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ADORATION



PRELUDE

CALL TO WORSHIP | Psalm 97:1-9, 12

The Lord reigns, let the earth rejoice;
let the many coastlands be glad!
Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne.
Fire goes before him and burns up his adversaries all around.
His lightnings light up the world;
the earth sees and trembles.
The mountains melt like wax before the Lord,
before the Lord of all the earth.

**The heavens proclaim his righteousness,
and all the peoples see his glory.**

All worshipers of images are put to shame,
who make their boast in worthless idols;
worship him, all you gods!
Zion hears and is glad,
and the daughters of Judah rejoice,
because of your judgments, O Lord.

**For you, O Lord, are most high over all the earth;
you are exalted far above all gods.**

PRAYER OF INVOCATION

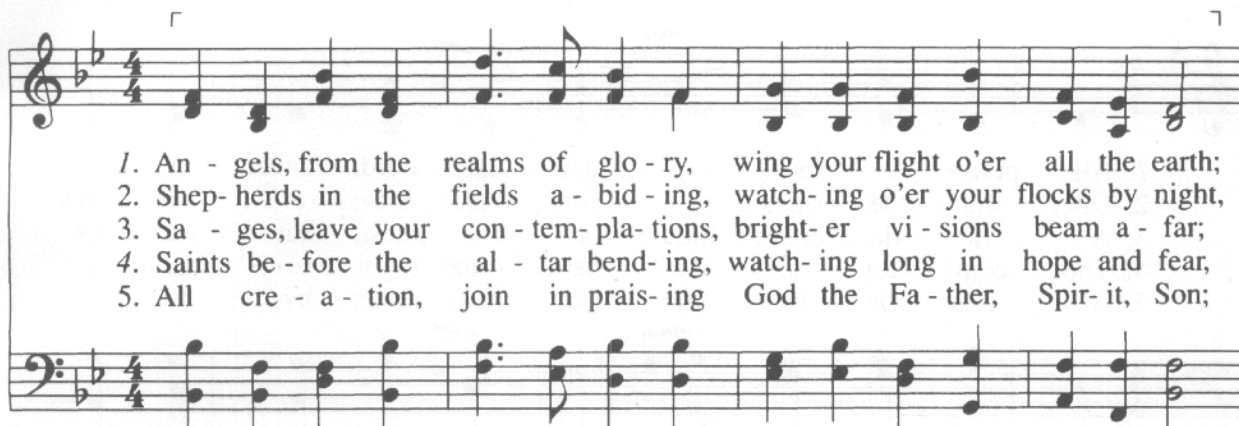
HYMN OF ADORATION

Angels, from the Realms of Glory

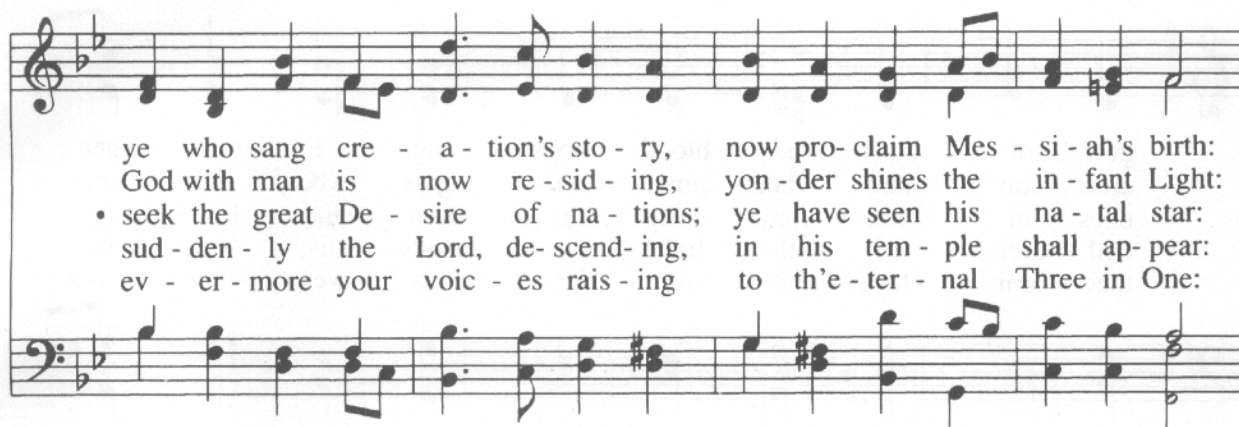
Angels, from the Realms of Glory

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They saw the child with his mother Mary, and they bowed down and worshiped him.
Matt. 2:11

