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Pastors Eric Irwin, Shiv Muthukumar



# ADORATION



## PRELUDE

### CALL TO WORSHIP | **Psalm 95:1-7**

Oh come, let us sing to the LORD;  
let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!

For the LORD is a great God,  
and a great King above all gods.

In his hand are the depths of the earth;  
the heights of the mountains are his also.

The sea is his, for he made it,  
and his hands formed the dry land.

**Oh come, let us worship and bow down;  
let us kneel before the LORD, our Maker!**

**For he is our God,  
and we are the people of his pasture,  
and the sheep of his hand.**

## PRAYER OF INVOCATION



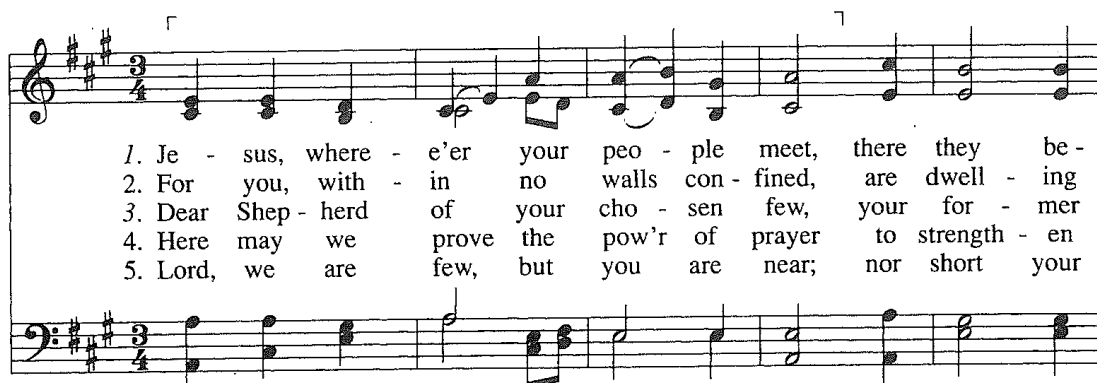
# HYMN OF ADORATION

THE LORD'S HOUSE

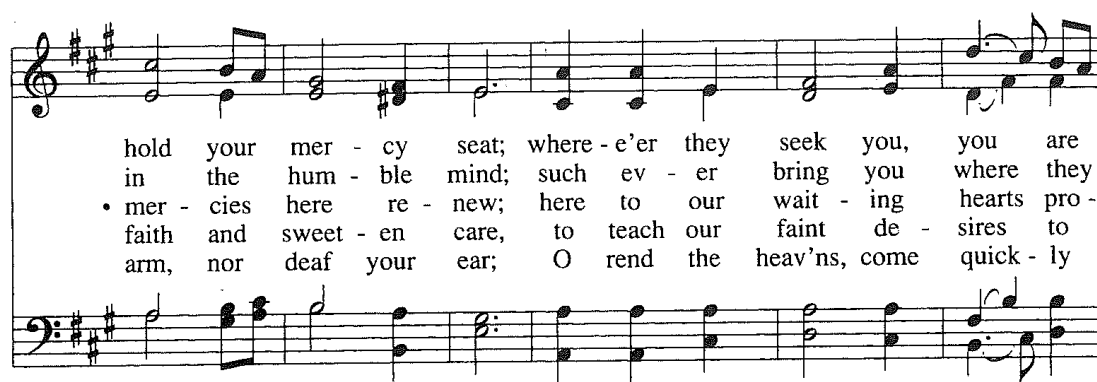
## Jesus, Where'er Your People Meet

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*Where two or three come together in my name, there am I with them. Matt. 18:20*



1. Je - sus, where - e'er your peo - ple meet, there they be -  
 2. For you, with - in no walls con - fined, are dwell - ing  
 3. Dear Shep - herd of your cho - sen few, your for - mer  
 4. Here may we prove the pow'r of prayer to strength - en  
 5. Lord, we are few, but you are near; nor short your



hold your mer - cy seat; where - e'er they seek you, you are  
 in the hum - ble mind; such ev - er bring you where they  
 • mer - cies here re - new; here to our wait - ing hearts pro -  
 faith and sweet - en care, to teach our faint de - sires to  
 arm, nor deaf your ear; O rend the heav'n's, come quick - ly



found, and ev - 'ry place is hal - lowed ground.  
 come, and go - ing, take you to their home.  
 • claim the sweet - ness of your sav - ing name.  
 rise, and bring all heav'n be - fore our eyes.  
 down, and make a thou - sand hearts your own.

William Cowper, 1769  
 Alt. 1990, mod.

