

COVENANT PRESBYTERIAN CHURCH | APRIL 5, 2020

PALM SUNDAY



22116 SE 51st Place, Issaquah, WA 98029
office@cpcissaquah.org | 425.392.5532 | cpcissaquah.org
Pastors Eric Irwin, Shiv Muthukumar

ADORATION



PRELUDE

CALL TO WORSHIP | Ps. 118

Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!

**Out of my distress I called on the Lord;
The Lord answered and set me free.**

The Lord is my strength and my song; he has become my salvation.
Glad songs of salvation are in the tents of the righteous:

**“The right hand of the Lord does valiantly,
the right hand of the Lord exalts,
the right hand of the Lord does valiantly!”**

I shall not die, but I shall live, and recount the deeds of the Lord.
The Lord has disciplined me severely,
but he has not given me over to death.
I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the cornerstone.

**This is the Lord’s doing; it is marvelous in our eyes.
This is the day that the Lord has made; let us rejoice and be glad in it.
Save us we pray, O Lord! O Lord, we pray, give us success!**

Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

PRAYER OF INVOCATION

THE TRIUMPHAL ENTRY | Mark 11:1-10

CPC KIDS CHOIR (AUDIO FILE)

Hosanna

OPENING HYMN

#235 | *All Glory, Laud, and Honor*

ALL GLORY, LAUD AND HONOR

All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and Blessed One!

The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present:
to thee, before thy passion, they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Thou didst accept their their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King!
All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!

John Mason Neale, Melchior Teschner, Theodulph Of Orleans / CCLI#1095616

CONFESSION



CONFESSION OF SIN | FROM VALLEY OF VISION

O God most High, most glorious,
I am toiling, troubled, and distressed,
But you are forever at perfect peace.
I wither like the grass, but your purposes stand fast as the eternal hills.
Your power knows no bounds, your goodness no limit.
I come to you sin-sick and weary, burdened with cares and sorrows,
Every sin calling for Christ's precious blood;
I have strayed like a lost sheep,
O bring me near to the great Shepherd
May I hear his voice, know its tones, follow its calls.
Lord, you are the very fire of love
But I am often lukewarm and chill;
Melt my heart, mold it, and make me yours.
Lord, unbelief mars my faith, sin makes me forget you.
Give me grace to know that I truly live only when I live to you,
That all else in this life is trifling.
Lord Jesus, your presence alone can make me holy, strong, happy, and at rest.
Forgive me, Cleanse me, Renew me, Abide in me.

ASSURANCE OF PARDON | **Col. 1:18-22 and Eph. 1:14-19**

Beloved, Christ is before all things, and in him all things hold together. And he is the head of the body, the church.

He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.

So now, according to the riches of his glory, may you be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith – that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

HYMN OF ASSURANCE

O The Deep, Deep Love of Jesus

O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free;
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,
Is the current of Thy love;
Leading onward, leading homeward,
To thy glorious rest above.

O the deep, deep love of Jesus!
Spread His praise from shore to shore;
How He loveth, ever loveth,
Changeth never, nevermore;
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne.

O the deep, deep love of Jesus!
Love of ev'ry love the best:
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to Thee.

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FORMATION & COMMISSION



CATECHESIS | Heidelberg Catechism:

Q 1: Christian, what is your only hope in life and death?

A: That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil.

He also preserves me in such a way

that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation.

Therefore, by his Holy Spirit he also assures me of eternal life

and makes me heartily willing and ready from now on to live for him.

CONGREGATIONAL PRAYER

READING OF THE WORD

Col. 3:23-24; Gal. 1:10-11

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen.

Thomas Ken, 1709 | Louis Bourgeon's Genevan Psalter, 1551

SERMON

The Audience of One

Rev. Eric Irwin

THE APOSTLES CREED

CELEBRATION OF THE LORD'S SUPPER[†]

We offer both wine & juice for communion;

the cups in the outer ring contain grape juice, and the remaining cups contain wine.

Be Thou My Vision

CLOSING HYMN

#311 | *Hail to the Lord's Anointed*

BENEDICTION

POSTLUDE

THE APOSTLES' CREED

We believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son our Lord;
who was conceived by the Holy Ghost,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
and is seated on the right hand of God the Father Almighty.
From there He will come to judge the living and the dead.

We believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.

BE THOU MY VISION

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, I thy true son;
thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
be thou my dignity, thou my delight,
thou my soul's shelter, thou my high tow'r:
raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Eleanor Henrietta Hull, Mary Elizabeth Byrne / Public Domain /
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HAIL TO THE LORD'S ANOINTED

Hail to the Lord's Anointed, great David's greater Son!
Hail in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

He comes with comfort speedy to those who suffer wrong;
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth;
and love, joy, hope, like, flowers, spring in his path to birth;
before him on the mountains, shall peace, the herald, go;
and righteousness, in fountains, from hill to valley flow.

O'er eve'ry foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blessed;
the tide of time shall never his covenant remove;
his name shall stand forever—that name to us is Love
James Montgomery, 1771-1854 Public Domain/CCLI# 1095616.

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

10:30a | Live-Stream Morning Worship
4:30p | Youth Group Online

VBS | June 22-26 | Register at <https://cpcissaquah.org/events/vbs/> |
Volunteers needed | Contact austins@cpcissaquah.org

Sacred Road Summer Trips | Contact Jonathan Ross: jonathanr@cpcissaquah.org
Yakama: June 13-20 | Warm Springs: July 11-18

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

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NEW CITY CATECHISM INFORMATION

Adapted by Timothy Keller and Sam Shammas
from the Reformation Catechism
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COVER:

Chantel Kreiger