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Pastors Eric Irwin, Shiv Muthukumar

ADORATION



PRELUDE

CALL TO WORSHIP | **Psalm 102:12-22, 25-28**

You, O LORD, are enthroned forever;
you are remembered throughout all generations.
You will arise and have pity on Zion;
it is the time to favor her;
the appointed time has come.
For your servants hold her stones dear
and have pity on her dust.
Nations will fear the name of the LORD,
and all the kings of the earth will fear your glory.
For the LORD builds up Zion;
he appears in his glory;

**he regards the prayer of the destitute
and does not despise their prayer.**

Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:
that he looked down from his holy height;
from heaven the LORD looked at the earth,
to hear the groans of the prisoners,
to set free those who were doomed to die,

**that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,
when peoples gather together,
and kingdoms, to worship the LORD.**

PRAYER OF INVOCATION

HYMN OF ADORATION

King of the Ages

117 King of the Ages

King of the A - ges, Al - might - y God, Per - fect love, ev - er just and true.

The first system of music features a treble and bass staff in G major (one sharp) and 4/4 time. The treble staff contains a vocal melody with lyrics, and the bass staff provides a harmonic accompaniment. The lyrics are: "King of the A - ges, Al - might - y God, Per - fect love, ev - er just and true."

Who will not fear You and bring You praise? All the na - tions will come to You.

Last time Fine (☺)

The second system continues the melody and accompaniment. The lyrics are: "Who will not fear You and bring You praise? All the na - tions will come to You." The system concludes with a double bar line and a "Last time Fine" instruction with a smiley face symbol.

1. Your ways of love have won my heart and brought me joy un - end - ing;
2. Your arms of love are reach - ing out to ev - 'ry soul that seeks You;
3. The day will come when You ap - pear and ev - 'ry eye shall see You;

The third system provides three verses of lyrics. The lyrics are: "1. Your ways of love have won my heart and brought me joy un - end - ing; 2. Your arms of love are reach - ing out to ev - 'ry soul that seeks You; 3. The day will come when You ap - pear and ev - 'ry eye shall see You;". The musical notation continues with the same accompaniment.

Your sav - ing pow'r at work in me, bring - ing peace and the hope of glo - ry.
Your light will shine in all the earth, bring - ing grace and a great sal - va - tion.
Then we shall rise with hearts a - blaze, with a song we will sing for - ev - er!

The fourth system concludes the piece with the lyrics: "Your sav - ing pow'r at work in me, bring - ing peace and the hope of glo - ry. Your light will shine in all the earth, bring - ing grace and a great sal - va - tion. Then we shall rise with hearts a - blaze, with a song we will sing for - ev - er!". The musical notation ends with a final cadence.

Words and Music: Keith Getty and Stuart Townend; arr. Ruth Coleman CCLI#1095616/20146299

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CONFESSION



CONFESSION OF SIN | **Isaiah 55:6-7 & prayer**

Seek the LORD while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

**Lord Jesus, I have sinned times without number, and been guilty of pride and unbelief.
I have neglected to seek you in my daily life, and have turned away to countless idols.
O Loving Savior, I believe. Help my unbelief.**

**I am pained by my graceless heart, my prayerless days, and my poverty of love.
I lament my sloth in the heavenly race, my wasted hours, my unspent opportunities.
O Loving Savior, I believe. Help my unbelief.**

**Give me a willing heart that would wait upon you.
Give me a steadfast spirit that would wrestle for your blessings.
Make it my highest joy to seek you, study you, meditate on you, gaze on you.
O Loving Savior, I believe. Help my unbelief.**

ASSURANCE OF PARDON | **Jeremiah 29:11-14 & Lamentations 3:22-24**

For I know the plans I have for you, declares the LORD, plans for welfare and not for evil, to give you a future and a hope. Then you will call upon me and come and pray to me, and I will hear you. You will seek me and find me, when you seek me with all your heart. I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

**The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”**

HYMN OF ASSURANCE

Before the Throne of God Above

BEFORE THE THRONE OF GOD ABOVE

Before the throne of God above,
I have a strong, a perfect plea,
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart;
I know that while in heaven he stands
No tongue can bid me thence depart:
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see him there
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God the Just is satisfied
To look on him and pardon me:
To look on him and pardon me.

Behold him there, the Risen Lamb!
My perfect spotless righteousness;
The great unchangeable I Am,
The King of glory and of grace.
One with himself I cannot die;
My soul is purchased by his blood.
My life is hid with Christ on high,
With Christ my Savior and my God:
With Christ my Savior and my God.

Charitie Lee Bancroft, Vikki Cook © 1997 PDI Worship
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FORMATION & COMMISSION



CATECHESIS | **New City Catechism**

Q43: What are the sacraments or ordinances?

A: The sacraments or ordinances given by God and instituted by Christ, namely baptism and the Lord's Supper, are visible signs and seals that we are bound together as a community of faith by his death and resurrection. By our use of them the Holy Spirit more fully declares and seals the promises of the gospel to us.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 18:1-8

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

Faith + Prayer = Hope

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

Approach, My Soul, The Mercy Seat

At the Lamb's High Feast We Sing

BENEDICTION

POSTLUDE

Approach, My Soul, The Mercy Seat

John Newton, 1779

Hauck, 2020



1. Ap - proach, my soul, the mer - cy seat, where Je - sus an - swers pray'r; there
2. Thy prom - ise is my on - ly plea, with this I ven - ture nigh; Thou



hum - bly fall be - neath His feet, for none can per - ish there, for none can per - ish there.
cal - lest bur - dened souls to Thee, and such, O Lord, am I, and such, O Lord, am I.

11 REFRAIN



O won - drous love, to bleed and die, to bear the cross and shame, that guilt - y sin - ners



such as I, might plead Thy gra - cious name, might plead Thy gra - cious name.

3. Bowed down beneath a load of sin,
by Satan sorely pressed,
by wars without, and fears within,
I come to Thee for rest,
I come to Thee for rest.

4. Be thou my shield and hiding place,
that, sheltered near Thy side,
I may my fierce accuser face,
and tell him, "Thou hast died."
and tell him, "Thou hast died."

REFRAIN:

O Wondrous love, to bleed and die,
to bear the cross and shame,
that guilty sinners such as I,
might plead Thy gracious name,
might plead Thy gracious name.

5. "Poor storm-tossed soul, have peace, be still,
My promised grace receive."
'Tis Jesus speaks; I must, I will,
I can, I do believe.
I can, I do believe. (REFRAIN)

At the Lamb's High Feast We Sing

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Christ, our Passover lamb, has been sacrificed. 1 Cor. 5:7

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from the sky, pow'rs of hell be - neath thee lie;

who has washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 death is con - quered in the fight, thou hast brought us life and light:

praise we him whose love di - vine gives his sa - cred blood for wine,
 Praise we Christ, whose blood was shed, pas - chal vic - tim, pas - chal bread;
 hymns of glo - ry and of praise, ris - en Lord, to thee we raise;

gives his bod - y for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 ho - ly Fa - ther, praise to thee, with the Spir - it, ev - er be.

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship

6:30p | Evening Worship (Outdoor)

COVENANT PRESBYTERIAN CHURCH

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

NEW CITY CATECHISM

Adapted by Timothy Keller and Sam Shammas from
the Reformation Catechism
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COVER IMAGE

Prayer Room, Tiberias, Israel | Eric Irwin