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Pastors Eric Irwin, Shiv Muthukumar
Andrew Perkins, Church Planting Resident

ADORATION



PRELUDE

CALL TO WORSHIP | **Psalm 105:1-4; Psalm 27:4; Psalm 34:8-10**

Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!
Sing to him, sing praises to him;
tell of all his wondrous works!
Glory in his holy name;
let the hearts of those who seek the Lord rejoice!
Seek the Lord and his strength;
seek his presence continually!

**One thing have I asked of the Lord,
that will I seek after:
that I may dwell in the house of the Lord
all the days of my life,
to gaze upon the beauty of the Lord
and to inquire in his temple.**

Oh, taste and see that the Lord is good!
Blessed is the man who takes refuge in him!
Oh, fear the Lord, you his saints,
for those who fear him have no lack!
The young lions suffer want and hunger;
but those who seek the Lord lack no good thing.

PRAYER OF INVOCATION

HYMN OF INVOCATION

Come, Thou Fount of Every Blessing

Come, Thou Fount of Every Blessing

457

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12

Γ D A⁷ D A Γ D G D A⁷ D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A⁷ D A D G D A⁷ D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
 Prone to wan - der— Lord, I feel it— prone to leave the God I love:

A⁷ D A Γ D G D A⁷ D Γ

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

Robert Robinson, 1758

NETTLETON 8.7.8.7.D.
 Asahel Nettleton. 1825

CONFESSION



CONFESSION OF SIN | **Isaiah 55:6-7 & prayer**

Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

**Almighty God, eternal and merciful Father,
We have been brought forth in iniquity, and in sin did our mothers conceive us,
Yet your mercy and goodness have been from of old.
We have erred and strayed from your will,
Yet you sent your Son Jesus to seek and save the lost.
We have hidden from you in darkness, weary under the weight of our shame,
Yet you have laid our iniquity upon Jesus, and by his stripes we are healed.
Therefore, we approach the mercy seat with both humble confession and bold confidence,
Knowing that you will not despise a broken and contrite spirit.
Have mercy on us according to your steadfast love.
For your name's sake, pardon our sins, for they are many!**

ASSURANCE OF PARDON | **1 John 1:9 - 2:2 & Hebrews 7:25**

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

HYMN OF ASSURANCE

Before the Throne of God Above

Before the throne of God above,
I have a strong, a perfect plea,
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart;
I know that while in heaven he stands
No tongue can bid me thence depart:
No tongue can bid me thence depart.

Behold him there, the Risen Lamb!
My perfect spotless righteousness;
The great unchangeable I Am,
The King of glory and of grace.
One with himself I cannot die;
My soul is purchased by his blood.
My life is hid with Christ on high,
With Christ my Savior and my God:
With Christ my Savior and my God.

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the Just is satisfied
To look on him and pardon me:
To look on him and pardon me.

Charite Lee Bancroft, Vikki Cook © 1997 PDI Worship
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FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q51: Of what advantage to us is Christ's ascension?

A: Christ physically ascended on our behalf, just as he came down to earth physically on our account, and he is now advocating for us in the presence of his Father, preparing a place for us, and also sends us his Spirit.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 19:1-10

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

Lost Means Despised

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Jesus! What a Friend for Sinners!

There is a Higher Throne

BENEDICTION

POSTLUDE

Jesus! What a Friend for Sinners!

498

A friend of... "sinners." Matt. 11:19

1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;
3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
5. Je - sus! I do now re - ceive him, more than all in him I find;

friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
• e - ven when my heart is break - ing, he, my com - fort, helps my soul.
storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
he hath grant - ed me for - give - ness, I am his, and he is mine.

REFRAIN

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

There is a Higher Throne

words and music by
Keith Getty and Kristyn Lennox



1. There is a high - er throne than all this world has known, where
2. And there we'll find our home, our life be - fore the throne; We'll



faith - ful ones from ev - 'ry tongue will one day come. Be - fore the
hon - or Him in per - fect song, where we be - long. He'll wipe each



Son we'll stand, made fault-less through the Lamb; be - liev - ing hearts find
tear-stain'd eye, as thirst and hung - er die, the Lamb be - comes our

REFRAIN



pro - mised grace: Sal - va - tion comes. Hear hea - ven's voic - es sing;
Shep - herd King; We'll reign with Him.



their thun'drous an - them rings through em - 'rald courts and sap - phire skies,



their prais - es rise. All glo - ry, wis - dom, pow'r, strength, thanks, and



hon - or are to God our King, who reigns on high, for - e - ver more!

CCLI#1095616/20146299

CCLI Song #3994672; 2002 Thankyou music

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship

5:30p | Evening Worship (Outdoor)

ELL Ministry | Teachers & volunteers needed | Contact Beverly Roecker: momroecker@msn.com

Perspectives Course | Sept 11 - Dec 15 | Registration still open | Contact Claudia Helm: clahelm@gmail.com

COVENANT PRESBYTERIAN CHURCH

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism
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COVER IMAGE

Zacchaeus | Niels Larsen Stevns, 1864-1942