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Pastors Eric Irwin, Shiv Muthukumar  
Andrew Perkins, Church Planting Resident

# ADORATION



## PRELUDE

### CALL TO WORSHIP | 1 Chronicles 29:10-13 & Psalm 138:1-2

Blessed are you, O Lord, the God of Israel our father, forever and ever.  
Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty,  
for all that is in the heavens and in the earth is yours.  
Yours is the kingdom, O Lord, and you are exalted as head above all.  
Both riches and honor come from you, and you rule over all.  
In your hand are power and might, and in your hand it is to make great and to give strength to all.  
And now we thank you, our God, and praise your glorious name.

**I give you thanks, O Lord, with my whole heart;  
before the gods I sing your praise;  
I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your faithfulness,  
for you have exalted above all things  
your name and your word.**

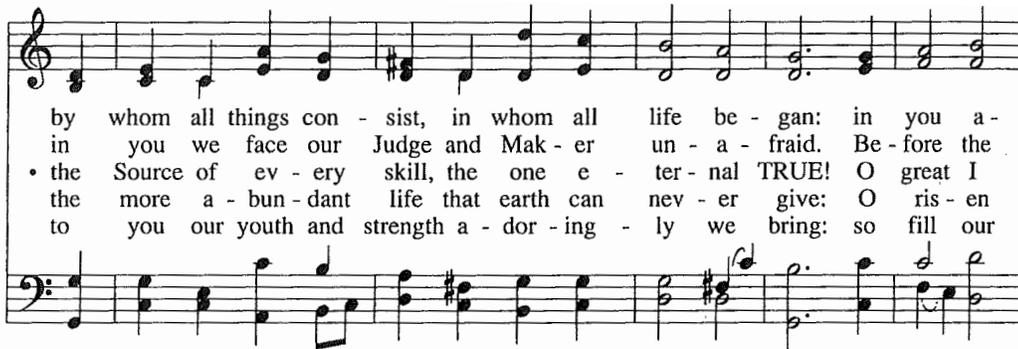
## PRAYER OF INVOCATION

## HYMN OF EXALTATION

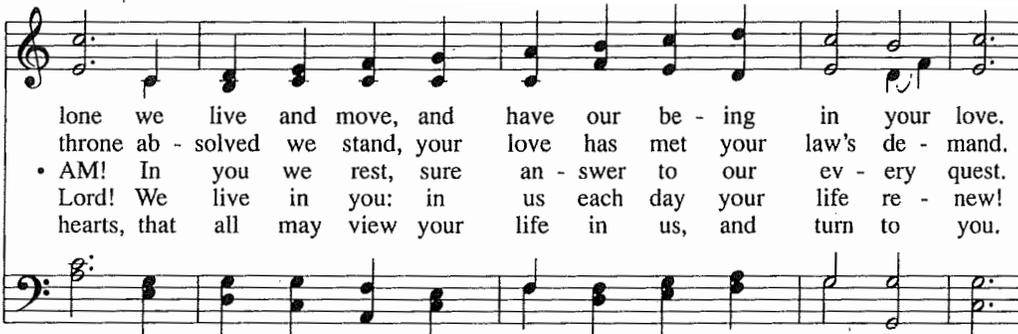
### We Come, O Christ, to You



1. We come, O Christ, to you, true Son of God and man,  
2. You are the Way to God, your blood our ran - som paid;  
3. You are the liv - ing Truth! All wis - dom dwells in you,  
4. You on - ly are true Life, to know you is to live  
5. We wor - ship you, Lord Christ, our Sav - ior and our King,



by whom all things con - sist, in whom all life be - gan: in you a -  
in you we face our Judge and Mak - er un - a - fraid. Be - fore the  
• the Source of ev - ery skill, the one e - ter - nal TRUE! O great I  
the more a - bun - dant life that earth can nev - er give: O ris - en  
to you our youth and strength a - dor - ing - ly we bring: so fill our



• lone we live and move, and have our be - ing in your love.  
throne ab - solved we stand, your love has met your law's de - mand.  
• AM! In you we rest, sure an - swer to our ev - ery quest.  
Lord! We live in you: in us each day your life re - new!  
hearts, that all may view your life in us, and turn to you.