WARRINGTON L.M.  
 Ralph Harrison, 1784

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# CONFESSION



## CONFESSION OF SIN | Isaiah 53:4-6 & Prayer

Surely Jesus Christ has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

**All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him the iniquity of us all.**

*Lord, have mercy. Lord, have mercy. Lord, have mercy, mercy on us.*

**Lord Jesus Christ, our fears have shaped our obedience;  
We have gone our own way,  
Forcing you to leave the ninety-nine and pursue us.**

*Christ, have mercy, Christ have mercy, Christ have mercy, mercy on us.*

**Forgive us for fearing danger more than we fear your name;  
Forgive us for seeking in those around us the illusion of safety,  
Teach us to follow you fearlessly in paths of righteousness for your name's sake.**

*Lord, have mercy. Lord, have mercy. Lord, have mercy, mercy on us.*

## ASSURANCE OF PARDON | From Ezekiel 34 and 1 Peter 2:24-25

For thus says the Lord God:

“Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God.”

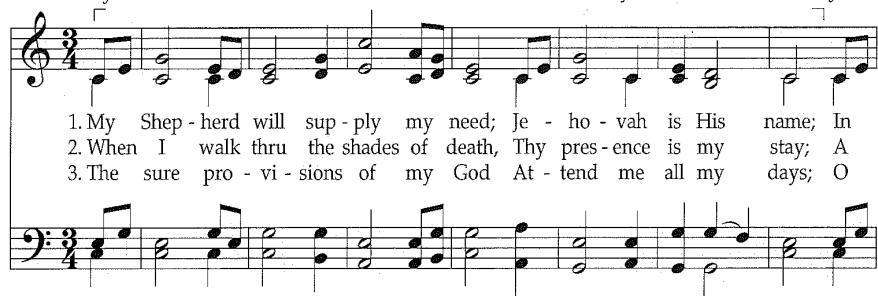
Beloved and Chosen of God, Christ himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.



# MY SHEPHERD WILL SUPPLY MY NEED

*Calmly* ♩ = 72-80


*Text:* Psalm 23, paraphrased by Isaac Watts (1674-1748)  
*Music:* American folk hymn, from *Southern Harmony*, 1835



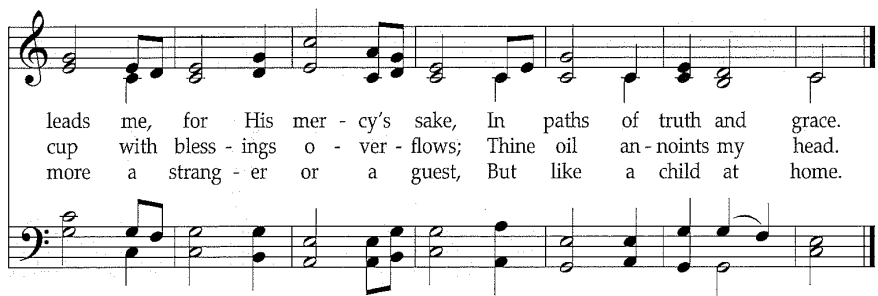
1. My Shep - herd will sup - ply my need; Je - ho - vah is His name; In  
2. When I walk thru the shades of death, Thy pres - ence is my stay; A  
3. The sure pro - vi - sions of my God At - tend me all my days; O



pas - tures fresh He makes me feed Be - side the liv - ing stream. He  
word of Thy sup - port - ing breath Drives all my fears a - way. Thy  
may Thy house be mine a - bode, And all my work be praise! There



brings my wan-d'ring spir - it back When I for - sake His ways, And  
hand, in sight of all my foes, Doth still my ta - ble spread; My  
would I find a set - tled rest (While oth - ers go and come), No



leads me, for His mer - cy's sake, In paths of truth and grace.  
cup with bless - ings o - ver - flows; Thine oil an - noints my head.  
more a strang - er or a guest, But like a child at home.

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September 2015

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# FORMATION & COMMISSION



## CATECHESIS | Heidelberg Catechism:

Q 1: Christian, what is your only hope in life and death?

A: **That I am not my own, but belong with body and soul,  
both in life and in death, to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins with his precious blood,  
and has set me free from all the power of the devil.**

**He also preserves me in such a way  
that without the will of my heavenly Father not a hair can fall from my head;  
indeed, all things must work together for my salvation.**

**Therefore, by his Holy Spirit he also assures me of eternal life  
and makes me heartily willing and ready from now on to live for him.**

## CONGREGATIONAL PRAYER

### READING OF THE WORD

**Luke 15:3-32**

This is the Word of the Lord.