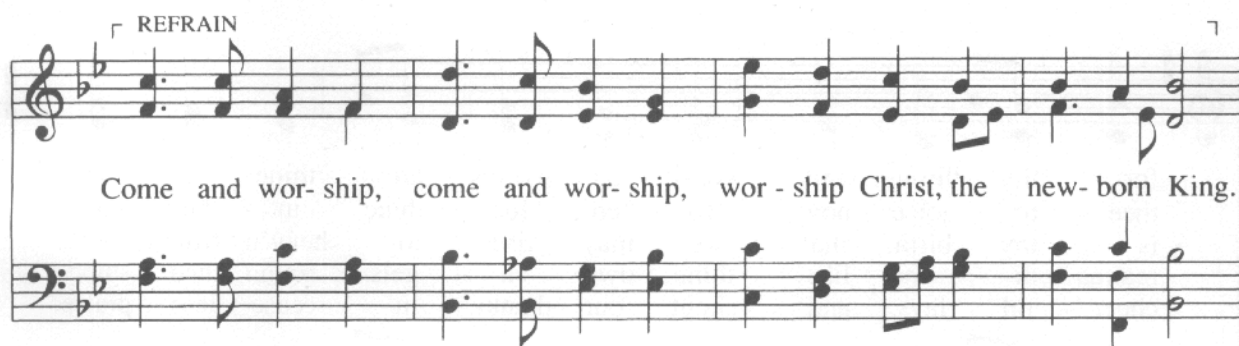


1. An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2. Shep- herds in the fields a - bid - ing, watch- ing o'er your flocks by night,
3. Sa - ges, leave your con - tem- pla- tions, bright- er vi - sions beam a - far;
4. Saints be - fore the al - tar bend- ing, watch- ing long in hope and fear,
5. All cre - a - tion, join in prais- ing God the Fa - ther, Spir- it, Son;



ye who sang cre - a - tion's sto - ry, now pro- claim Mes - si - ah's birth:
God with man is now re - sid - ing, yon - der shines the in - fant Light:
• seek the great De - sire of na - tions; ye have seen his na - tal star:
sud - den - ly the Lord, de - scend- ing, in his tem - ple shall ap - pear:
ev - er - more your voic - es rais - ing to th'e - ter - nal Three in One:

REFRAIN



Come and wor- ship, come and wor- ship, wor - ship Christ, the new- born King.

James Montgomery, 1816, 1825

REGENT SQUARE 8.7.8.7.8.7.
Henry Smart, 1867

CONFESSION



CONFESSION OF SIN | Isaiah 64:1-9

Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
as when fire kindles brushwood and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.

**From of old no one has heard or perceived by the ear,
no eye has seen a God besides you, who acts for those who wait for him.
You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?**

Come, Lord Jesus. Come, Lord Jesus. Come, Lord Jesus. Come and be born in our hearts.

**We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf, and our iniquities, like the wind, take us away.
There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.**

Come, Emmanuel. Come, Emmanuel. Come, Emmanuel. Come and be born in our hearts.

**But now, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Be not so terribly angry, O Lord, and remember not iniquity forever.
Behold, please look, we are all your people.**

Come, O Prince of Peace. Come, O Prince of Peace. Come, O Prince of Peace. Come and be born in our hearts.

ASSURANCE OF PARDON | Titus 2:11-14

For the grace of God has appeared, bringing salvation for all people,
training us to renounce ungodliness and worldly passions,
and to live self-controlled, upright, and godly lives in the present age,
waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,
who gave himself for us to redeem us from all lawlessness
and to purify for himself a people for his own possession who are zealous for good works.