# CONFESSION

## CONFESSION OF SIN | Matthew 16:24-27 & prayer

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

**O God, you have shown us the way of life in your Son, Jesus Christ.  
 We confess our slowness to learn from him, our failure to follow him,  
 and our reluctance to bear the cross.  
 Have mercy on us, Lord, and forgive us.  
 We confess the poverty of our worship and the idols we have pursued.  
 Have mercy on us, Lord, and forgive us.  
 We confess our neglect of prayer, fellowship, and the means of grace,  
 our hesitant witness for Christ, and our imperfect stewardship of your gifts.  
 Have mercy on us, Lord, and forgive us.**

## HYMN OF CONFESSION

### Not What My Hands Have Done

Horatius Bonar, 1861 | George Wiliam Martin, 1862

1. Not what my hands have done can save my guilt - y soul; not  
 2. Thy work a - lone, O Christ, can ease this weight of sin; thy  
 3. Thy grace a - lone, O God, to me can par - don speak; thy

what my toil - ing flesh has borne can make my spir - it whole. Not  
 blood a - lone, O Lamb of God, can give me peace with - in. Thy  
 pow'r a - lone, O Son of God, can this sore bond - age break. No

what I feel or do can give me peace with God; not  
 love to me, O God, not mine, O Lord, to thee, can  
 oth - er work, save thine, no oth - er blood will do; no

all my prayers and sighs and tears can bear my aw - ful load.  
 rid me of this dark un - rest, and set my spir - it free.  
 strength, save that which is di - vine, can bear me safe - ly through.

CCLI#1095616/20146299

## ASSURANCE OF PARDON | Ephesians 1:3-10

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

## HYMNS OF ASSURANCE

### Not What My Hands Have Done

- |   |   |
|---|---|
| <p>4. I bless the Christ of God; I rest on love divine;<br/>         and with unfalt'ring lip and heart, I call this Savior mine.<br/>         His cross dispels each doubt; I bury in his tomb<br/>         each thought of unbelief and fear,<br/>         each ling'ring shade of gloom.</p> | <p>5. I praise the God of grace; I trust his truth and might;<br/>         he calls me his, I call him mine, my God, my joy, my light.<br/>         'Tis he who saveth me, and freely pardon gives;<br/>         I love because he loveth me,<br/>         I live because he lives.</p> |
|---|---|

# Yet Not I but Through Christ in Me

Words and Music by Johnny Robinson  
Rich Thompson, and Michael Farren



1. What gift of grace is Je - sus my Re - deem - er. There is no more for heav - en now to  
2. The night is dark, but I am not for - sak - en, for by my side the Sav - ior, he will  
3. No fate I dread, I know I am for - giv - en, the fu - ture sure, the price, it has been  
4. With ev - ry breath I long to fol - low Je - sus, for he has said that he will bring me

4



give. He is my joy, my right - eous - ness and free - dom, my stead fast love, my deep and bound - less  
stay. I lab - or on in weak - ness and re - joic - ing, for in my need, his pow - er is dis -  
paid. For Je - sus bled and suf - fered for my par - don, and he was raised to o - verr - throw the  
home. And day by day I know he will re - new me un - til I stand with joy be - fore the

8



peace. To this I hold: my hope is on - ly Je - sus For my life is whol - ly bound to  
played. To this I hold: my Shepherd will de - fend me. Through the deep - est val - ley he will  
grave. To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my  
throne. To this I hold: my hope is on - ly Je - sus, All the glo - ry ev - er - more to

12



his. Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.  
lead. Oh the night has been won, and I shall ov - er - come! Yet not I, but through Christ in me.  
plea. Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.  
him. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

# FORMATION & COMMISSION



## CATECHESIS | **New City Catechism**

Q50: What does Christ's resurrection mean for us?

