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Pastors Eric Irwin, Shiv Muthukumar

ADORATION



PRELUDE

CALL TO WORSHIP | FROM Isaiah 45 and Psalms 124, 33

Thus says the Lord:

“I am the Lord, and there is no other, besides me there is no God;
I equip you, though you do not know me, that people may know,
from the rising of the sun and from the west, that there is none besides me;
I am the Lord, and there is no other.

I form light and create darkness, I make well-being and create calamity,
I am the Lord, who does all these things.

Shower, O heavens, from above, and let the clouds rain down righteousness;
let the earth open, that salvation and righteousness may bear fruit;
let the earth cause them both to sprout; I the Lord have created it.”

Our help is in the name of the Lord, who made heaven and earth.

For thus says the LORD, who created the heavens (he is God!),
who formed the earth and made it (he established it;
he did not create it empty, he formed it to be inhabited!);

“I am the LORD, and there is no other.

Turn to me and be saved, all the ends of the earth!

For I am God, and there is no other.

By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return:
‘To me every knee shall bow, every tongue shall swear allegiance.’

Let your steadfast love, O Lord, be upon us, even as we hope in you.

PRAYER OF INVOCATION

HYMN OF ADORATION

All Praise to God, Who Reigns Above

All Praise to God, Who Reigns Above

Let them give thanks to the LORD for his unfailing love and his wonderful deeds for men. Ps. 107:15

1. All praise to God, who reigns a - bove, the God of all cre -
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy
 3. I cried to him in time of need: Lord God, O hear my
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -

a - tion, the God of won - ders, pow'r, and love, the God of our sal -
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er
 call - ing! For death he gave me life in - deed and kept my feet from
 a - tion; he is their ref - uge and their rock, their peace and their sal -

va - tion! With heal - ing balm my soul he fills, the God who
 sleep - eth; with - in the king - dom of his might, lo, all is
 fall - ing. For this my thanks shall end - less be; O thank him,
 va - tion. As with a moth - er's ten - der hand he leads his

ev - ery sor - row stills. To God all praise and glo - ry!
 just and all is right. To God all praise and glo - ry!
 thank our God with me. To God all praise and glo - ry!
 own, his cho - sen band. To God all praise and glo - ry!

Then come before his presence now and banish fear and sadness;
 To your Redeemer pay your vow and sing with joy and gladness:
 Though great distress my soul befell, the Lord, my God did all things well.
 To God all praise and glory!

CONFESSION



CONFESSION OF SIN | **Lamentations 3:25-26, 31-33, 40-41**

The Lord is good to those who wait for him, to the soul who seeks him.
It is good that one should wait quietly for the salvation of the Lord.
For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love;
for he does not afflict from his heart or grieve the children of men.

Let us test and examine our ways, and return to the LORD!
Let us lift up our hearts and hands to God in heaven.

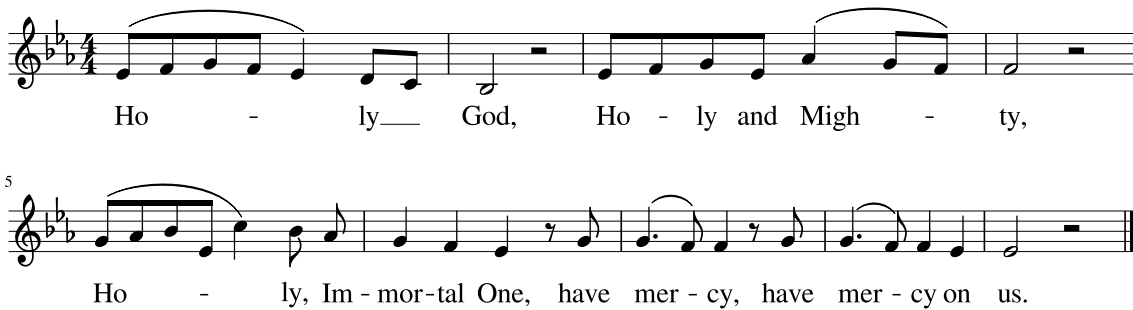
SONG OF CONFESSION

Trisagion

from the Orthodox Divine Liturgy

"Thrice Holy" (Is. 6:3; Rev. 4:8)

F. Ortega (ad. Hauck)



Ho - ly God, Ho - ly and Migh - ty,
Ho - ly, Im - mor - tal One, have mer - cy, have mer - cy on us.

ASSURANCE OF PARDON | *From Titus 2 & 3*

Beloved, the grace of God has appeared, bringing salvation for all people,
training us to renounce ungodliness and worldly passions,
and to live self-controlled, upright, and godly lives in this present age,
waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ.
But when the goodness and loving kindness of God our Savior appeared,
he saved us, not because of works done by us in righteousness,
but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,
whom he poured out on us richly through Jesus Christ our Savior,
so that being justified by his grace we might become heirs according to the hope of eternal life.

HYMN OF PRAISE

Come Ye Sinners, Poor and Wretched

Come ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus ready, stands to save you full of pity, love and pow'r.
He is able, He is able; He is willing, doubt no more.
He is able, He is able; He is willing, doubt no more.

Come ye needy, come and welcome God's free bounty glorify;
True belief and true repentance, ev'ry grace that brings you nigh.
Without money, without money come to Jesus Christ and buy.
Without money, without money come to Jesus Christ and buy.

