



22116 SE 51st Place, Issaquah, WA 98029
office@cpcissaquah.org | 425.392.5532 | cpcissaquah.org
Pastors Eric Irwin, Shiv Muthukumar
Andrew Perkins, Church Planting Resident

ADORATION



PRELUDE

CALL TO WORSHIP | Psalm 126

When the Lord restored the fortunes of Zion,
we were like those who dream.
Then our mouth was filled with laughter,
and our tongue with shouts of joy;
then they said among the nations,
“The Lord has done great things for them.”

The Lord has done great things for us; we are glad.

Restore our fortunes, O Lord,
like streams in the Negeb!
Those who sow in tears
shall reap with shouts of joy!
He who goes out weeping,
bearing the seed for sowing,
shall come home with shouts of joy,
bringing his sheaves with him.

PRAYER OF INVOCATION

HYMN OF ADORATION

Lift Up Your Heads, Ye Mighty Gates

Lift Up Your Heads, Ye Mighty Gates!

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Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7

1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

Based on Psalm 24
 Georg Weissel, 1642
 Tr. by Catherine Winkworth, 1855; alt.

TRURO L.M.
 Psalmodia Evangelica, 1789

CONFESSION



CONFESSION OF SIN | **Isaiah 64:1-9**

Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
as when fire kindles brushwood and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.

**From of old no one has heard or perceived by the ear,
no eye has seen a God besides you, who acts for those who wait for him.
You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?**

Come, Lord Jesus. Come, Lord Jesus. Come, Lord Jesus. Come and be born in our hearts.

**We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf, and our iniquities, like the wind, take us away.
There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.**

Come, Emmanuel. Come, Emmanuel. Come, Emmanuel. Come and be born in our hearts.

**But now, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Be not so terribly angry, O Lord, and remember not iniquity forever.
Behold, please look, we are all your people.**

Come, O Prince of Peace. Come, O Prince of Peace. Come, O Prince of Peace. Come and be born in our hearts.

ASSURANCE OF PARDON | **Luke 1:46-55**

My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name. And his mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; he has brought down the mighty from their thrones and exalted those of humble estate; he has filled the hungry with good things, and the rich he has sent away empty. He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his offspring forever.

HYMN OF PRAISE

All My Heart This Day Rejoices

All My Heart This Day Rejoices

Paul Gerhardt, 1653

Hauck, 2016



1. All my heart this day— re - joic - es as I hear far and near
2. By His birth the Con - q'ror has spo - ken, "Now the foe, sin and woe,
3. Shall we still dread God's— dis - plea - sure, who, to save, free - ly gave
4. Come then ban - ish all— your sad - ness, one and all, great and small



5
sweet - est an - gel voic - es. "Christ is born," their choirs are sing - ing
death and hell are bro - ken" God is man, man to— de - liv - er,
His mostcher - ished Trea - sure? To re - deem us, He— has giv - en
9 come with songs of glad - ness. Love Him who with love— is glow - ing,



'till the air ev - 'ry - where now with joy— is ring - ing
His dear Son now is one with our blood— for - ev - er
His own Son from the throne of His might— in heav - en
13 Hail the Star, near and far light and joy— be - stow - ing



Hal - le - lu - jah! Hal - le - lu - jah! Raise the glad tri - um - phant song!



17 Hal - le - lu - jah! Hal - le - lu - jah! Now has our sal - va - tion come!

FORMATION & COMMISSION



ADVENT READING | **Matthew 1:18-25**

CONGREGATIONAL PRAYER

READING OF THE WORD

Isaiah 49:1-7

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Then let us all with one accord
Sing praises to our heavenly Lord
Who hath made heaven and earth of naught,
And with his blood mankind hath bought.
Noel, Noel, Noel, Noel!
Born is the King of Israel!