**A: Christ triumphed over sin and death by being physically resurrected, so that all who trust in him are raised to new life in this world and to everlasting life in the world to come. Just as we will one day be resurrected, so this world will one day be restored. But those who do not trust in Christ will be raised to everlasting death.**

## CONGREGATIONAL PRAYER

### READING OF THE WORD

**Colossians 1:15-17 & Luke 3:2-14**

This is the Word of the Lord.

**Thanks be to God!**

### DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

### SERMON

Extraordinary Times Call for Ordinary Measures

Rev. Eric Irwin

### MEDITATION

### CELEBRATION OF THE LORD'S SUPPER

*Thou Hidden Source of Calm Repose*

*Jesus, I My Cross Have Taken*

### BENEDICTION

### POSTLUDE

## Thou Hidden Source of Calm Repose

*The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Phil. 4:7*

1. Thou hid - den source of calm re - pose, thou all - suf -  
 2. Thy might - y name sal - va - tion is, and keeps my  
 3. Je - sus, my all in all thou art; my rest in  
 4. In want my plen - ti - ful sup - ply, in weak - ness

fi - cient love di - vine, my help and ref - uge from my foes,  
 hap - py soul a - bove; com - fort it brings, and pow'r and peace  
 toil, my ease in pain, the med - i - cine of my bro - ken heart,  
 my al - might - y pow'r, in bonds my per - fect lib - er - ty,

se - cure I am, if thou art mine: and lo! from sin and  
 and joy and ev - er - last - ing love: to me, with thy dear  
 in war my peace, in loss my gain, my smile be - neath the  
 my light in Sa - tan's dark - est hour, my help and stay when -

grief and shame I hide me, Je - sus, in thy name.  
 name, are giv'n par - don and ho - li - ness and heav'n.  
 ty - rant's frown, in shame my glo - ry and my crown:  
 e'er I call, my life in death, my heav'n, my all.

# Jesus, I My Cross Have Taken

Henry F. Lyte, 1824, 1833

Mark 8:34

SUMMIT  
Hauck, 2019



1. Je - sus, I my cross have tak - en, all to leave and fol - low thee;  
2. Man may troub - ble and dis - tress me, 'twill but drive me to thy breast;  
3. Soul, then know thy full sal - va - tion; rise o'er sin and fear and care.  
4. Has - ten on from grace to glo - ry, armed by faith and winged by prayer.



des - ti - tute, de - spised, for - sak - en, thou from hence my all shalt be.  
life with tri - als hard may press me, heav'n will bring me sweet - er rest.  
Joy to find in ev - 'ry sta - tion, some - thing still to do or bear.  
Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide thee there.



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped or known;  
O 'tis not in grief to harm me while thy love is left to me;  
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles are thine,  
Soon shall close thy earth - ly mis - sion swift shall pass thy pil - grim days,



yet how rich is my con - di - tion! God and heav'n are still my own.  
O 'twere not in joy to charm me, where that joy un - mixed with thee.  
think that Je - sus died to win thee, child of heav'n canst thou re - pine?  
hope shall change to glad fru - i - tion, faith to sight and prayer to praise.

# CALENDAR & EVENTS

Details about events available at [cpcissaquah.org](http://cpcissaquah.org)

## SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship  
6:30p | Evening Worship (Outdoor)

**ELL Ministry | Teachers & volunteers needed | Contact Beverly Roecker: [momroecker@msn.com](mailto:momroecker@msn.com)**

**NEW Virtual Perspectives Course | September 1 - December 15 | Contact Claudia Helm: [clahelm@gmail.com](mailto:clahelm@gmail.com)**

**Men's Ministry Breakfast | September 5 | 8a-10a | Contact Austin Samuel: [austins@cpcissaquah.org](mailto:austins@cpcissaquah.org)**

## COVENANT PRESBYTERIAN CHURCH

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### †THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

### SCRIPTURE READINGS

The Holy Bible  
English Standard Version © 2001 Crossway Bibles  
& New International Version

### NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from the Reformation Catechism  
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### COVER IMAGE

Sunrise, Mt. Rainier | Chantel Kreiger