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Pastors Eric Irwin, Shiv Muthukumar

ADORATION



PRELUDE

CALL TO WORSHIP | **Psalm 138**

I give you thanks, O Lord, with my whole heart;
before the gods I sing your praise;
I bow down toward your holy temple
and give thanks to your name for your steadfast love and your faithfulness,
for you have exalted above all things your name and your word.

**On the day I called, you answered me;
my strength of soul you increased.**

All the kings of the earth shall give you thanks, O Lord,
for they have heard the words of your mouth,
and they shall sing of the ways of the Lord,
for great is the glory of the Lord.

**For though the Lord is high, he regards the lowly,
but the haughty he knows from afar.**

Though I walk in the midst of trouble,
you preserve my life;
you stretch out your hand against the wrath of my enemies,
and your right hand delivers me.

**The Lord will fulfill his purpose for me;
your steadfast love, O Lord, endures forever.
Do not forsake the work of your hands.**

PRAYER OF INVOCATION

HYMN OF ADORATION

Give to Our God Immortal Praise

Give to Our God Immortal Praise

3

Give thanks to the LORD, for he is good. His love endures forever. Ps. 136:1

1. Give to our God im - mor - tal praise; mer - cy and
2. Give to the Lord of lords re - nown; the King of
3. He built the earth, he spread the sky, and fixed the
4. He fills the sun with morn - ing light; he bids the

truth are all his ways: won - ders of grace to God be -
kings with glo - ry crown: his mer - cies ev - er shall en -
star - ry lights on high: won - ders of grace to God be -
moon di - rect the night: his mer - cies ev - er shall en -

long; re - peat his mer - cies in your song.
dure, when lords and kings are known no more.
long; re - peat his mer - cies in your song.
dure, when suns and moons shall shine no more.

5. He sent his Son with pow'r to save
from guilt and darkness and the grave:
wonders of grace to God belong;
repeat his mercies in your song.
6. Through this vain world he guides our feet,
and leads us to his heav'nly seat:
his mercies ever shall endure,
when this vain world shall be no more.

CONFESSION



CONFESSION OF SIN | *from* **1 Peter 5:5-11 & Jeremiah 14:7-9; 20-21**

Brothers and sisters, God opposes the proud but gives grace to the humble. Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

**Though our iniquities testify against us, act, O Lord, for your name's sake;
for our backslidings are many; we have sinned against you.
O you hope of Israel, its savior in time of trouble,
why should you be like a stranger in the land, like a traveler who turns aside to tarry for a night?
Why should you be like a man confused, like a mighty warrior who cannot save?
Yet you, O Lord, are in the midst of us, and we are called by your name; do not leave us.
We acknowledge our wickedness, O Lord,
and the iniquity of our fathers,
for we have sinned against you.
Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.**

ASSURANCE OF PARDON | **Psalm 145:8-9, 14-21**

The Lord is gracious and merciful, slow to anger and abounding in steadfast love.
The Lord is good to all, and his mercy is over all that he has made.
The Lord upholds all who are falling and raises up all who are bowed down.
The eyes of all look to you, and you give them their food in due season.
You open your hand; you satisfy the desire of every living thing.
The Lord is righteous in all his ways and kind in all his works.
The Lord is near to all who call on him, to all who call on him in truth.
He fulfills the desire of those who fear him; he also hears their cry and saves them.
The Lord preserves all who love him, but all the wicked he will destroy.

**My mouth will speak the praise of the Lord,
and let all flesh bless his holy name forever and ever.**

HYMN OF ASSURANCE

Yet Not I but Through Christ in Me

Yet Not I but Through Christ in Me

Words and Music by Johny Robinson
Rich Thompson, and Michael Farren



1. What gift of grace is Je - sus my Re - deem - er. There is no more for heav - en now to
2. The night is dark, but I am not for - sak - en, for by my side the Sav - ior, he will
3. No fate I dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
4. With ev - 'ry breath I long to fol - low Je - sus, for he has said that he will bring me



give. He is my joy, my right - eous - ness and free - dom, my stead fast love, my deep and bound - less
stay. I lab - or on in weak - ness and re - joic - ing, for in my need, his pow - er is dis -
paid. For Je - sus bled and suf - fered for my par - don, and he was raised to o - verr - throw the
home. And day by day I know he will re - new me un - til I stand with joy be - fore the



peace. To this I hold: my hope is on - ly Je - sus For my life is whol - ly bound to
played. To this I hold: my Shepherd will de - fend me. Through the deep - est val - ley he will
grave. To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my
throne. To this I hold: my hope is on - ly Je - sus, All the glo - ry ev - er - more to



his. Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
lead. Oh the night has been won, and I shall ov - er - come! Yet not I, but through Christ in me.
plea. Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
him. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in me.

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FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q₄₄: What is baptism?

A: Baptism is the washing with water in the name of the Father, the Son, and the Holy Spirit; it signifies and seals our adoption into Christ, our cleansing from sin, and our commitment to belong to the Lord and to his church.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 18:9-14

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

Seeking Humility; Finding Justification

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

How Lovely is Your Dwelling Place

There is a Hope

BENEDICTION

POSTLUDE

How Lovely Is Your Dwelling Place

Psalm 84

Traditional Irish Melody



How love - ly is Your dwell - ing place, O Lord of hosts, to me. My
E - ven the spar - row finds a home where he can sett - le down, the
And I'd rath - er be a door - keep - er and on - ly stay a day, than



soul is long - ing and faint - ing the courts of the Lord to see. My
swal - low, she can build a nest where she may lay her young with -
live the life of a sin - ner and have to stay a - way; The



heart and flesh, they are sing - ing for joy to the liv - ing God. How
in the courts of the Lord of hosts, my King, my Lord, and God. and
Lord is shin - ing as the sun, the Lord, He's like a shield and



love - ly is Your dwell - ing place, O Lord of hosts, to me.
hap - py are those who are dwell - ing where the song of praise is sung!
no good thing does He with - hold from those who walk His way.

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There is a Hope

Stuart Townend

Mark Edwards



1. There is a hope that burns with - in my heart, that gives me
2. There is a hope that lifts my wea - ry head, a con - so -
3. There is a hope that stands the test of time, that lifts my



strength for ev - 'ry pass - ing day; a glimpse of glo - ry now re - vealed in
la - tion strong a - gainst des - pair, that when the world has plunged me in its
eyes be - yond the beck - 'ning grave, to see the match - less beau - ty of a



mea - ger part yet drives all doubt a - way; I stand in Christ, with
deep - est pit, I find the Sa - vior there! Through pre - sent suf - frings,
day di - vine, when I be - hold His face! When suf - frings cease and



sins for - giv'n and Christ in me the hope of heav'n! My high - est call - ing and my
fu - ture's fear, He whis - pers cour - age in my ear. For I am safe in e - ver -
sor - rows die, and ev - 'ry long - ing sa - tis - fied, then joy un - speak - a - ble will



deep - est — joy, to make His will my home.
last - ing — arms, and they will lead me home.
flood my — soul, for I am tru - ly home.

2007 Thankyou Music

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CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship
6:30p | Evening Worship (Outdoor)

Men's Ministry Breakfast | August 1 | 8a-10a | CPC parking lot

Virtual Youth Camp | August 11-14 | 10:30a-12:30p | Register online: CPC upcoming events

Women's Bible Study | September | Contact Sylvia Winans: bogotana@comcast.net

COVENANT PRESBYTERIAN CHURCH

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from
the Reformation Catechism
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COVER IMAGE

Mountain Flowers | Tom Bilbro