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ADORATION



PRELUDE

CALL TO WORSHIP | *from 2 Thessalonians 2, 1 Peter 2, & Psalm 118*

Beloved, God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

The Lord is my strength and my song, He has become my salvation.

The stone that the builders rejected has become the cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

**Lord, you are my God, and I will give thanks to you;
You are my God; I will extol you.**

Oh give thanks to the Lord, for he is good;

For his steadfast love endures forever!

PRAYER OF INVOCATION


HYMN OF ADORATION

Christ is Made the Sure Foundation


Christ Is Made the Sure Foundation

342


The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16




1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,
 2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,
 3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:
 4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,
 5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,




cho-sen of the Lord and pre-cious, bind-ing all the church in one;
 in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-dy;
 • with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;
 what they gain from thee for-ev-er with the bless-ed to re-tain,
 laud and hon-or to the Spir-it, ev-er Three and ev-er One,

ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.
 God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.
 • and thy full-est ben-e-dic-tion shed with-in its walls al-way.
 and here-af-ter in thy glo-ry ev-er-more with thee to reign.
 One in might, and One in glo-ry, while un-end-ing a-ges run.



Latin, 7th cent.
 Tr. by John Mason Neale, 1851
 Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.
 Henry Smart, 1876

CONFESSION



CONFESSION OF SIN | **2 Timothy 2:19 & Prayer**

God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity."

**Almighty and most merciful Father,
we are thankful that your mercy is higher than the heavens,
wider than our wanderings,
deeper than all our sin.**

**Forgive our careless attitudes toward your purposes,
our refusal to relieve the suffering of others,
our envy of those who have more than we have,
our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
our neglect of your wise and gracious law.**

**Help us to change our way of life
so that we may desire what is good,
love what you love,
and do what you command,
through Jesus Christ our Lord. Amen.**

ASSURANCE OF PARDON | **Ephesians 2:12-13, 17-22**

Brothers and Sisters, at one time you were separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he himself is our peace.

And he came and preached peace to you who were far off and peace to those who were near.

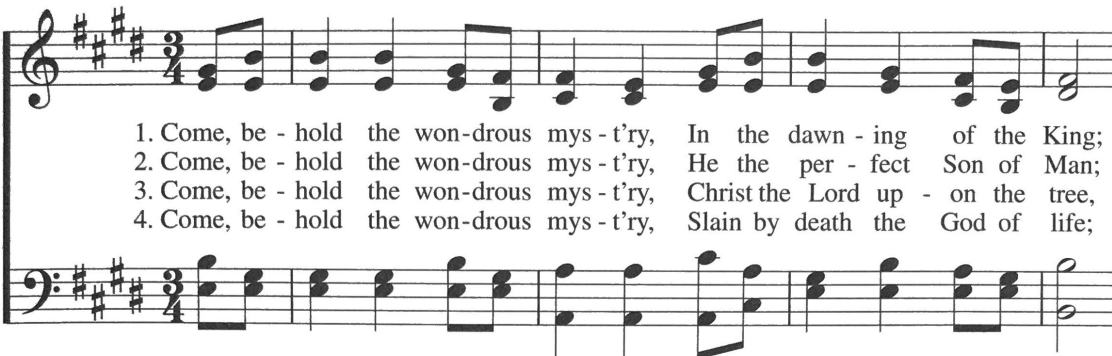
For through him we both have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

