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# ADORATION



## PRELUDE

### CALL TO WORSHIP | *from Hebrews 1:1-3; 12:18-19, 22-24*

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.

**Hallelujah! For the Lord our God the almighty reigns. Let us exalt and rejoice and give him the glory!**

Brothers and Sisters, you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant.

**Hallelujah! For the Lord our God the almighty reigns. Let us exalt and rejoice and give him the glory!**

## PRAYER OF INVOCATION

### HYMN OF ADORATION

*Crown Him with Many Crowns*

## Crown Him with Many Crowns

*On his head are many crowns. Rev. 19:12*

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love; be - hold his hands and side,  
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n-ly an - them drowns all mu - sic but its own:  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

# CONFESSION



## CONFESSION OF SIN | *from 2 Corinthians 5 & prayer*

Beloved, we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

**Gracious Father, we confess that we have longed too much  
for the comforts and treasures of this world  
rather than for your enduring Kingdom.  
We have loved the gifts more than the Giver.  
In your mercy, help us to see that the things we strive for are shadows,  
but you are the substance;  
they are quicksand, but you are a mighty rock;  
they are shifting, but you are an anchor.  
We plead for your forgiveness through the riches of Jesus Christ.  
Accept his worthiness for our unworthiness,  
his sinlessness for our transgressions,  
his fullness for our emptiness,  
his glory for our shame,  
his righteousness for our dead works,  
his riches for our poverty,  
his death for our life.**

## ASSURANCE OF PARDON | **Ephesians 2:4-7, 19-21**

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

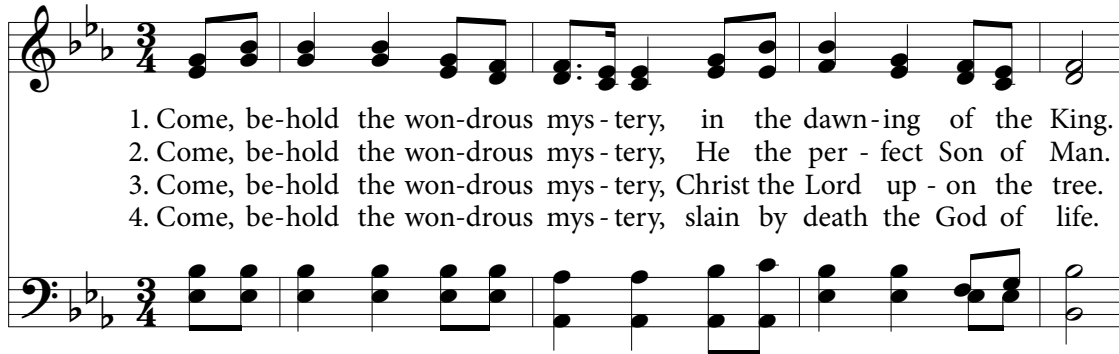
**So then we are no longer strangers and aliens, but we are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord.**

## HYMNS OF PRAISE

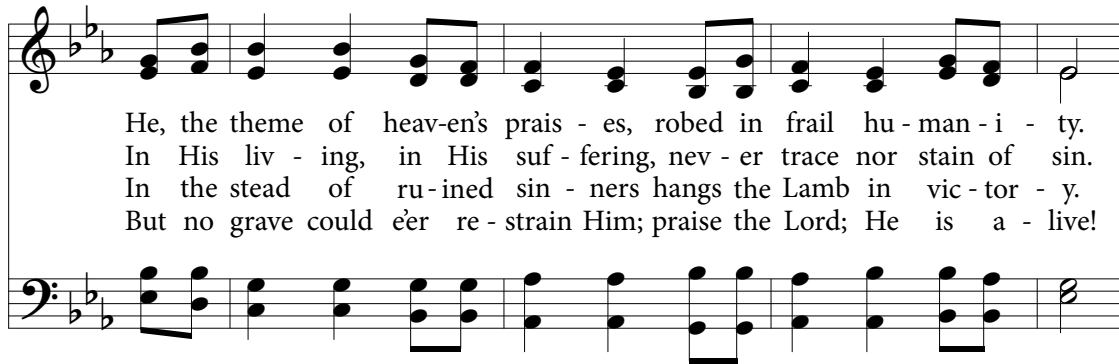
*Come, Behold the Wondrous Mystery  
Be Unto Your Name*

