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Pastors Eric Irwin, Shiv Muthukumar
Andrew Perkins, Church Planting Resident

ADORATION



PRELUDE

CALL TO WORSHIP | **John 1:1-5, 14**

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things were made through him,
and without him was not any thing made that was made.
In him was life, and the life was the light of men.
The light shines in the darkness,
and the darkness has not overcome it.

**And the Word became flesh and dwelt among us,
and we have seen his glory,
glory as of the only Son from the Father,
full of grace and truth.**

PRAYER OF INVOCATION

HYMN

Joy to the World

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re - ceive her
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -
 3. No more let sins and sor - rows grow, nor thorns in - fest the
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - ery heart pre - pare him room,
 ploy; while fields and floods, rocks, hills, and plains
 ground; he comes to make his bless - ings flow
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing,

sing, and heav'n, and heav'n and na - ture sing,
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Based on Psalm 98
Isaac Watts, 1719ANTIOCH C.M.rep.
George Frederick Handel, 1742
Arr. by Lowell Mason, 1836

CONFESSION



CONFESSION OF SIN

**Lord our God, all creation groans in expectation,
longing for full redemption of your coming kingdom.
O Sovereign Wisdom, come now and teach us the way to salvation,
for we have sinned and fallen short of your glory.
Come quickly to deliver us.**

Come, Lord Jesus. Come, Lord Jesus. Come, Lord Jesus. Come and be born in our hearts.

**Lord our God, we confess that we have not loved you
with our whole heart and mind and strength.
O Immanuel, desire of the nations and Savior of all.
Come with outstretched arm to save us.
Without your grace, we are bound to sin and we cannot save ourselves.
Come quickly to deliver us.**

Come, Emmanuel. Come, Emmanuel. Come, Emmanuel. Come and be born in our hearts.

**Lord our God, our worship is marked by selfishness.
We turn away from the brightness of your glory.
O Radiant Dawn, splendor of eternal light,
Come, shine on those who live in darkness
and in the shadow of death.
Come quickly to deliver us.**

Come, O Prince of Peace. Come, O Prince of Peace. Come, O Prince of Peace. Come and be born in our hearts.

ASSURANCE OF PARDON | Psalm 85:1-2, 8-13

Lord, you were favorable to your land; you restored the fortunes of Jacob.
You forgave the iniquity of your people; you covered all their sin.

**Let me hear what God the Lord will speak,
for he will speak peace to his people, to his saints;
but let them not turn back to folly.
Surely his salvation is near to those who fear him,
that glory may dwell in our land.**

HYMN OF COMFORT

O Savior of Our Fallen Race

O Savior Of Our Fallen Race

Christe Redemptor Omnium,
6th century Latin hymn,
tr. Gilbert E. Doan (1930-)

Ross Hauck, 2016



1. O Sa- vior of___ our fal - len race, O Bright-ness of___ the
2. Re- mind us Lord_ of life___ and grace how once, to save_ our
3. For from the Fa - ther's throne_ You came, His ban-ished chil - dren
4. O Sa- vior of___ our fal - len race, the world will see___ Your



Fa - ther's face, O Son who shared_ the Fa - ther's might Be-fore the
fal - len race, You put our hu - man ve - sture on and came to
to___ re - claim; and earth and sea___ and sky___ re - vere the love of
ra - diant face, for you who came___ to us___ be - fore will come a -



world_ knew day or night, O Je - sus, ve - ry Light_ of light,
us___ as Ma-ry's son. And now, as year by year___ its light
Him___ who sent You here. And we are ju - bi - lant___ to - day,
gain___ and all re - store. Let songs of praise Your name_ a - dorn,



our con - sant star in sin's deep night. Now hear the prayers_ Your
brings to our world a pro- mize bright, one pre- cious truth___ out -
for you have washed our guilt a - way. O hear the glad___ new
O Christ, Re - deem - er, vir - gin born, whom with the Fa - ther



peop - le pray through out the world___ this ho - ly day.
shines_ the sun: sal - va - tion comes_ from You a - lone.
song___ we sing Christ our Re - deem - er, Christ our King!
we___ a - dore and Ho - ly Spi - rit ev - er - more!

HEart music, 2016

Refrain:

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel!

FORMATION & COMMISSION



ADVENT READING | **Micah 5:2-5**

CONGREGATIONAL PRAYER

READING OF THE WORD

Isaiah 7:1-17

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Then let us all with one accord
Sing praises to our heavenly Lord
Who hath made heaven and earth of naught,
And with his blood mankind hath bought.
Noel, Noel, Noel, Noel!
Born is the King of Israel!

SERMON

Trusting God in Testing Times
Rev. Shiv Muthukumar

MEDITATION

CELEBRATION OF THE LORD'S SUPPER[†]

O Come, O Come, Emmanuel
Hark! the Herald Angels Sing

BENEDICTION

O Come, O Come, Emmanuel

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*"The Redeemer will come to Zion, to those in Jacob who repent of their sins,"
declares the LORD. Is. 59:20*

1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, O come, thou Lord of might, who to thy tribes, on
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
4. O come, thou Day - spring from on high, and cheer us by thy
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - ra - el, that mourns in lone - ly ex - ile here,
Si - nai's height, in an - cient times didst give the law
• tyr - an - ny; from depths of hell thy peo - ple save,
draw - ing nigh; dis - perse the gloom - y clouds of night,
heav'n - ly home; make safe the way that leads on high,

REFRAIN
un - til the Son of God ap - pear.
in cloud and maj - es - ty and awe.
• and give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
and death's dark shad - ows put to flight.
and close the path to mis - er - y.

man - u - el shall come to thee, O Is - ra - el.

Latin antiphons, 12th cent.
Latin hymn, 1710
Tr. by John Mason Neale, 1851; alt. 1961

VENI EMMANUEL L.M.ref.
Plainsong, 13th cent.
Arr. by Thomas Helmore, 1856

Hark! the Herald Angels Sing

1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
 pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.

REFRAIN
 Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Charles Wesley, 1739, 1753; alt.

MENDELSSOHN 7.7.7.D.ref.
 Felix Mendelssohn-Bartholdy, 1840
 Arr. by William H. Cummings, 1856

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

9:00a | Morning Worship

11:00a | Morning Worship and Remote Worship

No evening worship tonight, November 29th

TUESDAY

No Youth Group this week

THURSDAY

7:00p | Selah Prayer Night

Men's Ministry Breakfast | December 5 | 8a-10a



†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

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COVER IMAGE: The Great Antiphons | Edith Ibbs