SERMON

The Greater Deliverance

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Lo, How a Rose E'er Blooming

Joy Has Dawned

BENEDICTION

Lo, How a Rose E'er Blooming

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.
Is. 11:1

1. Lo, how a rose e'er bloom - ing from ten - der
2. I - sa - iah 'twas fore - told it, the rose I
3. The shep - herds heard the sto - ry, pro - claimed by
4. This flow'r, whose fra - grance ten - der with sweet - ness
5. O Sav - ior, child of Mar - y, who felt our

stem hath sprung, of Jes - se's lin - eage com - ing,
have in mind; with Mar - y we be - hold it,
• an - gels bright, how Christ, the Lord of glo - ry,
fills the air, dis - pels with glo - rious splen - dor
hu - man woe; O Sav - ior, King of glo - ry,

as men of old have sung. It came, a flow'r - et bright,
the vir - gin moth - er kind. To show God's love a - right
• was born on earth this night. To Beth - le - hem they sped
the dark - ness ev - 'ry - where. True man, yet ver - y God;
who dost our weak - ness know, bring us at length, we pray,

a - mid the cold of win - ter, when half - spent was the night.
she bore to men a Sav - ior, when half - spent was the night.
• and in the man - ger found him, as an - gel her - alds said.
from sin and death he saves us and light - ens ev - 'ry load.
to the bright courts of heav - en and to the end - less day.

German hymn, ca. 1500
St. 1-2 tr. by Theodore Baker, 1894
St. 3-4 tr. by Harriett R. Spaeth, 1875
St. 5 tr. by John C. Mattes, 1914

ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.
German melody, 15th cent.
Arr. by Michael Praetorius, 1609; alt.

Joy Has Dawned

Words and Music by
Stuart Townend and Keith Getty



1. Joy has dawned up - on the world, prom - ised from cre - a - tion:
2. Sounds of won - der fill the sky with the songs of an - gels,
3. Shep - herds bow be - fore the Lamb, gaz - ing at the glo - ry;
4. Son of A - dam, Son of Heav'n, giv - en as a ran - som;



God's sal - va - tion now un - furled, hope for ev - ery na - tion.
as the might - y Prince of Life shel - ters in a sta - ble.
Gifts of men from dis - tant lands pro - phes - y a sto - ry.
Re - con - ci - ling God and man, Christ our might - y Champ - ion!



Not with fan - fares from a - bove, not with scenes of glo - ry,
Hands that set each star in place, shaped the earth in dark - ness,
Gold, a King is born to - day; In - cense, God is with us;
What a Sav - ior, what a Friend, what a glo - rious mys - t'ry:



but a hum - ble gift of love: Je - sus born of Ma - ry.
cling now to a moth - er's breast, vul - n'ra - ble and help - less.
Myrrh, His death will make a way; by His blood He'll win us.
Once a babe in Beth - le - hem, now the Lord of his - t'ry!

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9:00a | Morning Worship
11:00a | Morning Worship & Remote Worship
Evening Worship will resume 1/3

TUESDAY

Youth Group will resume 1/5

THURSDAY

Selah Prayer Night will resume 1/7

CPC Christmas Celebration | TONIGHT | 5p-7:30p

Christmas Eve Service | 5p & 7p | 7pm service will be livestreamed

CPC General Fund Status as of November 30, 2020

	Actual	Budget	Difference	
Income	\$865,350	\$1,008,333	-\$142,983	Income Budget Shortfall
Expense	\$952,980	\$1,011,068	\$58,088	Expense Budget Surplus
Net	-\$87,630			Expense Exceeds Income
Cash Balance	\$197,051			

CPC Deacon's Fund Status as of November 30, 2020

CPC Deacon's Fund Distributions Year To Date

\$11,252 Financial Assistance to Community
\$44,595 Financial Assistance to Congregation
\$5,000 Covid Relief for Tombing Ministry
\$60,847 Total Deacon's Fund Distributions

CPC Deacon's Fund Contributions Year To Date

\$97,259 For All Assistance
\$9,958 Benevity* Match for Community Only
\$107,217 Total Deacon's Fund Contributions

\$13,854 Deacon's Fund Balance 12/31/19
\$60,223 Deacon's Fund Balance Current

* Benevity administers matching funds for Microsoft.



SCRIPTURE READINGS | The Holy Bible | English Standard Version © 2001 Crossway Bibles & New International Version

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COVER IMAGE | Mary and Joseph on the way to Bethlehem | Detail from Portinari Altarpiece, Uffizi Gallery, Florence | Hugo van der Goes