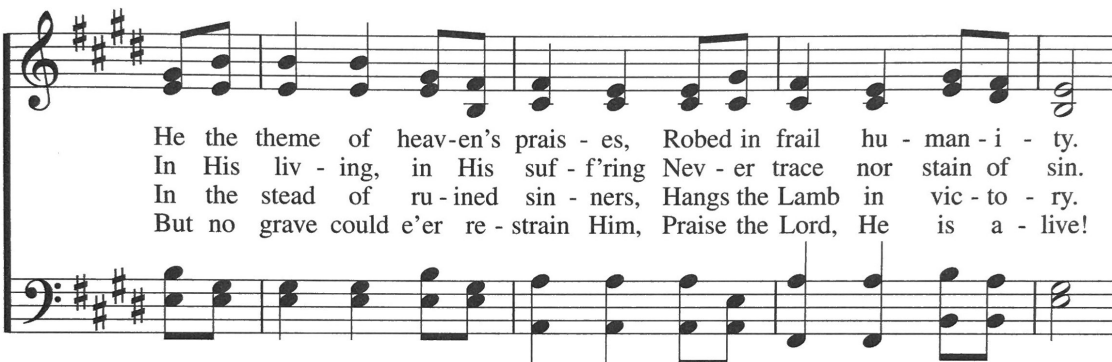
HYMN OF ASSURANCE

Come Behold the Wondrous Mystery

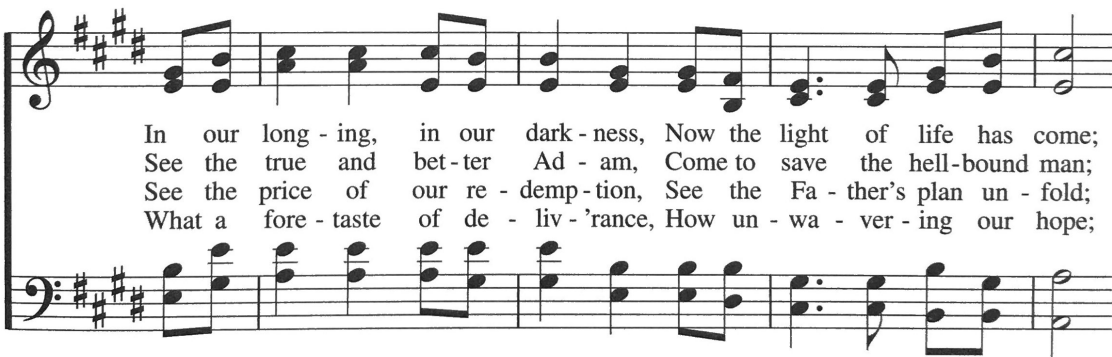
Come, Behold the Wondrous Mystery 184



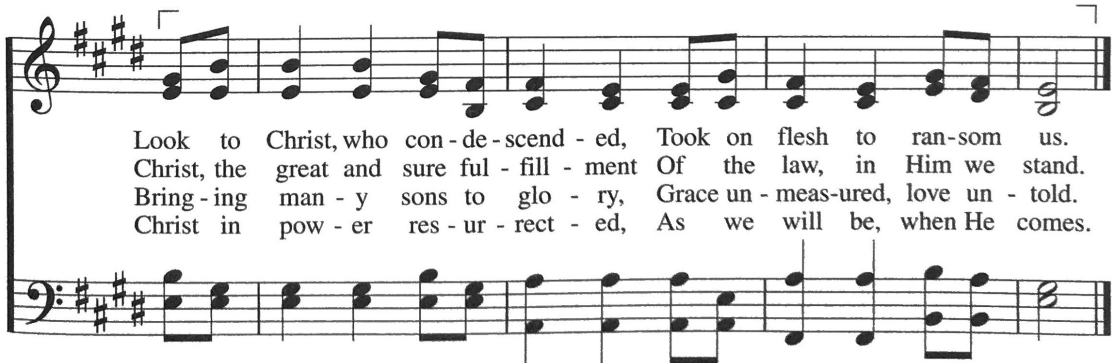
1. Come, be - hold the won-drous mys - t'ry, In the dawn - ing of the King;
 2. Come, be - hold the won-drous mys - t'ry, He the per - fect Son of Man;
 3. Come, be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree,
 4. Come, be - hold the won-drous mys - t'ry, Slain by death the God of life;



He the theme of heav-en's prais - es, Robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - f'ring Nev - er trace nor stain of sin.
 In the stead of ru - ined sin - ners, Hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him, Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, Now the light of life has come;
 See the true and bet - ter Ad - am, Come to save the hell-bound man;
 See the price of our re - demp - tion, See the Fa - ther's plan un - fold;
 What a fore - taste of de - liv - 'rance, How un - wa - ver - ing our hope;



Look to Christ, who con - de - scend - ed, Took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment Of the law, in Him we stand.
 Bring - ing man - y sons to glo - ry, Grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed, As we will be, when He comes.

Words and Music: Matt Papa, Matt Boswell and Michael Bleecker

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FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q4: How and why did God create us?

**A: God created us male and female in his own image to know him, love him, live with him, and glorify him.
And it is right that we who were created by God should live to his glory.**

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 20:9-18

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

Broken and Building on Christ

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Stricken, Smitten, and Afflicted

How Firm a Foundation

BENEDICTION

POSTLUDE

Stricken, Smitten, and Afflicted

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
 3. Ye who think of sin but light - ly nor sup - pose the e - vil great
 4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
 'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Thomas Kelly, 1804, alt. 1961 | Geistliche Volkslieder, Paderborn, 1850 | CCLI#1095616/20146299

How Firm a Foundation

How firm a foundation, you saints of the Lord,
 is laid for your faith in his excellent Word!
 What more can he say than to you he has said,
 to you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed;
 for I am your God, and will still give you aid;
 I'll strengthen you, help you, and cause you to stand,
 upheld by my righteous, omnipotent hand.

When through the deep waters I call you to go,
 the rivers of sorrow shall not overflow;
 for I will be with you, your troubles to bless,
 and sanctify to you your deepest distress.

When through fiery trials your pathway shall lie,
 my grace, all-sufficient, shall be your supply;
 the flame shall not hurt you; I only design
 your dross to consume and your gold to refine.

E'en down to old age all my people shall prove
 my sovereign, eternal, unchangeable love;
 and when hoary hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.

The soul that on Jesus has leaned for repose,
 I will not, I will not desert to his foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake.

Rippon's Selection of Hymns, 1787; alt. | J. Funk's A Compilation of Genuine Church Music, 1832 CCLI#1095616/20146299

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship

6:30p | Evening Worship (Sanctuary)

TUESDAY

7:00p | Youth Group (Chapel)

CareNet Bottle Drive | Month of October

CPC Grounds Work Days | October 17 | 9am | Contact Bill Hepler: billh@cpcissaquah.org

Selah Prayer & Music Night | Weekly Thursdays | Starts October 22 | 7pm | Sanctuary

Women's Ministry Face-to-Face | October 23 | 7pm | Sanctuary



*THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from the
Reformation Catechism
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COVER IMAGE

Autumn Photos | Moonloop