Come ye, weary, heavy laden, bruised and broken by the fall;
If you tarry 'til you're better, you will never come at all;
Not the righteous, not the righteous; sinners Jesus came to call.
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requires is to feel your need of Him.
This He gives you, this He gives you, 'Tis the Spirit's rising beam.
This He gives you, this He gives you, 'Tis the Spirit's rising beam.

Lo! The incarnate God ascended; pleads the merit of His blood.
Venture on Him; venture wholly, let no other trust intrude.
None but Jesus, none but Jesus can do helpless sinners good.
None but Jesus, none but Jesus can do helpless sinners good.

Joseph Hart/ CCLI#109561

FORMATION & COMMISSION



CATECHESIS | Heidelberg Catechism:

Q 1: Christian, what is your only hope in life and death?

**A: That I am not my own, but belong with body and soul,
both in life and in death, to my faithful Savior Jesus Christ.**

**He has fully paid for all my sins with his precious blood,
and has set me free from all the power of the devil.**

**He also preserves me in such a way
that without the will of my heavenly Father not a hair can fall from my head;
indeed, all things must work together for my salvation.**

**Therefore, by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready from now on to live for him.**

CONGREGATIONAL PRAYER

READING OF THE WORD

Luke 15:1-2

This is the Word of the Lord.

Thanks be to God!

DOXOLOGY

I know that my redeemer lives
What joy this blest assurance gives!
He lives, He lives, who once was dead;
He lives my everlasting head!

Praise God from whom all blessings flow!

Praise Him all creatures here below!

Praise Him above ye heavenly host!

Praise Father, Son, and Holy Ghost!

AMEN!

Text: Samuel Medley and Thomas Ken; Music: DUKE STREET, John Hatton

SERMON

The Church: God's Lost and Found

Rev. Shiv Muthukumar

MEDITATION

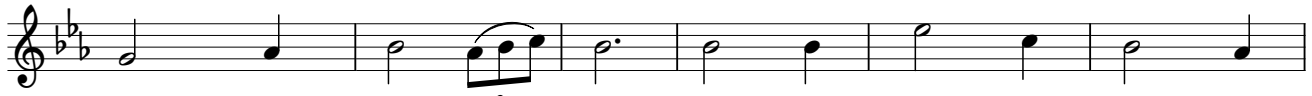
CELEBRATION OF THE LORD'S SUPPER[†]

The King of Love My Shepherd Is

The King of Love My Shepherd is



1. The King of Love my shep - herd is, whose
 2. Where streams of li - ving wat - er flow, my



good - ness fail - eth nev - er. I noth - ing lack if
 ran - somed soul he lead - eth; and where the ver - dant



I am His, and He is mine for - e - ver.
 pas - tures grow, with food ce - les - tial feed - eth.

3. Perverse and foolish oft I strayed
 but yet in love he sought me,
 and on his shoulder gently laid,
 and home rejoicing brought me.
4. In death's dark vale I fear no ill,
 with thee, dear Lord, beside me,
 thy rod and staff my comfort still,
 thy cross before to guide me.
5. Thou spreadst a table in my sight;
 thy unction grace bestoweth;
 and oh, what transport of delight
 from thy pure chalice floweth.
6. And so through all the length of days,
 thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 within thy house forever.

Henry W. Baker, 1868/CCLI#1095616

We Will Feast in the House of Zion

Sandra McCracken/Joshua Moore

CHORUS



We will feast in the House of Zi - on. We will sing with our




hearts re - stored. He has done great things. We will sing to - ge - ther.

VERSE




We will feast and weep no more.

1. We will not be
2. In the dark of
3. Ev-ery vow we've



burned by the fire, He is the Lord our God we are not con -
night be-fore the dawn my soul be not a - fraid for the pro-mised
bro - ken and be - trayed You are the faith - ful one and from the



sumed by the flood up - held, protect - ed, ga - thered up
morn - ing O how long O God of Ja - cob be_ my strength.
gar - den to the grave bind us to - ge - ther bring sha - lom.

BENEDICTION

SUNG RESPONSE

This is my Father's world: O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world: the battle is not done;
Jesus who died shall be satisfied, and earth and heav'n be one.
Maltbie D. Babcock, 1901/CCLI#1095616.

POSTLUDE

Please stay tuned after the postlude for a video greeting.

CALENDAR & EVENTS

Details about events available at cpcissaquah.org

10:30a | Live-Stream Morning Worship

4:30p | Youth Group Online

VBS | June 22-26 | Register at <https://cpcissaquah.org/events/vbs/> |

Volunteers needed | Contact austins@cpcissaquah.org

Sacred Road Summer Trips | Contact Jonathan Ross: jonathanr@cpcissaquah.org

Yakama: June 13-20 | Warm Springs: July 11-18

COVENANT PRESBYTERIAN CHURCH

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†THE LORD'S SUPPER

We invite you to the Lord's Table if you are a baptized Christian, a follower of Jesus Christ, and a faithful member or adherent of this or some other congregation. By eating the bread and drinking the cup you are saying you are a sinner without hope except for the mercy of God, and that you are in fellowship with God's people. If you have any doubts or questions about your participation, we encourage you to speak with one of the pastors or elders.

SCRIPTURE READINGS

The Holy Bible
English Standard Version © 2001 Crossway Bibles
& New International Version

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CCLI# 1095616

NEW CITY CATECHISM INFORMATION

Adapted by Timothy Keller and Sam Shammas
from the Reformation Catechism
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COVER:

Rebecca Steelman