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ADORATION



PRELUDE

CALL TO WORSHIP | **Psalm 99**

The Lord reigns; let the peoples tremble!
He sits enthroned upon the cherubim; let the earth quake!
The Lord is great in Zion;
he is exalted over all the peoples.

**Let them praise your great and awesome name!
Holy is he!**

The King in his might loves justice.
You have established equity;
you have executed justice
and righteousness in Jacob.

**Exalt the Lord our God;
worship at his footstool!
Holy is he!**

Moses and Aaron were among his priests,
Samuel also was among those who called upon his name.
They called to the LORD, and he answered them.
In the pillar of the cloud he spoke to them;
they kept his testimonies
and the statute that he gave them.

O Lord our God, you answered them;
you were a forgiving God to them,
but an avenger of their wrongdoings.

**Exalt the Lord our God,
and worship at his holy mountain;
for the Lord our God is holy!**

PRAYER OF INVOCATION

HYMN OF ADORATION

The God of Abraham Praise

6 The God of Abraham Praise

1. The God of A - br'am praise, Who reigns en - throned a - bove;
 2. The God of A - br'am praise, At whose su - preme com - mand
 3. He by Him - self hath sworn, I on His oath de - pend,
 4. The whole tri - um - phant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love.
 From earth I rise, and seek the joys At His right hand.
 I shall, on ea - gles wings up - borne, To heav'n as - cend;
 "Hail, Fa - ther, Son and Ho - ly Ghost!" They ev - er cry.

Je - ho - vah, great I AM, By earth and heav'n con - fessed;
 I all on earth for - sake, Its wis - dom, fame, and pow'r;
 I shall be - hold His face, I shall His pow'r a - dore,
 Hail, A - br'am's God and mine! I join the heav'n - ly lays;

I bow and bless the sa - cred name, For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And sing the won - ders of His grace For - ev - er - more.
 All might and maj - es - ty are Thine And end - less praise.

Words: Thomas Olivers

Music: Traditional Hebrew melody, adapted by Meyer Lyon

CONFESSION



CONFESSION OF SIN | *from Isaiah 29 & Hebrews 4*

Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say,
“Who sees us? Who knows us?”
You turn things upside down!
Shall the potter be regarded as the clay, that the thing made should say of its maker,
“He did not make me”;
or the thing formed say of him who formed it,
“He has no understanding”?

No creature is hidden from God’s sight,
but all are naked and exposed to the eyes of him
To whom we must give account.

**Lord Jesus, Creator and Sustainer of all life,
hear our prayer as we come to you.
We have run from your purposes and sought to find fulfillment apart from you.
But our hearts are restless until they rest in you.
Lord Jesus, Light of the World,
We have lost our way, and are stumbling around in a darkness of our own making.
Our hearts produce a chaos of sinful desire, and we run from the radiance of Your holiness.
We would rather cherish our own secret idols in the shadows than be exposed to the light of Your truth.
But you, O Lord, are mighty to save! You seek the lost and rescue the dying soul.
Heavenly Father, have compassion on us, and let us not perish in our darkness.
Send out your spirit and shine the light of the knowledge of Christ in our hearts once again. Amen.**

ASSURANCE OF PARDON | *Isaiah 42:16 & 1 John 1:7*

“I will lead the blind in a way that they do not know, in paths that they have not known I will guide them.
I will turn the darkness before them into light, the rough places into level ground.
These are the things I do, and I do not forsake them,” declares the Lord.

Brothers and Sisters, if we walk in the light, as he is in the light,
we have fellowship with one another,
and the blood of Jesus his Son cleanses us from all sin.”

HYMN OF ASSURANCE

The Power of the Cross

Oh, to see the dawn of the darkest day:
Christ on the road to Calvary.
Tried by sinful men, torn and beaten then
Nailed to a cross of wood.

Chorus

This, the power of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see the pain written on Your face,
Bearing the awesome weight of sin.
Ev’ry bitter thought, ev’ry evil deed
Crowning Your bloodstained brow. (*Chorus*)

Now the daylight flees; now the ground beneath
Quakes as its maker bows His head.
Curtain torn in two, dead are raised to life;
“Finished!” the vict’ry cry. (*Chorus*)

Oh, to see my name written in the wounds,
For through Your suff’ring, I am free.
Death is crushed to death; life is mine to live,
Won through Your selfless love.

Chorus

This, the power of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross .

FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q5: What else did God create?

A: God created all things by his powerful Word, and all his creation was very good; everything flourished under his loving rule.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 20:19-26

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Faaher, Son and Holy Ghohst. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

Politics and the Church

Rev. Shiv Muthukumar

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Christ Jesus Lay in Death's Strong Bands

The Church's One Foundation

BENEDICTION

POSTLUDE

Christ Jesus Lay in Death's Strong Bands

Lyric: Martin Luther, 1524; Music: M.H. Curl, 2005

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of seven staves of music with lyrics underneath. The lyrics are: Christ Je - sus lay in death's strong bands, for It was a strange and dread - ful strife when our of - fens - es giv - en; but now at God's right life and death con - tend - ed. The vic - to - ry re - hand He stands and brings us life from heav - en. mained with life; the reign of death was end - ed. There - fore let us joy - ful be, and sing to God right Ho - ly Scrip - ture plain - ly says His death has swal - lowed thank - ful - ly loud songs of al - le - lu - ia! up our death; its sting is lost for - ev - er. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

So let us keep the festival to which the Lord invites us.
Christ is Himself the joy of all, the sun that warms and lights us.
Now His grace to us imparts eternal sunshine to our hearts;
The night of sin is ended.
Alleluia! Alleluia! Alleluia! Alleluia!

Then let us feast this holy day on Christ, the bread of heaven.
The Word of grace has purged away the old and evil leaven.
Christ alone our souls will feed; he is our meat and drink indeed;
Faith lives upon no other!
Alleluia! Alleluia! Alleluia! Alleluia!

Repeat Chorus

354 The Church's One Foundation

• 1. The Church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 • 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 • 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 • 4. Yet she on earth hath un - ion With God the Three in One,

She is His new cre - a - tion, By Spir - it and the Word;
 Her char - ter of sal - va - tion: One Lord, one faith, one birth;
 She waits the con - sum - ma - tion Of peace for - ev - er - more;
 And mys - tic sweet com - mun - ion With those whose rest is won:

From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
 And the great Church vic - to - rious Shall be the Church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

Words: Samuel J. Stone

Music: Samuel S. Wesley; Last stanza and choral ending by Richard Kingsmore

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CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship

6:30p | Evening Worship (Sanctuary)

TUESDAY

7:00p | Youth Group (Chapel)

CareNet Bottle Drive | Month of October

Selah Prayer & Music Night | Every Thursday | Starts October 22 | 7pm | Sanctuary

Women's Ministry Face-to-Face | October 23 | 7pm | Sanctuary

Sacred Road Christmas Shoeboxes | Collection on November 1, 8, and 15th

Men's Ministry Breakfast | November 7 | 8-10am



†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism
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COVER IMAGE

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