springs;
the early rain also covers it with pools.
They go from strength to strength;
each one appears before God in Zion.
O LORD God of hosts, hear my prayer;
give ear, O God of Jacob!

How lovely is your dwelling place, O Lord of hosts!

Behold our shield, O God;
look on the face of your anointed!
For a day in your courts is better than a thousand elsewhere.
I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.
For the LORD God is a sun and shield;
the LORD bestows favor and honor.
No good thing does he withhold from those who walk uprightly.
O LORD of hosts, blessed is the one who trusts in you!

How lovely is your dwelling place, O Lord of hosts!

PRAYER OF INVOCATION

HYMN OF ADORATION

The God of Abraham Praise

The God of Abraham Praise

Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him. Heb. 11:6

1. The God of A - braham praise, who reigns en - throned a - bove,
 2. The God of A - braham praise, at whose su - preme com - mand
 3. He by him - self hath sworn, I on his oath de - pend;
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.
 from earth I rise, and seek the joys at his right hand.
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
 I all on earth for - sake, its wis - dom, fame, and pow'r,
 I shall be - hold his face, I shall his pow'r a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for - ev - er - more.
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
 triumphant o'er the world and sin, the Prince of Peace.
 On Zion's sacred height his kingdom he maintains,
 and glorious with his saints in light forever reigns.
6. The whole triumphant host gives thanks to God on high;
 "Hail, Father, Son, and Holy Ghost!" they ever cry.
 Hail, Abraham's God and mine! I join the heav'nly lays;
 all might and majesty are thine, and endless praise.

CONFESSION



CONFESSION OF SIN | **2 Corinthians 5:1, 5-10 & Psalm 130:1-6**

For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

**Out of the depths I cry to you, O Lord!
O Lord, hear my voice!
Let your ears be attentive to the voice of my pleas for mercy!**

**If you, O Lord, should mark iniquities,
O Lord, who could stand?**

But with you there is forgiveness, that you may be feared.

**I wait for the Lord, my soul waits, and in his word I hope;
my soul waits for the Lord
more than watchmen for the morning,
more than watchmen for the morning.**

ASSURANCE OF PARDON | *from John 14 & Hebrews 6 & 13*

Jesus says, "Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going."

Beloved, we who have fled to Jesus for refuge can now have strong encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf.

**Praise be to our Savior Jesus Christ,
For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer
up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.**

HYMN OF ASSURANCE

Blessed Assurance

Blessed Assurance

I will sing praise to my God as long as I live. Ps. 146:2

1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of
 2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
 3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
 burst on my sight; an - gels de - scend - ing, bring from a - bove
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove,

born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis - pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

REFRAIN

this is my song, prais - ing my Sav - ior all the day long; this is my

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Fanny J. Crosby, 1873

ASSURANCE 9.10.9.9.ref.
 Phoebe P. Knapp, 1873

FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

QII: What does God require in the sixth, seventh, and eighth commandments?

A: Sixth, that we do not hurt, or hate, or be hostile to our neighbor, but be patient and peaceful, pursuing even our enemies with love. Seventh, that we abstain from sexual immorality and live purely and faithfully, whether in marriage or in single life, avoiding all impure actions, looks, words, thoughts, or desires, and whatever might lead to them. Eighth, that we do not take without permission that which belongs to someone else, nor withhold any good from someone we might benefit.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 22:1-13

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551/CCLI#1095616/20146299

SERMON

The Passover Lamb

Rev. Eric Irwin

TITHES & OFFERINGS

CELEBRATION OF THE LORD'S SUPPER

Bless the Lord, My Soul

Bless the Lord, my soul,
and bless God's holy name!

Bless the Lord, my soul,
who leads me into life. *(Repeat)*

Jacques Berthier | 1991, 1998 Ateliers et Presses de Taizé | CCLI#1095616/20146299

In Immanuel's Land

BENEDICTION

POSTLUDE

IN IMMANUEL'S LAND



1. The sands of time are sink - ing, the dawn of heav - en breaks;
 2. The King there in His beau - ty, with - out a veil is seen;
 3. O Christ, He is the foun - tain, the deep, deep well of love;
 4. With mer - cy and with judg - ment my web of time He wove;
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!
 6. The bride eyes not her gar - ments but her dear Bride-groom's face;



The sum - mer morn I've sighed for, the fair sweet morn a - wakes;
 It were a well spent jour - ney though sev'n deaths lay be - tween;
 The streams on earth I've tast - ed, more deep I'll drink a - bove;
 And al - ways dews of sor - row were lus - tered with His love;
 He brings a poor, vile sin - ner in - to His "house of wine;"
 I will not gaze at glo - ry but on my King of grace:



Dark, dark hath been the mid - night, but day - spring is at hand,
 The Lamb with His fair ar - my doth on Mount Zi - on stand,
 There to an o - cean full - ness His mer - cy doth ex - pand,
 I'll bless the hand that guid - ed; I'll bless the heart that planned,
 I stand up - on His mer - it, I know no oth - er stand,
 Not at the crown He giv - eth, but on His pierc - ed hand;



And glo - ry, glo - ry dwell - eth in Im - man - uel's land.
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.
 When throned where glo - ry dwell - eth in Im - man - uel's land.
 Not e'en where glo - ry dwell - eth in Im - man - uel's land.
 The Lamb is all the glo - ry of Im - man - uel's land.



Words: Anne Ross Cousin | Music: Constance Dever | © 2005 Constance Dever | CCLI#1095616/20146299

This is my story, this is my song, praising my Savior all the day long;
 this is my story, this is my song, praising my Savior all the day long.

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

- 9:00a | Morning Worship
- 11:00a | Morning Worship & Remote Worship
- 6:30p | Evening Worship

TUESDAY

- 7:00p | Youth Group (on Zoom)

THURSDAY

- 7:00p | Selah Prayer Night

MISSIONS SPOTLIGHT

Tim Bentson | Mission to the World | Japan

PRAYFOR:

- Coronavirus infections are quite low in Japan but the small church is still only able to meet online making ministry to unbelievers challenging so pray for the leadership of the church and the effectiveness of their ministry
- Finances have been impacted by not being able to meet in person so they are not able to afford to secure a new venue for meeting (when they are able to meet again) - pray that God will supply their financial needs
- Pray for Tim as he finishes his last 6 months of challenging language school
- Pray for the nonbelievers Tim is building relationships with in order to share the good news effectively



SCRIPTURE READINGS | The Holy Bible | English Standard Version © 2001 Crossway Bibles & New International Version
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NEW CITY CATECHISM INFORMATION | Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism
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COVER IMAGE | Gosia Oledzka | Hellebore | Unsplash