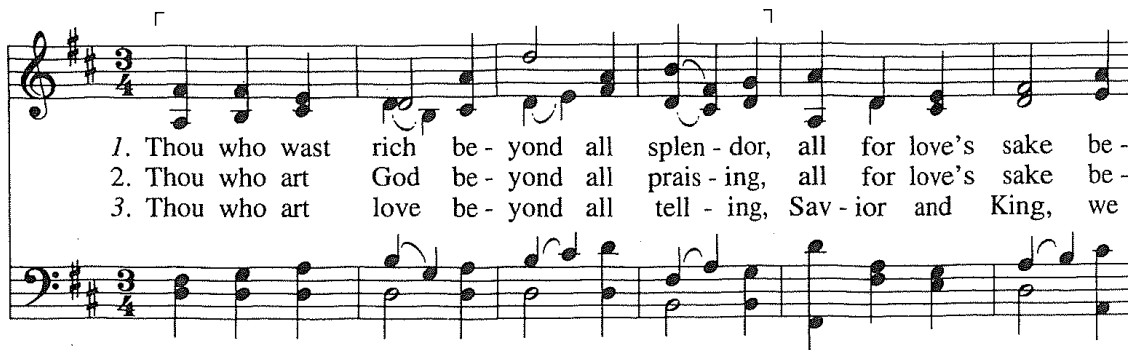
HYMN OF PRAISE

Thou Who Wast Rich beyond All Splendor

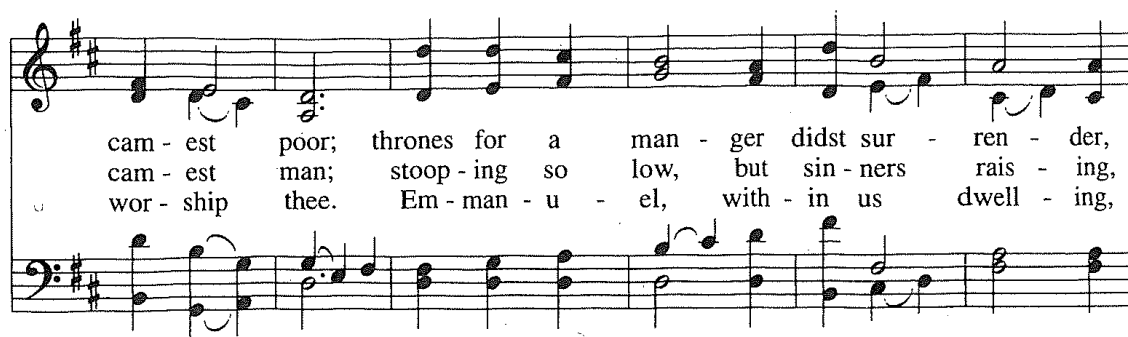
Thou Who Wast Rich beyond All Splendor

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Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9



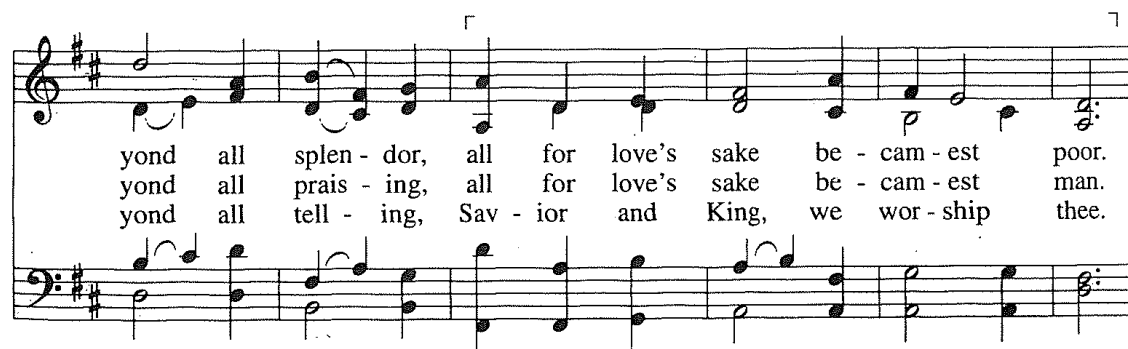
1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,



sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

Frank Houghton, 1894-1972

QUELLE EST CETTE ODEUR AGREABLE 9.8.9.8.9.8.
 French carol melody
 Arr. by Charles H. Kitson, 1930

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FORMATION & COMMISSION



ADVENT READING | **Isaiah 9:1-7**

CONGREGATIONAL PRAYER

READING OF THE WORD

Isaiah 42:1-9

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Then let us all with one accord
Sing praises to our heavenly Lord
Who hath made heaven and earth of naught,
And with his blood mankind hath bought.
Noel, Noel, Noel, Noel!
Born is the King of Israel!

SERMON

Servant Song #1

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER[†]

