

COVENANT PRESBYTERIAN CHURCH | JULY 5, 2020



22116 SE 51st Place, Issaquah, WA 98029
office@cpcissaquah.org | 425.392.5532 | cpcissaquah.org
Pastors Eric Irwin, Shiv Muthukumar

ADORATION



PRELUDE

CALL TO WORSHIP | Psalm 145:1-13

I will extol you, my God and King,
and bless your name forever and ever.

Every day I will bless you
and praise your name forever and ever.

**Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.**

One generation shall commend your works to another,
and shall declare your mighty acts.
On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
They shall speak of the might of your awesome deeds,
and I will declare your greatness.

**They shall pour forth the fame of your abundant goodness
and shall sing aloud of your righteousness.**

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
The LORD is good to all,
and his mercy is over all that he has made.

**All your works shall give thanks to you, O LORD,
and all your saints shall bless you!**

They shall speak of the glory of your kingdom
and tell of your power,
to make known to the children of man your mighty deeds,
and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.**

PRAYER OF INVOCATION

HYMN OF ADORATION

Rejoice, the Lord Is King

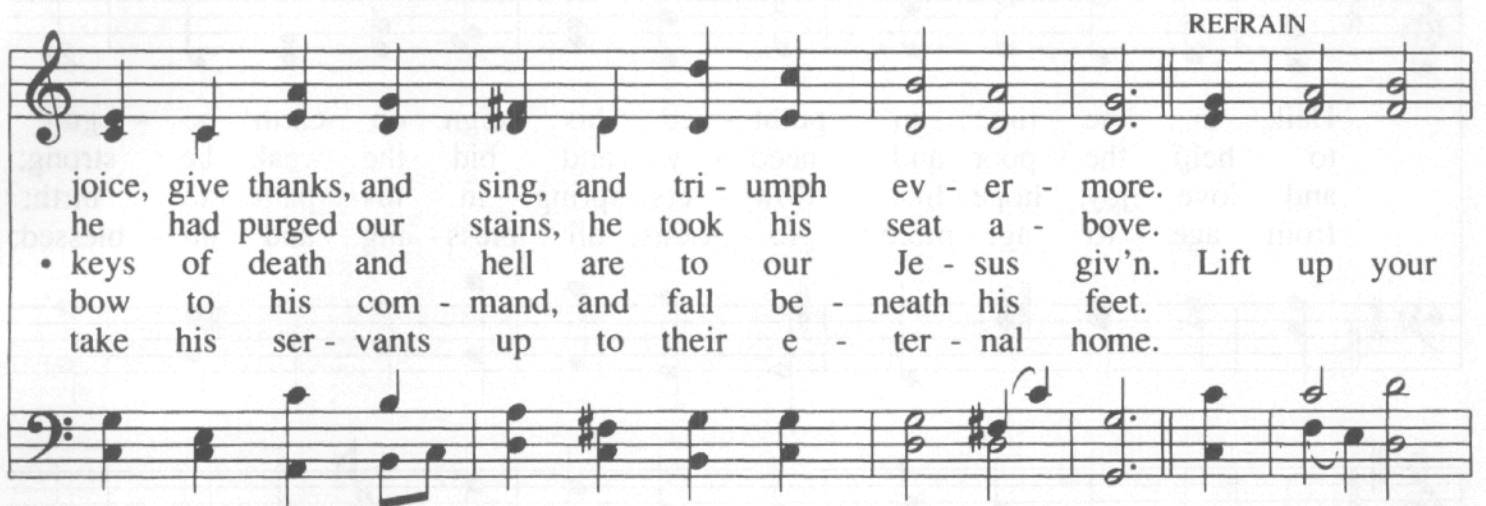
Rejoice, the Lord Is King

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After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3

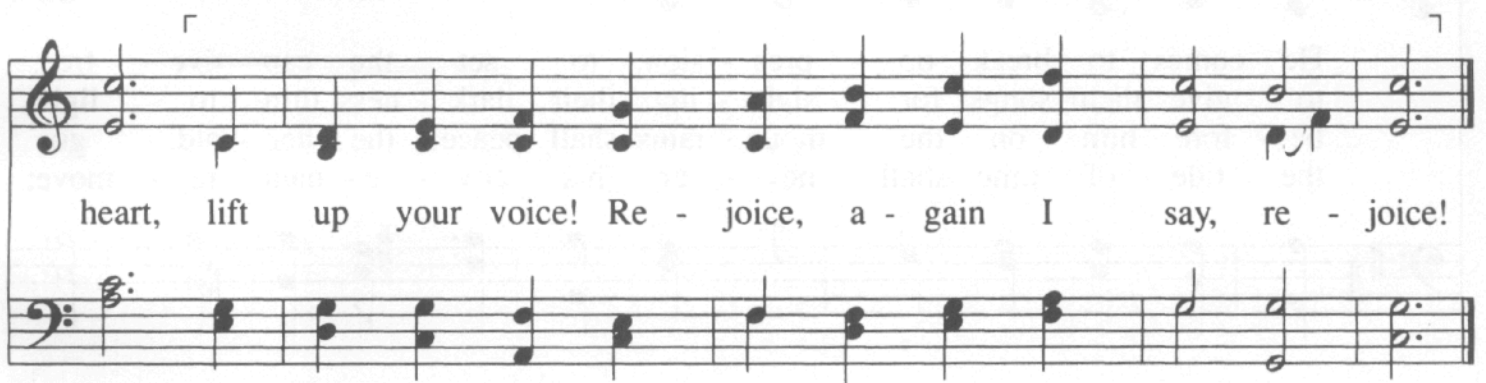


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -
2. Je - sus the Sav - ior reigns, the God of truth and love; when
3. His king - dom can - not fail, he rules o'er earth and heav'n; the
4. He sits at God's right hand till all his foes sub - mit, and
5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and



REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove.
• keys of death and hell are to our Je - sus giv'n. Lift up your
bow to his com - mand, and fall be - neath his feet.
take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

CONFESSION



CONFESSION OF SIN | *from Ecclesiastes 3:11*

Everlasting King, You have placed eternity in the hearts of men,
Yet we cannot fathom what You have done from beginning to end.
We confess to You:

**Almighty God, we have feared and trembled before men
while we have trivialized You.
Eternal Father, we have delighted in idols that will not last
and we have failed to trust You alone.
Living Word, we have been captivated by news and entertainment
rather than Your story.
Lord Jesus, You offer us Your own body and blood,
Yet we eat and drink, buy and sell, seeking to preserve our lives in pleasure.
We have become consumed with consuming.
Holy Spirit, convict us.
Jesus, intercede for us.
Father, embrace us as we return to You.
Forgive our grievous sins and lead us in the way everlasting.**

ASSURANCE OF PARDON | **Psalm 33:16-19 and Romans 5:1-2**

The king is not saved by his great army; a warrior is not delivered by his great strength.
The war horse is a false hope for salvation, and by its great might it cannot rescue.
Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,
that he may deliver their soul from death and keep them alive in famine.

**Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.
Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope
of the glory of God.**

HYMN OF ASSURANCE

My Hope Is Built on Nothing Less

My Hope Is Built on Nothing Less

No one can lay any foundation other than the one already laid, which is Jesus Christ.

I Cor. 3:11

Capo 3: F(D) C(A) F(D) B \flat (G)

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

righ - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - ery high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found; dressed in his righ - teous - ness a - lone, fault -

B \flat (G) C(A) F(D) REFRAIN B \flat (G)

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay.
 less to stand be - fore the throne.

F(D) C(A) F(D) B \flat (G) F(D) C 7 (A 7) F(D) 7

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

FORMATION & COMMISSION



CATECHESIS | Westminster Shorter Catechism #1

Q: What is the chief end of man?

A: Man's chief end is to glorify God, and to enjoy him forever.

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 17:20-37

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551 | CCLI#1095616/20146299

SERMON

The Once And Future King

Rev. Eric Irwin

MEDITATION

CELEBRATION OF THE LORD'S SUPPER

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil,

for thine is the kingdom, and the power, and the glory forever. Amen.

Man of Sorrows, What a Name

Jesus, I My Cross Have Taken

BENEDICTION

POSTLUDE

Man of Sorrows! What a Name

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He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The second system also has a vocal line in the treble clef and a piano accompaniment in the bass clef, continuing the melody and accompaniment from the first system. The lyrics are printed below the vocal line.

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

CCLI#1095616/20146299

HALLELUJAH! WHAT A SAVIOR! 7.7.7.8.
Philip P. Bliss, 1875

Jesus, I My Cross Have Taken

Henry F. Lyte, 1824, 1833

Mark 8:34

SUMMIT
Hauck, 2019



1. Je - sus, I my cross have tak - en, all to leave and fol - low thee;
2. Man may troub - ble and dis - tress me, 'twill but drive me to thy breast;
3. Soul, then know thy full sal - va - tion; rise o'er sin and fear and care.
4. Has - ten on from grace to glo - ry, armed by faith and winged by prayer.



des - ti - tute, de - spised, for - sak - en, thou from hence my all shalt be.
life with tri - als hard may press me, heav'n will bring me sweet - er rest.
Joy to find in ev - 'ry sta - tion, some - thing still to do or bear.
Heav'ns e - ter - nal days be - fore thee, God's own hand shall guide thee there.



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped or known;
O 'tis not in grief to harm me while thy love is left to me;
Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles are thine,
Soon shall close thy earth - ly mis - sion swift shall pass thy pil - grim days,



yet how rich is my con - di - tion! God and heav'n are still my own.
O 'twere not in joy to charm me, where that joy un - mixed with thee.
think that Je - sus died to win thee, child of heav'n canst thou re - pine?
hope shall change to glad fru - i - tion, faith to sight and prayer to praise.

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When he comes, our glorious King,
all his ransomed home to bring,
then anew this song we'll sing:
Hallelujah! what a Savior!
Hallelujah! what a Savior!

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

SUNDAY

10:30a | Morning Worship (Sanctuary) and Remote Worship
6:30p | Evening Worship (Outdoor)

Men's Ministry Breakfast | July 11 | 8-10am | Parking lot at CPC

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

THE WESTMINSTER SHORTER CATECHISM

Original text of 1647, Westminster Assembly.

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COVER IMAGE

Grass Valley, Oregon | Eric Irwin