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Pastors Eric Irwin, Shiv Muthukumar
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ADORATION



PRELUDE

CALL TO WORSHIP | Psalm 118:14-16, 19-29

The LORD is my strength and my song;
he has become my salvation.
Glad songs of salvation
are in the tents of the righteous:

**“The right hand of the LORD does valiantly,
the right hand of the LORD exalts,
the right hand of the LORD does valiantly!”**

Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

**This is the gate of the LORD;
the righteous shall enter through it.**

I thank you that you have answered me
and have become my salvation.
The stone that the builders rejected
has become the cornerstone.

**This is the LORD’s doing;
it is marvelous in our eyes.**

This is the day that the LORD has made;
let us rejoice and be glad in it.

**Save us, we pray, O LORD!
O LORD, we pray, give us success!**

Blessed is he who comes in the name of the LORD!
We bless you from the house of the LORD.
The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!

**You are my God, and I will give thanks to you;
you are my God; I will extol you.**

Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

PRAYER OF INVOCATION

HYMN OF INVOCATION

Lift Up Your Heads, Ye Mighty Gates!

Lift Up Your Heads, Ye Mighty Gates!

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Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7

1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the cit - y blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
 my heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 until the glorious crown be won.

CONFESSION

CONFESSION OF SIN | *The Convicting Spirit* | Valley of Vision

O Blessed Spirit, Author of all grace and comfort,
come, work repentance in my soul;
represent sin to me in its odious colors that I may hate it;
melt my heart by the majesty and mercy of God;
show me my ruined self and the help there is in him;
teach me to behold my Creator, his ability to save,
his arms outstretched, his heart big for me.
May I confide in his power and love,
commit my soul to him without reserve,
bear his image, observe his laws, pursue his service,
and be through time and eternity
a monument to the efficacy of his grace, a trophy of his victory.
Make me willing to be saved in his way,
perceiving nothing in myself, but all in Jesus.
Perceiving nothing in myself, may I find in Christ
wisdom, righteousness, sanctification, redemption.

SONG OF CONFESSION | *Trisagion*

Ho - ly God, Ho - ly and Migh - ty, Ho - ly, Im -
mor - tal One, have mer - cy, have mer - cy on us.

ASSURANCE OF PARDON | **Revelation 19:11-16 & Hebrews 2:9-10**

Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself. He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty. On his robe and on his thigh he has a name written, King of kings and Lord of lords.

We see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Brothers and Sisters, Christ came willingly to suffer death on the cross for your sake. In him you have been redeemed.

Thanks be to our Lord and Savior, Jesus Christ.

HYMN OF ASSURANCE

All Glory Be to Christ

All Glory Be To Christ



1. All po - wer and au - tho - ri - ty to Je - sus Christ was giv'n, yet
2. His will be done, His king - dom come on earth as is a - bove, who
3. En - throne Him now, the great I AM, the faith - ful, and the true, the



will - ing - ly He bled and died, a sa - cri - fice for sin. Now
is Himself our dail - y bread, praise Him the Lord of love. Let
Lamb who was for sin - ners slain is mak - ing all things new; Be -



ev' - ry knee on earth, in heav'n, shall bow be - fore His name. For
liv - ing wa - ter sat - is - fy the thir - sty with - out price. Come
hold our God shall dwell with us and be our stead - fast light, and



Christ has tri - umphed o'er the grave, let ev' - ry tongue pro - claim:
taste the full - ness of de - light, all glo - ry be to Christ!
we shall e're his peop - le be, all glo - ry be to Christ!



All glo - ry be to Christ our king! All glo - ry be to Christ! His



rule and reign we'll e - ver sing; All glo - ry be to Christ!

FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q: What is our only hope in life and death?

A: **That we are not our own but belong, body and soul, both in life and death, to God and to our Savior Jesus Christ.**

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 19: 28-40

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

The King We Need

Andrew Perkins

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Alleluia! Sing to Jesus

At the Lamb's High Feast We Sing

BENEDICTION

POSTLUDE

Alleluia! Sing to Jesus

Alleluia! Sing to Jesus;
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood.
Jesus out of ev'ry nation
Has redeemed us by His blood.

Alleluia! Bread of heaven,
Here on earth our food, our stay.
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth's Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! Not as orphans
Are we left in sorrow now.
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! King eternal,
You, the Lord of lords we own:
Alleluia! born of Mary,
Earth your footstool, heaven your throne:
You within the veil, have entered,
Robed in flesh our great High Priest:
By your Spirit, lift us heavenward,
In the Eucharistic feast!

W. Chatterton Dix, 1866 | Rowland Hugh Prichard, 1830 | CCLI #1095616/20146299

At the Lamb's High Feast We Sing

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

who has washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
death is con - quered in the fight, thou hast brought us life and light:

praise we him whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

Latin hymn, 6th cent. | Tr. by Robert Campbell, 1849, alt. | George J. Elvey, 1859 | CCLI #1095616/20146299

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship

5:30p | Evening Worship (Outdoor)

Youth Group Kickoff | September 26 | 9a Hike | 12:30p Lunch | Contact Chantel Kreiger: chantelk@cpcissaquah.org

Women's Ministry Prayer Walk | September 26 | 9-11am | Contact Claudia Helm: clahelm@gmail.com

ELL Ministry | One more teacher or volunteer needed | Contact Beverly Roecker: momroecker@msn.com

Communion Prep Volunteers Needed | Contact Sylvia Winans: bogotana@comcast.net

Men's Ministry Breakfast | October 3 | 8a | Contact Austin Samuel: austins@cpcissaquah.org

CPC Grounds Work Days | October 10 & 17 | 9am | Contact: the Deacons: deacons@cpcissaquah.org



†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism
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COVER IMAGE

Sunrise Point, Mt. Rainier