# Come, Behold the Wondrous Mystery

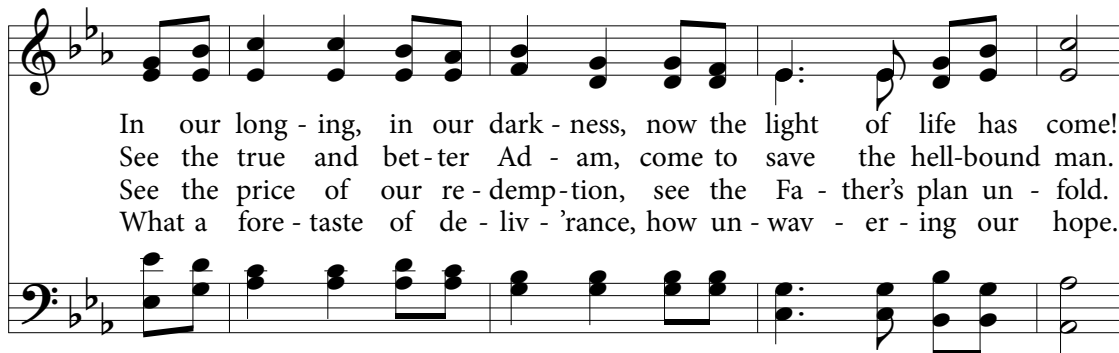
*...but we speak God's wisdom in a mystery, the hidden wisdom which God predestined before the ages to our glory. 1 Corinthians 2:7*



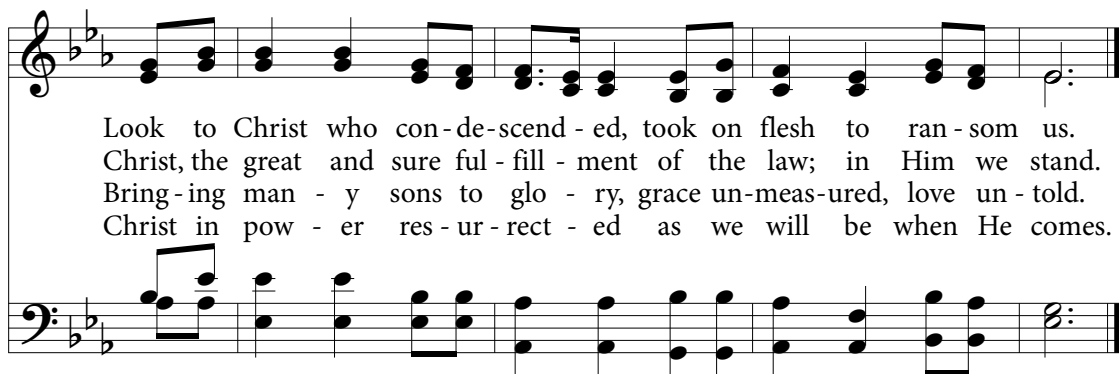
1. Come, be-hold the won-drous mys - tery, in the dawn-ing of the King.  
2. Come, be-hold the won-drous mys - tery, He the per - fect Son of Man.  
3. Come, be-hold the won-drous mys - tery, Christ the Lord up - on the tree.  
4. Come, be-hold the won-drous mys - tery, slain by death the God of life.



He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.  
In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.  
In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.  
But no grave could e'er re - strain Him; praise the Lord; He is a - live!



In our long - ing, in our dark - ness, now the light of life has come!  
See the true and bet - ter Ad - am, come to save the hell-bound man.  
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.  
What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.



Look to Christ who con - de - scend - ed, took on flesh to ran - som us.  
Christ, the great and sure ful - fill - ment of the law; in Him we stand.  
Bring - ing man - y sons to glo - ry, grace un - meas - ured, love un - told.  
Christ in pow - er res - ur - rect - ed as we will be when He comes.

TEXT and MUSIC: Matt Papa, Matt Boswell, and Michael Bleecker

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## **Be Unto Your Name**

We are a moment, You are forever,  
Lord of the ages, God before time.  
We are a vapor, You are eternal,  
Love everlasting, reigning on high.

### *Refrain*

Holy, holy Lord God Almighty,  
Worthy is the Lamb who was slain;  
Highest praises, honor and glory  
Be unto Your name, be unto Your name.