Of the Father's Love Begotten

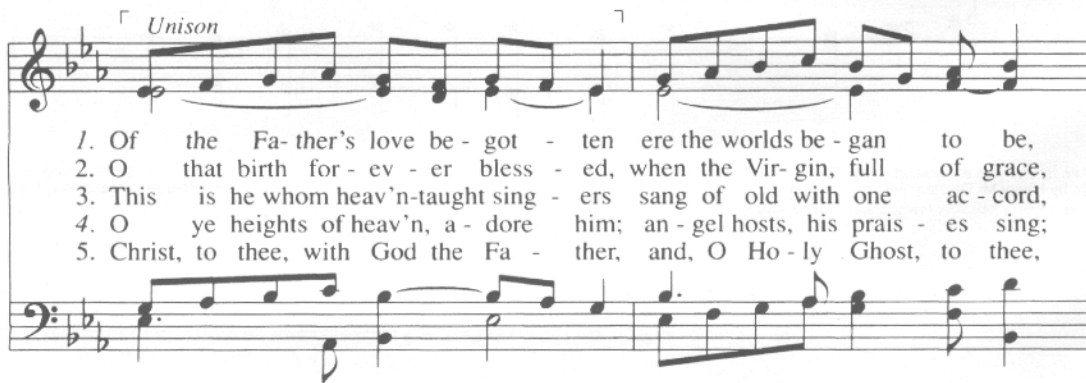
O Come, All Ye Faithful

BENEDICTION

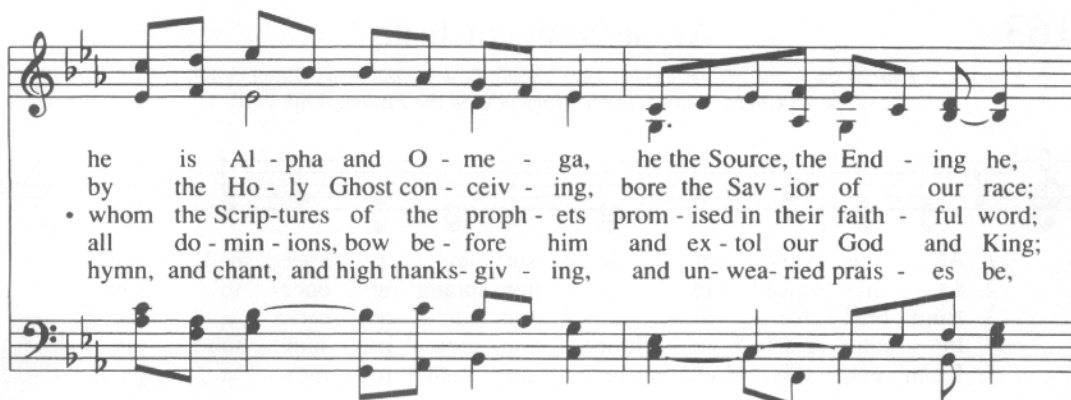
Of the Father's Love Begotten

*In the beginning was the Word.... The Word was made flesh ... and we beheld his glory,
the glory as of the only begotten of the Father. John 1:1, 14 KJV*

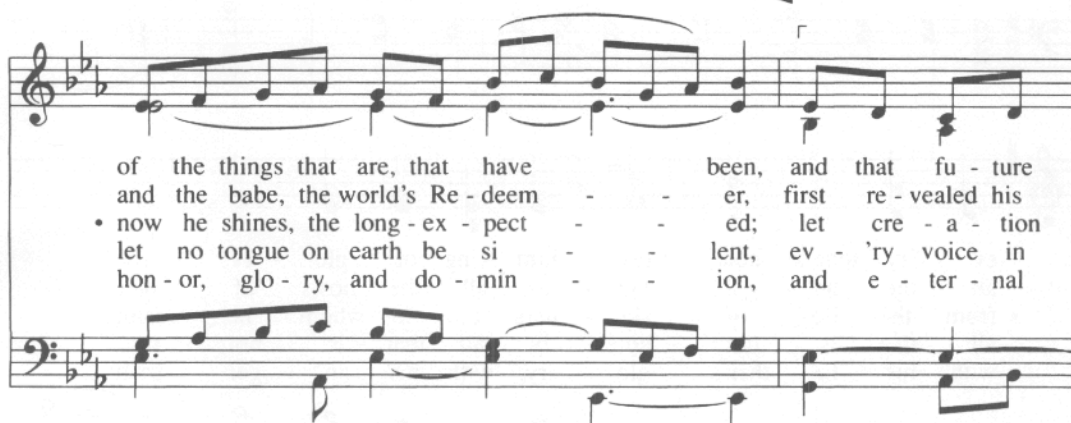
Unison



1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
• whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God and King;
hymn, and chant, and high thanks - giv - ing, and un - wear - ied prais - es be,



of the things that are, that have been, and that fu - ture
and the babe, the world's Re - deem - er, first re - vealed his
• now he shines, the long - ex - pect - ed; let cre - a - tion
let no tongue on earth be si - lent, ev - 'ry voice in
hon - or, glo - ry, and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more!
sa - cred face, ev - er - more and ev - er - more!
• praise its Lord, ev - er - more and ev - er - more!
con - cert ring, ev - er - more and ev - er - more!
vic - to - ry, ev - er - more and ev - er - more!

O Come, All Ye Faithful

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Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about. Luke 2:15

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. God of God, Light of Light;
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;
 got - ten, not cre - a - ted;
 in the high - est; O come, let us a - dore him, O come, let
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

Latin hymn
 Attr. to John Francis Wade, 1751
 Tr. by Frederick Oakeley, 1841; alt.

ADESTE FIDELES 6.6.10.5.6.ref.
 John Francis Wade's *Cantus Diversi*, 1751

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9:00a | Morning Worship
11:00a | Morning Worship & Remote Worship
6:30p | Evening Worship

TUESDAY

7:00p | Youth Group Christmas Party (on Zoom)

THURSDAY

7:00p | Selah Prayer Night

CPC Christmas Celebration | December 20 | 5p-7:30p

No evening worship December 20 or 27th

No Communion Service or Selah December 24 or 31



*THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

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COVER IMAGE: The Great Antiphons | Edith Ibbs