**Thanks be to God!**

### DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below:

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551

### SERMON

Seeing Through Love Not Law

Rev. Eric Irwin

### MEDITATION

### PRAYER OF SPIRITUAL COMMUNION

Lord Jesus Christ, on the night on which you were betrayed, you prayed that we might be one, even as you and the Father are one. Though we cannot now share in the loaf in which we who are many are one Body, there is nevertheless one Body and one Spirit – one Lord, one faith, one baptism – one God and Father of all, who is over all and through all and in all. We look forward to that day when you gather us again in full communion with one another, and until then we entrust ourselves to you. We pray this day of separation and waiting will lead soon to another day of fellowship and rejoicing, remembering that here we have no lasting city, but we seek the city that is to come, for we ask it in Jesus' name, Amen.

### SUNG RESPONSE

May the grace of Christ our Savior  
And the Father's boundless love  
With the Holy Spirit's favor  
Rest upon us from above.

Thus may we abide in union  
With each other and the Lord  
And possess in sweet communion  
Joys which earth cannot afford.



## I Was a Wandering Sheep

Luke 15:4-7

Horatius Bonar, 1843

NEW LEBANON (arr. Hauck)



1. I was a wand - 'ring sheep, I did not love\_\_ the fold; I  
2. The Shep - herd sought his sheep, the Fa - ther sought his child; they  
3. Je - sus my Shep - herd is; 'twas he that loved my soul, 'twas  
4. I was a wan - d'ring sheep, I would not be\_\_ con - trolled; but



did not love\_\_ my Shep - herd's voice, I would not be con - trolled. I  
fol - lowed me\_\_ o'er vale\_\_ and hill, o'er des - erts waste and wild; they  
he that washed me in\_\_ his blood, 'twas he that made me whole; 'twas  
now I love\_\_ my Shep - herd's voice, I love, I love the fold. I



was a way - ward child, I did not love\_\_ my home; I  
found me near\_\_ to death, fam - ished and faint\_\_ and lone; they  
he that sought the lost, that found the wan - d'ring sheep, 'twas  
was a way - ward child, I once pre - ferred to roam; but



did not love\_\_ my Fa - ther's voice, I loved a - far to roam.  
bound me with\_\_ the bands of love, they saved the wan - d'ring one.  
he that brought me to\_\_ the fold, 'tis he that still doth keep.  
now I love\_\_ my Fa - ther's voice, I love, I love his home.

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## There is a Higher Throne

words and music by  
Keith Getty and Kristyn Lennox



1. There is a high - er throne than all this world has known, where  
2. And there we'll find our home, our life be - fore the throne; We'll



faith - ful ones from ev - 'ry tongue will one day come. Be - fore the  
hon - or Him in per - fect song, where we be - long. He'll wipe each



Son we'll stand, made fault-less through the Lamb; be - liev - ing hearts find  
tear-stain'd eye, as thirst and hung - er die, the Lamb be-comes our

### REFRAIN



pro - mised grace: Sal - va - tion comes. Hear hea-ven's voic - es sing;  
Shep - herd King; We'll reign with Him.



their thun-d'rous an - them rings through em - 'rald courts and sap-phires skies,



their prais-es rise. All glo - ry, wis-dom, pow'r, strength, thanks, and



hon - or are to God our King, who reigns on high, for - e - ver more!



## BENEDICTION

## SUNG RESPONSE

This is my Father's world: O let me ne'er forget  
That though the wrong seems oft so strong, God is the Ruler yet.  
This is my Father's world: the battle is not done;  
Jesus who died shall be satisfied, and earth and heav'n be one.  
Maltbie D. Babcock, 1901/CCLI#1095616.

## POSTLUDE

Please stay tuned after the postlude for a video greeting.



## CALENDAR & EVENTS

Details about events available at [cpcissaquah.org](http://cpcissaquah.org)

10:30a | Live-Stream Morning Worship

4:30p | Youth Group Online

VBS | June 22-26 | Register at <https://cpcissaquah.org/events/vbs/> |

Volunteers needed | Contact [austins@cpcissaquah.org](mailto:austins@cpcissaquah.org)

Sacred Road Summer Trips | Contact Jonathan Ross: [jonathanr@cpcissaquah.org](mailto:jonathanr@cpcissaquah.org)

Yakama: June 13-20 | Warm Springs: July 11-18

## COVENANT PRESBYTERIAN CHURCH

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### †THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

### SCRIPTURE READINGS

The Holy Bible  
English Standard Version © 2001 Crossway Bibles  
& New International Version

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### NEW CITY CATECHISM INFORMATION

Adapted by Timothy Keller and Sam Shammas  
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### COVER:

Chantel Kreiger