We are the broken, You are the healer,  
Jesus, Redeemer, mighty to save.  
You are the love song we'll sing forever,  
Bowing before You, blessing Your name.

### *Refrain*

Words & Music by Gary Sadler and Lynn DeShazo | Integrity's Hosanna! Music, 1998  
CCLI#1095616/20146299

# FORMATION & COMMISSION



## CATECHESIS | **New City Catechism**

Q46: What is the Lord's Supper?

**A: Christ commanded all Christians to eat bread and to drink from the cup in thankful remembrance of him and his death. The Lord's Supper is a celebration of the presence of God in our midst; bringing us into communion with God and with one another; feeding and nourishing our souls. It also anticipates the day when we will eat and drink with Christ in his Father's kingdom.**

## CONGREGATIONAL PRAYER

### READING OF THE WORD

**Philippians 3:20-21**

This is the Word of the Lord.

**Thanks be to God!**

### DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeois's Genevan Psalter, 1551 | CCLI#1095616/20146299

### SERMON

Citizens of Heaven

Mr. Spencer Murphy

### MEDITATION

### CELEBRATION OF THE LORD'S SUPPER

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for thine is the kingdom, and the power, and the glory forever. Amen.

*In Immanuel's Land*

*On Jordan's Stormy Banks*

### BENEDICTION

### POSTLUDE

# IN IMMANUEL'S LAND

1. The sands of time are sink - ing, the dawn of heav - en breaks;  
 2. The King there in His beau - ty, with - out a veil is seen;  
 3. O Christ, He is the foun - tain, the deep, deep well of love;  
 4. With mer - cy and with judg - ment my web of time He wove;  
 5. Oh! I am my Be - lov - ed's and my Be - lov - ed's mine!  
 6. The bride eyes not her gar - ments but her dear Bride-groom's face;

The sum - mer morn I've sighed for, the fair sweet morn a - wakes;  
 It were a well spent jour - ney though sev'n deaths lay be - tween;  
 The streams on earth I've tast - ed, more deep I'll drink a - bove;  
 And al - ways dews of sor - row were lus - tered with His love;  
 He brings a poor, vile sin - ner in - to His "house of wine;"  
 I will not gaze at glo - ry but on my King of grace:

Dark, dark hath been the mid - night, but day - spring is at hand,  
 The Lamb with His fair ar - my doth on Mount Zi - on stand,  
 There to an o - cean full - ness His mer - cy doth ex - pand,  
 I'll bless the hand that guid - ed; I'll bless the heart that planned,  
 I stand up - on His mer - it, I know no oth - er stand,  
 Not at the crown He giv - eth, but on His pierc - ed hand;

And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 And glo - ry, glo - ry dwell - eth in Im - man - uel's land.  
 When throned where glo - ry dwell - eth in Im - man - uel's land.  
 Not e'en where glo - ry dwell - eth in Im - man - uel's land.  
 The Lamb is all the glo - ry of Im - man - uel's land.

Words: Anne Ross Cousin  
 Music: Constance Dever

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## On Jordan's Stormy Banks I Stand

On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

### *Refrain*

I am bound (*I am bound*) I am bound (*I am bound*)  
I am bound for promised land,  
I am bound (*I am bound*) I am bound (*I am bound*)  
I am bound for promised land.

No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

### *Refrain*

When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?

### *Refrain*

Words: Samuel Stennett | Music: Christopher Miner | Christopher Miner Music, 1997  
CCLI# 1095616/20146299

## CALENDAR & EVENTS

Details about events available at [cpcissaquah.org](http://cpcissaquah.org)

### SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship  
6:30p | Evening Worship (Outdoor)

**Virtual Youth Camp | August 11-14 | 10:30a-12:30p | Register online: [CPC upcoming events](#)**

**Virtual Women's Bible Study | Thursdays in September | 10 am**  
**Contact Sylvia Winans: [bogotana@comcast.net](mailto:bogotana@comcast.net)**

## COVENANT PRESBYTERIAN CHURCH

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Andrew Perkins, Church Planting Resident

### †THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

### SCRIPTURE READINGS

The Holy Bible  
English Standard Version © 2001 Crossway Bibles  
& New International Version

### NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from  
the Reformation Catechism  
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